## NMAA

## Commission Meeting



Wednesday, September 12, 2012
NMAA
9:00 AM

## New Mexico Activities Association Commission

| Small Area A - | Term Expires Dec. 31, 2013 <br> Mr. Todd Kurth <br> Santa Fe Prep <br> 1101 Camino de la Cruz Blanca <br> Santa Fe, NM 87505 <br> 505-795-7523 Fax: 505-982-2897 <br> email: tkurth@sfprep.org | Large Area A - | Term Expires Dec. 31, 2014 <br> Mr. Bruce Carver <br> Rio Rancho Public Schools <br> 500 Laser Rd. <br> Rio Rancho, NM 87124 <br> 505-896-0667 Fax: 505-896-0662 <br> e-mail: bcarver@rrps.net |
| :---: | :---: | :---: | :---: |
| Small Area B - | Term Expires Dec 31, 2012 <br> Mr. Wayne Ferguson <br> Tucumcari High School <br> 1100 S. Seventh St. <br> Tucumcari, NM 88135 <br> 575-461-3830 Fax: 575-461-3769 <br> e-mail: w.ferguson@gorattlers.org | Large Area B - | Term Expires Dec. 31, 2012 <br> Mr. Greg Haston <br> Hobbs High School <br> 800 N. Jefferson St. <br> Hobbs, NM 88240 <br> 575-433-0209 Fax: 575-433-0131 <br> e-mail: hastonG@hobbsschools.net |
| Small Area C - | Term Expires Dec. 31, 2013 <br> Mr. Mike Tillman <br> Navajo Prep <br> 1220 W. Apache St. <br> Farmington, NM 87401 <br> 505-326-6571 Fax: 505-327-9213 <br> e-mail: mtillman505@hotmail.com | Large Area C- | Term Expires Dec. 31, 2013 <br> Mr. Lawrence Johnson (President) <br> Alamogordo High School 103 Cuba Ave. <br> Alamogordo, NM 88310-5918 <br> 575-812-5565 Fax: 575-812-5569 <br> e-mail: lawrence.johnson@aps4kids.org |
| Small Area D - | Term Expires Dec. 31, 2014 <br> Mr. Dave Campbell <br> Dexter High School <br> 100 N. Lincoln <br> Dexter, NM 88230 <br> 575-626-9168 Fax: 575-734-6709 <br> e-mail: campbelld@dexterdemons.org | Large Area D - | Term Expires Dec. 31, 2013 Mr. Kenny Barreras Albuquerque Public Schools P.O. Box 25704 Albuquerque, NM 87125 505-884-9580 Fax: 505-830-3033 e-mail: barreras k@aps.edu |
| Non-Public Sch | I Representative - Term Expires Dec. 31, 2014 <br> Mr. Peter MacFarlane <br> Sandia Prep High School <br> 532 Osuna Rd. NE <br> Albuquerque, NM 87113 <br> 505-338-3025 Fax: 505-338-3099 <br> e-mail: pmacfarlane@sandiaprep.org | State School | ds Association Representative <br> Mr. Terry Martin <br> 113 Cooper Court <br> Clovis, NM 88101 <br> 575-762-7223 <br> e-mail: tmartin@cityofclovis.org |
| New Mexico Hig | School Athletic Directors Association Rep. <br> Ms. Vicki Nelms <br> Los Alamos High School <br> 1300 Diamond Drive <br> Los Alamos, NM 87544 <br> 505-663-2531Fax: 505-828-3126 <br> e-mail: v.nelms@laschools.net | New Mexico Hi | School Coaches Association Rep. <br> Mr. Thomas "Buster" Mabrey <br> 6600 Palomas Ave. NE <br> Albuquerque, NM 87109 $\begin{aligned} & \text { 505-821-8600 } \\ & 505-554-7349 \text { (cell) } \end{aligned}$ <br> e-mail: tmabrey@nmhsca.com |
| New Mexico Offi | als Association Representative Mr. Marc Baca 9101 Wilshire Ct NW Albuquerque, NM 87122 505-6810603 <br> e-mail: nd11marc@aol.com | Activities Coun | Member <br> Mr. Don Gerheart 93 Mimbres Dr. Los Alamos, NM 87544-3716 505-672-9840 <br> e-mail: dgerheart@nmmea.com |
| New Mexico Ass | ciation of Secondary School Principals Rep. <br> Mr. V. Scott Affentranger <br> Cleveland High School <br> 4800 Laban Circle <br> Rio Rancho, NM 87144 <br> 505-938-0325 <br> e-mail: saffentranger@rrps.net | Jr. High / Middl | chool Representative <br> Mr. Anthony Gutierrez <br> Taos Middle School <br> 235 Paseo del Canon <br> Taos, NM 87571 <br> 575-737-6000 fax: 575-737-6001 <br> e-mail: anthonyg@taosschools.org |

Note: The terms of the elected representatives to the NMAA Commission shall be three years. The initial term lengths are staggered to provide continuity on the Commission. Subsequent terms are for three years for the elected position.

# NEW MEXICO ACTIVITIES ASSOCIATION COMMISSION MEETING 



## NMAA - Hall of Pride and Honor

September 12, 2012
9:00 AM

## AGENDA

## A=Action Item

1. Call Meeting to Order and Welcome

Roll Call - Ascertain Quorum
(A) Approval of Agenda
(A) Approval of Minutes (May 23, 2012)
II. NMAA Directors' Reports
III. Financial Report
(D/I) NMAA Financial Report
IV. NMAA Activities Report
V. New Mexico Officials Association Report

V1. General Discussion/ Information Items
(D/I) Basketball Rules Clinic dates
(D/I) Increased participation in Referenda voting
(D/I) Legal considerations for team photo requirement
(D/I) Bands playing during football games
(D/I) Private School representative to the Board
(D/I) Fall Conference (October 14-16, 2012)
(D/I) Upcoming Commission / Board openings
(D/I) Alignment and Classification (2014-2015, 2015-2016)

Jeremy Hernandez, Admin. Assistant Lawrence Johnson, Chairman
Lawrence Johnson, Chairman

Sally Marquez, Dana Sanchez \& Bill Cleland

Shari Kessler-Schwaner, Business Manager

Sally Marquez, Assist. Executive Director

Dana Sanchez, Commissioner of Officials

Sally Marquez, Assist. Executive Director
Vicki Nelms, NMADA President
Vicki Nelms, NMADA President
Scott Affentranger, NASSP rep.
Pete MacFarlane, Non-Public School rep.

