



# New Mexico Activities Association



## PROCESS FOR SEEDING & SELECTION

The NMAA staff will seed & select teams for the 2016-2017 State Championships utilizing the following criteria in NMAA Bylaw 7.11 as voted on by the Board of Directors:

1. Finish in regular season district play
2. Head to Head
3. Wins against district champions regardless of class
4. Overall Record
5. MaxPreps Freeman Rankings
6. Member School Input (see attached form)
  - To be submitted by head coach prior to 8:00 AM on the day of seeding.

**Note:** Football “*School Input Form*” will be submitted prior to 6:00 PM on the day of seeding.

NOTE: In the event of a tie among criteria points, head to head will be used to break the tie. If there is no head to head competition, or the head to head competition is tied, then MaxPreps Freeman Rankings will be used to break the tie.

**\*\*NOTE:** 7.11.3 D was eliminated by Board vote in June of 2014; therefore district schools can play each other in the first round of State.

The state championship brackets will be released on the following dates prior to 10:00 PM.

- Soccer- October 23, 2016
- Football- Six Man- October 22, 2016; Eight Man, Class AA – October 29, 2016;  
Class 3A-6A- November 5, 2016
- Volleyball- November 6, 2016
- Basketball- February 26, 2017
- Baseball- Class 3A-6A – April 30, 2017; Class A/AA – May 7, 2017
- Softball- May 7, 2017

The District Chairperson is asked to submit a “*District Placement Form*” (see attached form) prior to 8:00 AM on the day of seeding. **Note:** Football “*District Placement Forms*” will be submitted following the final game in that district but no later than 6:00 PM.

# District Placement 2016-2017



Sport: \_\_\_\_\_

Classification: \_\_\_\_\_

District: \_\_\_\_\_

Gender: \_\_\_ Boys \_\_\_ Girls

District Chairperson: \_\_\_\_\_

Cell Phone Number: \_\_\_\_\_

Home Phone Number: \_\_\_\_\_

## District Placement (Regular Season):

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_
- 7) \_\_\_\_\_
- 8) \_\_\_\_\_
- 9) \_\_\_\_\_
- 10) \_\_\_\_\_

## District Placement (District Tournament):

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_
- 7) \_\_\_\_\_
- 8) \_\_\_\_\_
- 9) \_\_\_\_\_
- 10) \_\_\_\_\_

**NOTE:** Please denote any ties above. “*District Tournament*” section will only be utilized for volleyball and basketball.

**To be submitted by each district chairperson once the season is complete.**

Fax to: 505.923.3114

**Questions:**

505.923.3110