Dusty Young, Assistant Director

Bill Cleland, Deputy Director

Bill Cleland, Deputy Director

## VII. Consider Adjournment

NMAA Commission Meeting
May 23, 2012
9:00 AM
NMAA Office

## Welcome:

Meeting was called to order by Mr. Lawrence Johnson, NMAA Commission Chairperson at 9:05 a.m. A roll call was conducted by Ms. Alissa McCarthy, NMAA Administrative Assistant, and the following were present:

Mr. Todd Kurth (Small, Area A)
Mr. Keith Durham (Small, Area B)
Mr. Mike Tillman (Small, Area C)
Mr. Dave Campbell (Small, Area D)
Mr. Phil Sategna (Large, Area A)
Mr. Lawrence Johnson (Large, Area C)
Mr. Kenny Barreras (Large, Area D)
Mr. Pete MacFarlane (Non-Public School Rep.)
Mr. Jim Sayre (New Mexico Officials Association Rep.)
Mr. Thomas Mabrey (New Mexico High School Coaches Association Rep.)
Mr. Scott Affentranger (National Association of Secondary School Principals Rep.)
Mr. Don Gerheart (Activities Council Member)
Ms. Vicki Nelms (New Mexico High School Athletic Directors Association Rep.)
Mr. Terry Martin (State School Boards Association Rep.)

## Approval of Agenda:

Mr. Johnson asked for a motion to approve the agenda. Mr. Martin made a motion to approve the agenda. Mr. Tillman seconded the motion. A vote was taken and passed unanimously. (14-0)

## Approval of Minutes:

Mr. Johnson asked for a motion to approve the minutes from the February 22, 2012 as presented. Mr. Martin made a motion to approve the minutes. Mr. Tillman seconded the motion. A vote was taken and passed unanimously. (14-0)

## Director's Report:

Mr. Gary Tripp, Executive Director discussed four items during his report: (1) The Board Retreat will be held on June 6, 2012.
(2) An advisory referenda will be conducted in regards to Alignment and classification proposals, and possible adjustments to the 2012-13 calendar regarding potential changes to start dates for all sports.
(3) There will be a scoring adjustment to all pool play games during the state volleyball championships. All pool play games will continue to play to the full 25 points, however games will start at a score of 4-4 rather than 0-0.
(4) The Foundation Golf Tournament will be held on Monday, June $11^{\text {th }}$ at Tanoan Country Club Golf Course.

Ms. Sally Marquez, Assistant Executive Director, discussed two items in her report: (1) Ms. Janel Ryan is the new NMAA Board of Director's president; Mr. Bill Green is the new NMAA Board of Director's Vice President. (2) The Budget Committee met and the 2012-13 budget is complete.

Mr. Robert Zayas, Associate Director, reported on three topics during his report: (1) Life of an Athlete is joining with the Center for Public Policy Research at UNM to evaluate all data and the effectiveness of the program. (2) It is asked that all schools complete the NFHS Participation Survey. This is necessary to help with the future of alignment and classification. (3) A survey will be sent to the membership asking for feedback in regards to the communication between the NMAA and its membership.

## Financial Report:

Ms. Shari Kessler-Schwaner discussed the financial reports for the fall and winter sports for the 2011-12 school year.

## Activities Report:

Mr. Gary Tripp, Executive Director, discussed three items during this report: (1) Kristin Derr is no longer with the NMAA. (2) Each director will take on an activity in the future with hopes to personalize and promote every activity individually throughout the state.
(3) There will be positive changes for the State Spirit competition next year.

## NMOA Report:

Ms. Dana Sanchez, Commissioner of Officials, discussed five items during her report: (1) Number of Officials for the 2011-12 school year decreased for the fall and spring sports, however increased for all winter sports. (2) The NMOA State Clinic is scheduled for July 20-21, 2012. (3) The Referee Educational Forum will take place on August 2-3, 2012 at the NMAA offices. (4) Several Basketball Referee Camps will be held this summer for all interested officials. (5) The National Association of Sports Officials Summit will take place July 29-31, 2012 in Portland OR. Future summits include Albuquerque in 2014.

## General Action Items

Replacing the NMHSCA poll with the MaxPreps Freeman Rankings in regards to seeding and selection: (Action Item) (Referenda). Ms. Sally Marquez, Assistant Executive Director, presented a proposal to eliminate the use of the NMHSCA Coaches poll as part of the seeding and selection criteria and replace it with the MaxPreps Ranking system. A motion was made by Mr. Barreras to accept the proposal as presented. Mr. Martin seconded. A vote was taken and passed unanimously. (14-0)

Allowing foreign students to play at the varsity level if they haven't previously participated in that sport (Action Item) (Referenda). Ms. Sally Marquez, Assistant Executive Director, presented a proposal to allow foreign students to participate at the varsity level in any sport in which the student had not previously participated in their own country. Mr. Martin made a motion to accept the proposal. Mr. Affentranger seconded. Ms. Marquez stated that this is to include foreign exchange students as well. Mr. Martin
amended his motion to include foreign exchange students. Mr. Affentranger seconded. A vote was taken and the motion failed by a vote of 8-5.

Heat Illness Prevention protocol for all outdoor sports (Action Item) (Referenda):
Mr. Robert Zayas, Associate Director, presented a proposal for all sports to adhere to the Heat Illness Prevention Protocol as presented. Mr. Martin made a motion to accept the proposal. Mr. Barreras seconded. A vote was taken and passed unanimously (14-0)

## Sport Specific Action Items

Implementing preseason safety guidelines in the sport of football (Action Item), (Referenda Item):
Mr. Robert Zayas, Associate Director, presented safety guidelines in the sport of football including a protocol for heat illness, limit on the number of hours/day for practices, and a limit on multiple consecutive days of practices. A motion was made by Mr. Sayre to accept the proposal as presented. Mr. Tillman seconded. The motion was rescinded. A motion was made by Mr. Sategna to table this proposal. Mr. Martin seconded. A vote was taken to table the proposal and passed unanimously with a vote of 13-1.

Break 10:40-10:50 a.m.
Football Corporate Logos on the Field (Action Item) (Referenda Item):
Mr. Robert Zayas, Associate Director, presented a proposal regarding Corporate Logos in the sport of football only being allowed in the end zones or outside the field of play. No motion was made; the proposal died.

Tennis Qualification Procedures for State Tennis Team tournament (Action Item):
Sally Marquez, Assistant Executive Director, presented a proposal regarding the state tennis team championships. In the proposal, in Class 4A and 5A, only the district champion will automatically qualify for the state tournament while the remainder will be at-large bids. Currently for Class $4 \mathrm{~A} / 5 \mathrm{~A}$, the top two teams from each district qualify for state. This would keep the sport of tennis consistent with all other sports. A motion was made by Mr. MacFarlane to accept the proposal as presented. Mr. Mabrey seconded. A vote was taken and passed by a 9-4 vote.

Tennis North/South All Star Event (Action Item) (Referenda):
Mr. Thomas Mabrey, Executive Director of the New Mexico High School Coaches Association and Ms. Sue Jollensten, Coleman Vision Tennis Championships, presented a proposal regarding the creation of a North vs. South All-Star Tennis Event, to be held in conjunction with the Coleman Vision Professional Championships. The proposal is a request for a one year waiver to NMAA Bylaw 7.6.21 C-D. A motion was made by Mr. Martin to accept the proposal as presented. Ms. Nelms seconded. A vote was taken and the motion passed on a vote of 13-1.

Baseball Wood/Composite Wood bat regulation (Action Item) (Referenda): Mr. Dusty Young, Assistant Director, presented a proposal to renew the baseball wood/composite wood bat regulation for the 2012-13 school year since baseball coaches felt this had been a positive change to the game. A motion was made by Mr. Martin to accept the proposal as presented. Mr. Tillman seconded. The motion was rescinded. A motion was made by Mr. Barreras, as recommended by the baseball sport specific committee, to amend the previous motion to include renewing the baseball wood/composite wood bat regulation for a four-year period. Mr. Martin seconded. A vote was taken and passed unanimously. (14-0)

Separate Class A and AA in Cross Country (Action Item):
Mr. Robert Zayas, Associate Director, presented a proposal to separate Class A and AA for Cross Country. With this separation, it would increase participation numbers and give more of an opportunity for Class A schools to compete at the state championships. A motion was made by Mr. Tillman to accept the proposal as presented. Mr. MacFarlane seconded. A vote was taken and passed unanimously. (14-0)

Addition of the following wording in the sport of soccer: "tournament organizer has the ability to modify the overtime procedures during regular season tournaments" to NMAA bylaws. (Action Item) (Referenda Item). Mr. Larry Waters, representative of the soccer sports specific committee, proposed the additional wording as presented. The rationale is to ensure that all games in a regular season tournament will have a better opportunity to be completed. A motion was made by Mr. Martin to accept the proposal as presented. Mr. MacFarlane seconded. A vote was taken and the motion passed unanimously. (14-0)

Additional wording to Bylaw 7.17.3 D in the sport of soccer (Action Item): Mr. Larry Waters proposed adding "on Saturday unless the two schools can agree to play on Friday" to NMAA bylaw 7.17.3 D. The rationale is that currently for the first round of state, the host school (the higher seed) is able to select the date and time of the first round game. This could disrupt instructional time for visiting teams if travel distance is long. A motion was made by Mr. Martin to accept the proposal as presented. Mr. Gerheart seconded. The motion was rescinded. Mr. Martin made a motion to amend his previous motion to include Saturday games may only be played in the afternoon. The motion was rescinded. Mr. Martin made a motion to accept the proposal as was first presented. Mr. Gerheart seconded. A vote was taken and the motion passed with a vote of 10-4.

Wrestling match limitation for varsity level (Action Item) (Referenda Item):
Mr. Dusty Young, Assistant Director, proposed adjusting the current match limitations in the sport of Wrestling from 32 points to 36 points at the varsity level (from 28 to 32 for sub-varsity) since during the 2010-11 season, match limitations were changed to a point system and matches were cut. A motion was made by Ms. Nelms to accept the proposal as presented. Mr. Sayre seconded. A vote was taken and the motion failed with a vote of 14-0.

Wrestling Class 4A Qualifying numbers (Action Item):
Mr. Dusty Young, Assistant Director, proposed adjusting the qualifying numbers for Class 4A for the 2013 State Wrestling Championships. Due to changes occurring in the alignment and classification of schools for the second half of the current four-year block, Class 4A will drop two schools thereby leaving two districts with four team districts rather than five. This in turn affects the amount of qualifiers. A motion was made by Mr. Martin to approve the proposal as presented. Mr. Sayre seconded. A vote was taken and passed unanimously (14-0).

Basketball varsity assignors to assign invitational tournaments (Action Item):
Mr. Jim Sayre presented a proposal for varsity basketball assignors to assign invitational tournaments while still receiving school input. No motion was made, proposal died.

Increasing volleyball assignors fees (Action Item) (Referenda Item):
Mr. Todd Handy presented a proposal to increase assignor fees in the sport of volleyball.
The rationale is there is an increase in regular season tournaments being played, which can become rather time consuming for assignors. A motion was made by Mr. Kurth to accept the proposal as presented. Mr. Gerheart seconded. A vote was taken and the motion unanimously failed. (14-0)

Revision to volleyball pool play official's fee schedule (Action Item) (Referenda Item): Mr Todd Handy presented a proposal to increase officials' fees for pool play matches from $\$ 15.00$ to $\$ 22.50$. This would be in line with state rates. A motion was made by Mr. Sategna to accept the proposal as presented. Mr. Kurth seconded. A vote was taken and the motion passed unanimously. (14-0)

## General Discussion/ Information Item

Q\&A Review for 7.5 hour rule:
Ms. Sally Marquez, Assistant Executive Director, presented an update to the Q \& A section regarding the 7.5 hour rule. This will go into effect starting with the August 201213 school year.

Classification and Alignment for the 2014-2015/2015-2016 Block:
Mr. Robert Zayas, Associate Director, discussed a survey he sent out regarding classification and alignment and effective communication between the NMAA and the membership. Action regarding classification and alignment for the 2014-15/2015-16 block will take place in September.

Mr. Robert Zayas, Associate Director, reviewed the Referenda Results from the April 3, 2012. The membership voted in favor of the 7.5 hours a week for Athletic Class and Open Gym; the elimination of NMAA Bylaw 6.7, Boarding School Students; and the addition of a middle school representative to the NMAA Commission.

Mr. Bill Cleland reported on changes to the website for the NMAA. The NMAA will use MaxPreps rather then the current MVP system. Schools will still be responsible for inputting schedules and rosters.

## Consider Adjournment

Mr. Johnson asked for a motion to adjourn the meeting at 12:40 p.m. A motion was made by Mr. Martin and seconded by Mr. Mabrey. A vote was taken and passed unanimously.

## Next Commission Meeting date will be TBD (NMAA)




## 2011-2012 ACTIVITIES FINANCIAL REPORT ACTIVITIES

as of $6 / 30 / 2012$

| 11-12 ACTIVITIES | Actual |  |  | Budget | Actual-Budget |  | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gate receipts | \$ | 16,066 | \$ | 4,000 | \$ | 12,066 | 402\% |
| Entry Fees | \$ | 19,643 | \$ | 5,000 | \$ | 14,643 | 393\% |
| Sponsorship income | \$ | 12,150 | \$ | 14,000 | \$ | $(1,850)$ | 87\% |
| T-shirt \& concessions | \$ | 2,200 | \$ | 2,200 | \$ | - | 100\% |
| Miscellaneous | \$ | 2,840 | \$ | - | \$ | 2,840 | \#DIV/0! |
| Total Revenues | \$ | 52,899 | \$ | 25,200 | \$ | 27,699 | 210\% |
| Expenses |  |  |  |  |  |  |  |
| Adjudicators/Officials | \$ | 6,419 | \$ | 4,500 | \$ | 1,919 | 143\% |
| Facilities | \$ | 1,150 | \$ | - | \$ | 1,150 | \#DIV/0! |
| Personnel | \$ | 5,801 | \$ | 2,200 | \$ | 3,601 | 264\% |
| Security | \$ | 612 | \$ | - | \$ | 612 | \#DIV/0! |
| Trophies | \$ | 19,601 | \$ | 24,000 | \$ | $(4,399)$ | 82\% |
| Miscellaneous | \$ | (4) | \$ | - | \$ | (4) | \#DIV/0! |
| Meals | \$ | 1,645 | \$ | 1,000 | \$ | 645 | 164\% |
| Travel | \$ | 4,378 | \$ | 3,000 | \$ | 1,378 | 146\% |
| Programs/Printing | \$ | 4,969 | \$ | 4,500 | \$ | 469 | 110\% |
| Hospitality | \$ | 157 | \$ | 600 | \$ | (443) | 26\% |
| Supplies \& Equipment | \$ | 1,118 | \$ | 1,500 | \$ | (382) | 75\% |
| Sponsorship | \$ | 14,000 | \$ | 9,000 | \$ | 5,000 | 156\% |
| Total Expenses | \$ | 59,844 | \$ | 50,300 | \$ | 9,544 | 119\% |
| Net Income | \$ | $(6,945)$ | \$ | $(25,100)$ | \$ | 18,155 | 28\% |


|  | 2011-2012 ACTIVITIES FINANCIAL REPORT <br> ACTIVITIES <br> as of $6 / 30 / 2012$ |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11-12 CONCERT BAND CONTEST |  |  |  | 11-12 CHOIR CONTEST |  |  |  |
| Revenue |  |  |  | Revenue |  |  |  |
|  | Gate receipts | \$ | 4,905 |  | Gate receipts | \$ | 2,625 |
|  | Entry Fees | \$ | 8,018 |  | Entry Fees | \$ | 6,575 |
|  | Sponsorship income | \$ | 2,000 |  | Sponsorship income | \$ | 1,500 |
|  | T-shirt \& concessions | \$ | 1,000 |  | T-shirt \& concessions | \$ | - |
|  | Miscellaneous | \$ | - |  | Miscellaneous | \$ | - |
|  | Total Revenues | \$ | 15,923 |  | Total Revenues | \$ | 10,700 |
| Expenses | Adjudicators/Officials | \$ | 2,511 | Expenses | Adjudicators/Officials | \$ | 2,309 |
|  | Facilities | \$ | 50 |  | Facilities | \$ | - |
|  | Personnel | \$ | 3,128 |  | Personnel | \$ | 1,068 |
|  | Security | \$ | 420 |  | Security | \$ | - |
|  | Trophies | \$ | 2,678 |  | Trophies | \$ | 2,049 |
|  | Miscellaneous | \$ | - |  | Miscellaneous | \$ | (1) |
|  | Meals | \$ | 665 |  | Meals | \$ | 800 |
|  | Travel | \$ | 1,429 |  | Travel | \$ | 1,826 |
|  | Programs/Printing | \$ | 1,720 |  | Programs/Printing | \$ | 1,650 |
|  | Hospitality | \$ | 107 |  | Hospitality | \$ | 4 |
|  | Supplies \& Equipment | \$ | 38 |  | Supplies \& Equipment | \$ | 9 |
|  | Sponsorship | \$ | - |  | Sponsorship | \$ | - |
|  | Total Expenses | \$ | 12,745 |  | Total Expenses | \$ | 9,715 |
|  | Net Income | \$ | 3,178 |  | Net Income | \$ | 985 |

11-12 ACTIVITIES (EXCLUDING CONCERT BAND/ CHOIR Revenue

| 㖪 |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Gate receipts | \$ | 8,536 |
|  | Entry Fees | \$ | 5,050 |
|  | Sponsorship income | \$ | 8,650 |
|  | T-shirt \& concessions | \$ | 1,200 |
|  | Miscellaneous | \$ | 2,840 |
|  | Total Revenues | \$ | 26,276 |
| Expenses | Adjudicators/Officials | \$ | 1,599 |
|  | Facilities | \$ | 1,100 |
|  | Personnel | \$ | 1,605 |
|  | Security | \$ | 192 |
|  | Trophies | \$ | 14,873 |
|  | Miscellaneous | \$ | (3) |
|  | Meals | \$ | 180 |
|  | Travel | \$ | 1,123 |
|  | Programs/Printing | \$ | 1,599 |
|  | Hospitality | \$ | 45 |
|  | Supplies \& Equipment | \$ | 1,071 |
|  | Sponsorship | \$ | 14,000 |
|  | Total Expenses | \$ | 37,384 |
| Net Income |  | \$ | $(11,108)$ |


| Revenue | 11-12 FALL SPORTS <br> Gate receipts <br> Sponsorship income <br> T-shirt \& concessions <br> Miscellaneous | Actual |  | Budget |  | Actual-Budget |  | $\begin{array}{\|r\|} \hline \% \text { of Budget } \\ 96 \% \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \$ | 626,639 | \$ | 655,000 | \$ | $(28,361)$ |  |
|  |  | \$ | 91,442 | \$ | 70,000 | \$ | 21,442 | 131\% |
|  |  | \$ | 44,327 | \$ | 44,000 | \$ | 327 | 101\% |
|  |  | \$ | - | \$ | - | \$ | - |  |
|  | Total Revenues | \$ | 762,408 | \$ | 769,000 | \$ | $(6,592)$ | 99\% |
| Expenses | Game officials | \$ | 85,554 | \$ | 89,000 | \$ | $(3,446)$ | 96\% |
|  | Facilities | \$ | 10,135 | \$ | 5,000 | \$ | 5,135 | 203\% |
|  | NMAA Staff | \$ | 9,754 | \$ | 9,754 | \$ | - | 100\% |
|  | Personnel | \$ | 93,619 | \$ | 98,550 | \$ | $(4,931)$ | 95\% |
|  | Security | \$ | 16,689 | \$ | 19,700 | \$ | $(3,011)$ | 85\% |
|  | Trophies | \$ | 11,426 | \$ | 12,000 | \$ | (574) | 95\% |
|  | Miscellaneous | \$ | 111 | \$ | - | \$ | 111 |  |
|  | Meals | \$ | 1,998 | \$ | 1,450 | \$ | 548 | 138\% |
|  | Travel | \$ | 1,398 | \$ | 2,800 | \$ | $(1,402)$ | 50\% |
|  | Programs/Printing | \$ | 12,239 | \$ | 9,600 | \$ | 2,639 | 127\% |
|  | Hospitality | \$ | 1,417 | \$ | 4,000 | \$ | $(2,583)$ | 35\% |
|  | Event Communications | \$ | - |  |  | \$ | - | \#DIV/0! |
|  | Visiting Team Share - FB | \$ | 87,823 | \$ | 100,000 | \$ | $(12,177)$ | 88\% |
|  | Host School Share - FB | \$ | 57,397 | \$ | 70,000 | \$ | $(12,603)$ | 82\% |
|  | School Share - VB | \$ | 21,581 | \$ | 28,000 | \$ | $(6,419)$ | 77\% |
|  | Supplies \& Equipment | \$ | 15,724 | \$ | 17,450 | \$ | $(1,726)$ | 90\% |
|  | Total Expenses | \$ | 426,865 | \$ | 467,304 | \$ | $(40,439)$ | 91\% |
| Net Income |  | \$ | 335,543 | \$ | 301,696 | \$ | 33,847 | 111\% |




2011-2012 SPORTS FINANCIAL REPORT
WINTER SPORTS
as of $6 / 30 / 12$

| Revenue | 11-12 WINTER SPORTS |  | Actual |  | Budget |  | Budget | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Gate receipts | \$ | 1,493,132 | \$ | 1,451,000 | \$ | 42,132 | 103\% |
|  | Sponsorship income | \$ | 105,968 | \$ | 73,500 | \$ | 32,468 | 144\% |
|  | $T$-shirt \& concessions | \$ | 46,236 | \$ | 44,800 | \$ | 1,436 | 103\% |
|  | Miscellaneous | \$ | 2,973 | \$ | - | \$ | 2,973 | 100\% |
|  | Legislative Assessment | \$ | - | \$ | - | \$ | - | 100\% |
|  | Basketball Banquet Income | \$ | 1,250 | \$ | - | \$ | 1,250 | 100\% |
|  | Late Fee | \$ | 1,300 | \$ | - | \$ | 1,300 | 100\% |
|  | Wrestling Assessments | \$ | 9,435 | \$ | 10,500 | \$ | $(1,065)$ | 90\% |
|  | Corporate Share | \$ | 1,365 | \$ | - | \$ | - | 100\% |
|  | Total Revenues | \$ | 1,661,660 | \$ | 1,579,800 | \$ | 80,495 | 105\% |
| Expenses |  |  |  |  |  |  |  |  |
|  | Game officials | \$ | 138,078 | \$ | 132,850 | \$ | 5,228 | 104\% |
|  | Facilities | \$ | 97,028 | \$ | 94,000 | \$ | 3,028 | 103\% |
|  | NMAA Staff | \$ | 1,626 | \$ | 1,626 | \$ | - | 0\% |
|  | Personnel | \$ | 233,012 | \$ | 245,250 | \$ | $(12,238)$ | 95\% |
|  | Security | \$ | 73,489 | \$ | 81,500 | \$ | $(8,011)$ | 90\% |
|  | Trophies | \$ | 15,380 | \$ | 15,900 | \$ | (520) | 97\% |
|  | Miscellaneous | \$ | 2,212 | \$ | - | \$ | 2,212 | 100\% |
|  | Meals* | \$ | 5,554 | \$ | 1,550 | \$ | 4,004 | 358\% |
|  | Travel | \$ | 5,233 | \$ | 25,800 | \$ | $(20,567)$ | 100\% |
|  | Advertising expense | \$ | - |  |  | \$ | - | 0\% |
|  | Sponsorship expense | \$ | - |  |  | \$ | - | 0\% |
|  | Programs/Printing | \$ | 14,966 | \$ | 18,700 | \$ | $(3,734)$ | 80\% |
|  | Hospitality | \$ | 6,298 | \$ | 16,750 | \$ | $(10,452)$ | 38\% |
|  | Supplies \& Equipment | \$ | 9,107 | \$ | 11,650 | \$ | $(2,543)$ | 78\% |
|  | Event Communications | \$ | - | \$ | - | \$ | - | 0\% |
|  | School Share | \$ | 229,655 | \$ | 215,000 | \$ | 14,655 | 107\% |
|  | Reunion Expense | \$ | 7,987 | \$ | 11,000 | \$ | $(3,013)$ | 73\% |
|  | Weight Management | \$ | 11,652 | \$ | 11,500 | \$ | 152 | 101\% |
|  | NMSA Conference | \$ | - | \$ | 1,000 | \$ | $(1,000)$ | 0\% |
| Total Expenses |  | \$ | 851,278 | \$ | 884,076 | \$ | $(32,798)$ | 96\% |
| Net Income |  | \$ | 810,382 | \$ | 695,724 | \$ | 113,293 | 116\% |

*Basketball Meals now for workers only not hospitality. Money budgeted in Hospitality


|  | 2011 | -2 | 2 SPOR <br> WINTER <br> as of 6 |
| :---: | :---: | :---: | :---: |
| 11-12 WRESTLING |  |  |  |
| Revenue | Gate receipts | \$ | 42,816 |
|  | Sponsorship income | \$ | 28,673 |
|  | Assessment Fees | \$ | 9,435 |
|  | T-shirt \& concessions | \$ | 9,216 |
|  | Miscellaneous | \$ | 2,946 |
| Total Revenues |  | \$ | 93,086 |
| Expenses | Game officials | \$ | 7,530 |
|  | Facilities | \$ | 8,496 |
|  | NMAA Staff | \$ | - |
|  | Personnel | \$ | 22,420 |
|  | Security -included in facilities | \$ | 1,573 |
|  | Trophies | \$ | 1,899 |
|  | Miscellaneous | \$ | (43) |
|  | Meals | \$ | 514 |
|  | Travel | \$ | 125 |
|  | Programs/Printing | \$ | 968 |
|  | Hospitality | \$ | - |
|  | Supplies \& Equipment | \$ | 4,069 |
|  | Weight Management | \$ | 11,652 |
|  | Total Expenses | \$ | 59,203 |
| Net Income |  | \$ | 33,883 |
|  |  |  |  |
| State Championship Attendance <br> 2011-2012 <br> 6,968* |  |  |  |
| 1 2010-2011 | 8,966 |  |  |
| 1 2009-2010 | 8,807 |  |  |
| -2008-2009 | 8,735 |  |  |

*changed ticket structure to match all events

|  | 11-12 BASKETBALL <br> Legislative Assessment | \$ | - |
| :---: | :---: | :---: | :---: |
|  | Gate receipts |  | ,305,346 |
|  | Sponsorship income | \$ | 40,723 |
|  | Banquet Income | \$ | 1,250 |
|  | T-shirt \& concessions Miscellaneous | \$ | 24,358 |
|  | Total Revenues |  | ,371,677 |
| Expenses | Game officials | \$ | 124,598 |
|  | Facilities | \$ | 73,788 |
|  | NMAA Staff |  | - |
|  | Personnel |  | 175,254 |
|  | Security | \$ | 67,063 |
|  | Trophies | \$ | 7,814 |
|  | Miscellaneous | \$ | 2,253 |
|  | Meals | \$ | 4,426 |
|  | Travel | \$ | 451 |
|  | Advertising expense |  |  |
|  | Programs/Printing | \$ | 11,094 |
|  | Hospitality | \$ | 5,519 |
|  | Supplies \& Equipment |  | 2,563 |
|  | School Share |  | 229,655 |
|  | Communications |  |  |
|  | Reunion Expenses |  | 7,987 |
|  | Total Expenses |  | 712,466 |
|  | Net Income |  | 659,211 |
| State Championship Attendance (1st Round \& State) |  |  |  |
| 2011-2012 | 119,430 |  |  |
| [ 2010-2011 | 122,098 |  |  |
| [ 2009-2010 | 125,475 |  |  |
| 2008-2009 | 123,612 |  |  |
| 1007-2008 | 123,679 |  |  |



## as of $6 / 30 / 2012$

| Revenue | 11-12 SPRING SPORTS | Actual |  | Budget |  | Actual - Budget |  | \% of Budget 106\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \$ | 172,764 | \$ | 163,000 | \$ | 9,764 |  |
|  | Sponsorship income | \$ | 88,115 | \$ | 70,500 | \$ | 17,615 | 125\% |
|  | T-shirt \& concessions | \$ | 42,000 | \$ | 42,000 | \$ | - | 100\% |
|  | Miscellaneous | \$ | - | \$ | - | \$ | - | 0\% |
|  | Total Revenues | \$ | 302,879 | \$ | 275,500 | \$ | 27,379 | 110\% |
| Expenses |  |  |  |  |  |  |  |  |
|  | Game officials | \$ | 45,392 | \$ | 45,000 | \$ | 392 | 101\% |
|  | Facilities | \$ | 28,801 | \$ | 27,000 | \$ | 1,801 | 107\% |
|  | NMAA Staff | \$ | 8,130 | \$ | 8,130 | \$ | , | 100\% |
|  | Personnel | \$ | 77,231 | \$ | 67,500 | \$ | 9,731 | 114\% |
|  | Security | \$ | 2,560 | \$ | 18,000 | \$ | $(15,440)$ | 14\% |
|  | Trophies | \$ | 19,315 | \$ | 18,800 | \$ | 515 | 103\% |
|  | Miscellaneous | \$ | (11) | \$ | - | \$ | (11) | \#DIV/0! |
|  | Meals | \$ | 7,933 | \$ | 7,100 | \$ | 833 | 112\% |
|  | Travel | \$ | 1,560 | \$ | 2,400 | \$ | (840) | 65\% |
|  | Programs/Printing | \$ | 9,723 | \$ | 10,100 | \$ | (377) | 96\% |
|  | Hospitality | \$ | 72 | \$ | . | \$ | 72 | \#DIVIO! |
|  | Sponsorship | \$ | - | \$ | - | \$ | - | 0\% |
|  | Supplies \& Equipment | \$ | 19,184 | \$ | 23,800 | \$ | $(4,616)$ | 81\% |
|  |  |  |  |  |  | \$ | - |  |
|  | Total Expenses | \$ | 219,891 | \$ | 227,830 | \$ | $(7,939)$ | 97\% |
| Net Income |  | \$ | 82,988 | \$ | 47,670 | \$ | 35,318 | 174\% |


|  | 2011-2012 SPOP |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  | SPRING |
|  | 11-12 TRACK \& FIELD |  |  |  |
|  |  |  |  |  |
| Revenue |  |  |  |
|  | Gate receipts | \$ | 78,146 |
|  | Sponsorship income | \$ | 17,923 |
|  | T-shirt \& concessions | \$ | 16,000 |
|  | Miscellaneous | \$ | - |
|  | Total Revenues | \$ | 112,069 |
| Expenses |  |  |  |
|  | Game officials | \$ | - |
|  | Facilities | \$ | 6,872 |
|  | NMAA Staff | \$ | 1,626 |
|  | Personnel | \$ | 43,903 |
|  | Security | \$ | - |
|  | Trophies | \$ | 13,295 |
|  | Miscellaneous | \$ | (4) |
|  | Meals | \$ | 5,896 |
|  | Travel | \$ | 360 |
|  | Programs/Printing | \$ | 5,142 |
|  | Hospitality | \$ | - |
|  | Sponsorship | \$ | - |
|  | Supplies \& Equipment | \$ | 17,033 |
|  | Total Expenses | \$ | 94,124 |
|  | Net Income | \$ | 17,946 |
| State Championship Attendance |  |  |  |
| \| 2010-2011 | 11,361 |  | I |
| \| 2009-2010 | 9,489 |  | I |
| -2008-2009 | 9,839 |  | I |


| 11-12 TENNIS |  |  |  |
| :---: | :---: | :---: | :---: |
| Revenue |  |  |  |
|  | Gate receipts | \$ | - |
|  | Sponsorship income | \$ | 11,923 |
|  | T-shirt \& concessions | \$ | 4,000 |
|  | Miscellaneous | \$ | - |
| Total Revenues |  | \$ | 15,923 |
| Expenses | Game officials | \$ | 9,030 |
|  | Facilities | \$ | - |
|  | NMAA Staff | \$ | 1,626 |
|  | Personnel | \$ | 3,406 |
|  | Security |  |  |
|  | Trophies | \$ | 1,798 |
|  | Miscellaneous | \$ | - |
|  | Meals | \$ | 457 |
|  | Travel | \$ | - |
|  | Programs/Printing | \$ | 1,052 |
|  | Hospitality | \$ | 72 |
|  | Supplies \& Equipment |  |  |
| Total Expenses |  | \$ | 17,442 |
| Net Income |  | \$ | $(1,519)$ |




| 10-11 GOLF |  |  |  |
| :---: | :---: | :---: | :---: |
| Revenue |  |  |  |
|  | Gate receipts | \$ | - |
|  | Sponsorship income | \$ | 12,923 |
|  | T-shirt \& concessions | \$ | 4,000 |
|  | Miscellaneous | \$ | - |
|  | Total Revenues | \$ | 16,923 |
| Expenses | Game officials | \$ | - |
|  | Facilities | \$ | 15,000 |
|  | NMAA Staff | \$ | 1,626 |
|  | Personnel | \$ | 350 |
|  | Security | \$ | - |
|  | Trophies | \$ | 1,471 |
|  | Miscellaneous | \$ | - |
|  | Meals | \$ | 332 |
|  | Travel | \$ | 950 |
|  | Programs/Printing | \$ | 395 |
|  | Hospitality | \$ | - |
|  | Supplies \& Equipment | \$ | 222 |
|  | Total Expenses | \$ | 20,345 |
|  | Net Income | \$ | (3,422) |



## NEW MEXICO OFFICIALS ASSOCIATION REPORT

## Presenter:

Dana Sanchez, NMAA Commissioner of Officials

## Information Item:

1) Dates Established for 2012 Basketball District Rules Clinics: The NMAA staff will be traveling across the state to present the 2012 Basketball District Rules Clinics. These clinics will NOT be offered online this year. The dates and sites of the clinics are listed below:

Monday, October 22-6:30 p.m. - Albuquerque High School
Tuesday, October 23-6:30 p.m. - Roswell High School
Thursday, October 25-6:30 p.m. - Las Cruces Public Schools Central Office
Tuesday, October 30-6:30 p.m. - Gallup High School
Thursday, November 1-6:30 p.m. - Santa Fe Public Schools Board Room
Each school must have their head coach attend one of these clinics and all officials will be required to attend one of these clinics as well in order to foster relationships between coaches and officials in our state.
2) Officials Required to be Registered in all Sports at all Levels: Officials used for any NMAA-sanctioned contest must be registered with the New Mexico Activities Association. We have been receiving reports that some officials, particularly at the junior high and junior varsity levels, are not registered officials. Officials can register for sub-varsity (including junior high) for a $\$ 30$ fee and part of that fee covers a $\$ 1$ million liability insurance policy from the NFHS. Using registered officials is a liability issue and should be followed regardless of circumstance.
3) Behavior of Spectators at Interscholastic Events: Pursuant to the new NMAA sportsmanship initiative, we are asking for game management to assist us in ensuring the sportsmanlike conduct of spectators at NMAAsanctioned events. We have received reports of fans acting in manners contrary to the tenets of good sportsmanship (i.e., yelling at contest officials and/or opponents, shouting inappropriate comments from the stands) and ask that game site administration do their part to maintain sportsmanlike behavior by spectators. Please be reminded that as part of the new initiative, there are now penalties for violations by spectators outlined in the document found at the following link: http://www.nmact.org/EJECTION POLICY.pdf
4) Bands Playing at Football Games - School Administrators and coaches that have active bands should work with and instruct the band directors to be careful when the band is playing that they do not play so loudly that the opposing teams cannot hear their signals. While bands certainly improve the atmosphere of the game they should not be disruptive to the opposing team. Following is an example with a ruling that is supported by the NFHS Rule 9-9 (page 74) for each of you to discuss with your band directors and possible band members prior to your upcoming games. This message in no way is intended to take away from your bands playing and representing your schools during your games however it is intended to improve sportsmanship where applicable.

Play: As team A's quarterback is trying to call signals, team B's band is playing so loudly that team A players cannot hear their quarterback, who turns to the referee and asks for help. Does the referee have jurisdiction over the band? Ruling: Under the NFHS rules this falls under the category of unfair acts. The referee has the discretion to initially issue a warning or penalize team B. The penalty may range from a delay of game ( 5 yards) to an unsportsmanlike foul ( 15 yards) or to forfeiture of the game. Penalty: Unfair Act - the referee enforces any penalty he considers equitable including the award of a score or forfeiture of the game.

## 2012 NMAA and NMADA <br> FALL CONFERENCE

October 14-15-16
Albuquerque Marriott Pyramid Hotel
See Back for a Schedule of Events
Name $\qquad$ Title $\qquad$
CAA $\qquad$
CMAA $\qquad$
School $\qquad$ E-Mail $\qquad$ Phone $\qquad$

Please complete each section and submit to NMAA/NMADA - See Below

## Hotel Accommodations:

No Accommodations necessary, or have othersAccommodations at Conference Hotel:Conf. \# $\qquad$

* The NMAA has negotiated a $\$ 90$ rate at the Albuquerque Marriott Pyramid Hotel. Reservations can be made by calling 1-877-622-3056 or online at - https://resweb.passkey.com/go/nmaafallconf Keyword: NMADA Fall Conference (The $\mathbf{\$ 9 0}$ rate will only be available until September $\mathbf{2 7}^{\text {th }}$.)


## NMADA Membership:

$\square$ I am already a member \# $\qquad$Decline Membership
$\square$ Plan to join - FORM ATTACHED

* REQUIRED for Conference Gift (Complimentary) \& NMADA Polos (\$20.00)


## LTC Classes:

LTC 501 Leadership Organizations and Professional Development LTC 504 Legal Issues I (Risk Management)LTC 611 Marketing, Promotions, Supplemental Funding LTC 790 LTC Instructional Methods

* See enclosed LTC Flyer for complete details - Pre-Registration is Due September 28


## NMAA/NMADA Luncheon:

Plan on attending \# of tickets $\qquad$I am not attending the luncheonMonday Professional Development Break-outs:
Session I AM: $\square$ Booster Club Structures and ControlsDealing with Difficult Parents/Fans
Session II PM: $\square$ Substance Abuse Initiative - Athletics \& ActivitiesNCAA Initial Eligibility - Process \& Potholes
Session III PM:I-S Athletics- Current IssuesSports Medicine Advisories - Arkansas \& NM

## Tuesday - NMAA Annual Meeting:

$\square$ I understand that failing to attend the NMAA Annual Meeting will result in a $\$ 250$ fine.

Signature
Date

## REGISTRATION DEADLINE - MONDAY, OCTOBER 1, 2012

E-mail: jeremy@nmact.org


## October 14-16, 2012 - Marriott Pyramid Albuquerque North

## Sunday, Oct. 14

LTC Courses ..... 5:00-9:00 PM
Exhibitors Set Up ..... 5:30-7:30 PM
CAA Exam Review ..... 6:00-8:00 PM
Monday, Oct. 15
Exhibitors Set Up ..... 6:00-7:00 AM
NMAA/NMADA Leadership Council Breakfast ..... 7:00-8:15 AM
Coffee and Danish ..... 7:00-8:30 АМ
Exhibitors Visit Time ..... 7:00-8:30 AM
Opening General Session ..... 8:30-9:30 AM
Exhibitors Visit Time ..... 9:30-10:00 AM
Breakout Session \#1 ..... 10:00-10:45 AM
Exhibitors Visit Time ..... 10:45-11:30 AM
Fall Conference Lunch Banquet. ..... 11:30-1:00 PM
Exhibitors Visit Time ..... 1:00-1:30 PM
Breakout Session \#2 ..... 1:30-2:15 PM
Breakout Session \#3 ..... 2:30-3:15 PM
Exhibitors Visit Time ..... 3:15-4:00 PM
NMADA General Meeting. 4:00-5:00 PM${ }^{\wedge}$ Door Prizes and Social Tickets Given out Here
NMADA Gift Pick-Up. ..... 3:30-4:00 PM
NMADA Social. ..... 5:00-6:00 PM
LTC Courses ..... 5:00-9:00 PM
CAA Exam ..... 6:00-8:00 PM
Tuesday, Oct. 16
NMADA Board Meeting ..... 6:45-8:00 AM
Coffee and Danish ..... 7:00-8:00 AM
Exhibitors Visit Time ..... 7:00-8:00 AM
Breakout. ..... 8:00-9:00 AM
Exhibitors Visit Time ..... 9:00-9:30 AM
Closing General Session/Mandatory Annual Meeting ..... 9:30-11:30 AM

# NEW MEXICO ATHLETIC DIRECTOR'S ASSOCIATION MEMBERSHIP FORM - 2012-13 SCHOOL YEAR 

PLEASE PRINT
NAME:
Last Name
First
Middle Initial
SCHOOL: SCHOOL PHONE:

SCHOOL ADDRESS: SCHOOL FAX:

CITY:
STATE:
ZIP:
E-MAIL:
CELL:

PLEASE INDICATE YOIUR GENERAL AREA OF RESPONSIBILITY:
Senior High School Only
MS/JH Only
Retired
Senior High and MS/JH $\qquad$ City/District System $\qquad$ Other
PRINCIPAL:
SUPERINTENDENT OF SCHOOLS:

Please note any suggestions for NMADA Board/General Meetings: $\qquad$

Please note any suggestions for NMADA/NMAA Workshops: $\qquad$

Please note any suggestions for NMADA/NIAAA LTC Courses: $\qquad$

Please note any other suggestions for NMADA : $\qquad$

MEMBERSHIP FEES*: \$40.00 (H.S.) \$20.00 (MS/JH/Retired) \$50.00 (Lifetime-Retired)
*Note: If you have responsibilities for both HS and MS/JH, please pay H.S. fees ONLY - \$40.00.
PLEASE MAKE P.O.'s AND CHECKS PAYABLE TO NMAA.
Mail to NMADA Executive Director:
SCOTT EVANS
NMADA
6600 PALOMAS NE
ALBUQUERQUE, NM 87109

## 2011-40 Day Enrollment Count

| Total | School | 9th | 10th | 11th | 12th | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | RIO RANCHO | 731 | 655 | 538 | 462 | 2386 |
| 2 | LAS CRUCES | 777 | 567 | 489 | 480 | 2313 |
| 3 | ATRISCO HERITAGE ACADEMY | 751 | 654 | 516 | 361 | 2282 |
| 4 | HOBBS | 628 | 608 | 560 | 486 | 2282 |
| 5 | CLOVIS | 556 | 575 | 533 | 582 | 2246 |
| 6 | MAYFIELD | 641 | 573 | 524 | 489 | 2227 |
| 7 | CLEVELAND | 648 | 616 | 525 | 434 | 2223 |
| 8 | VOLCANO VISTA | 666 | 572 | 528 | 421 | 2187 |
| 9 | ONATE | 661 | 531 | 478 | 445 | 2115 |
| 10 | CENTENNIAL | 500 | 500 | 500 | 500 | 2000 |
| 11 | SANDIA | 571 | 472 | 474 | 432 | 1949 |
| 12 | ELDORADO | 596 | 485 | 442 | 406 | 1929 |
| 13 | LA CUEVA | 537 | 470 | 461 | 458 | 1926 |
| 14 | CIBOLA | 500 | 544 | 431 | 400 | 1875 |
| 15 | MANZANO | 611 | 473 | 410 | 337 | 1831 |
| 16 | GADSDEN | 455 | 418 | 390 | 377 | 1640 |
| 17 | ALAMOGORDO | 433 | 422 | 390 | 392 | 1637 |
| 18 | HIGHLAND | 580 | 493 | 283 | 278 | 1634 |
| 19 | WEST MESA | 534 | 460 | 350 | 272 | 1616 |
| 20 | CARLSBAD | 455 | 383 | 405 | 373 | 1616 |
| 21 | ALBUQUERQUE | 605 | 398 | 325 | 274 | 1602 |
| 22 | DEMING | 361 | 392 | 388 | 381 | 1522 |
| 23 | RIO GRANDE | 561 | 401 | 289 | 227 | 1478 |
| 24 | SANTA FE | 520 | 405 | 287 | 244 | 1456 |
| 25 | VALLEY | 451 | 362 | 306 | 260 | 1379 |
| 26 | FARMINGTON | 397 | 339 | 268 | 346 | 1350 |
| 27 | PIEDRA VISTA | 378 | 332 | 303 | 297 | 1310 |
| 28 | SANTA TERESA | 328 | 401 | 235 | 338 | 1302 |
| 29 | ROSWELL | 529 | 335 | 215 | 220 | 1299 |
| 30 | LOS LUNAS | 431 | 300 | 309 | 235 | 1275 |
| 31 | BELEN | 422 | 327 | 244 | 252 | 1245 |
| 32 | DEL NORTE | 347 | 333 | 275 | 236 | 1191 |
| 33 | MIYAMURA | 362 | 274 | 252 | 253 | 1141 |
| 34 | CAPITAL | 367 | 365 | 207 | 187 | 1126 |
| 35 | LOS ALAMOS | 276 | 285 | 269 | 274 | 1104 |
| 36 | GODDARD | 379 | 274 | 245 | 189 | 1087 |
| 37 | CHAPARRAL | 314 | 392 | 166 | 208 | 1080 |
| 38 | GALLUP | 262 | 259 | 257 | 284 | 1062 |
| 39 | ESPANOLA VALLEY | 251 | 293 | 243 | 246 | 1033 |
| 40 | ARTESIA | 288 | 256 | 242 | 226 | 1012 |


| AZTEC | 280 | 263 | 236 | 222 | 1001 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| VALENCIA | 330 | 236 | 218 | 200 | 984 |
| MORIARTY | 264 | 269 | 232 | 186 | 951 |
| BERNALILLO | 288 | 226 | 193 | 201 | 908 |
| GRANTS | 281 | 229 | 183 | 214 | 907 |
| KRITLAND CENTRAL | 234 | 206 | 179 | 201 | 820 |
| ST. PIUS X | 233 | 184 | 201 | 198 | 816 |
| PORTALES | 230 | 204 | 164 | 204 | 802 |
| BLOOMFIELD | 288 | 189 | 142 | 162 | 781 |
| LOVINGTON | 225 | 199 | 183 | 166 | 773 |
| SILVER | 196 | 179 | 190 | 162 | 727 |
| POJOAQUE | 160 | 180 | 161 | 179 | 680 |
| ALBUQUERQUE ACADEMY | 173 | 157 | 170 | 164 | 664 |
| TAOS | 194 | 194 | 129 | 133 | 650 |
| SHIPROCK | 166 | 201 | 130 | 139 | 636 |
| RUIDOSO | 190 | 138 | 150 | 128 | 606 |
| WINGATE | 178 | 170 | 133 | 97 | 578 |
| SOCORRO | 149 | 132 | 112 | 114 | 507 |
| HOPE CHRISTIAN | 157 | 115 | 132 | 101 | 505 |
| ST. MICHAEL'S | 126 | 143 | 114 | 111 | 494 |
| ROBERTSON | 129 | 136 | 98 | 114 | 477 |
| WEST LAS VEGAS | 138 | 120 | 107 | 107 | 472 |
| SANTA FE INDIAN | 133 | 118 | 98 | 105 | 454 |
| NMMI | 92 | 114 | 101 | 101 | 408 |
| HOT SPRINGS | 118 | 108 | 91 | 83 | 400 |
| THOREAU | 104 | 86 | 100 | 89 | 379 |
| HATCH VALLEY | 98 | 85 | 99 | 91 | 373 |
| SANDIA PREP | 103 | 92 | 94 | 84 | 373 |
| EAST MOUNTAIN | 91 | 95 | 86 | 94 | 366 |
| RATON | 102 | 95 | 91 | 66 | 354 |
| COBRE | 97 | 86 | 84 | 86 | 353 |
| CROWNPOINT | 91 | 84 | 87 | 84 | 346 |
| ZUNI | 120 | 100 | 61 | 64 | 345 |
| DEXTER | 88 | 78 | 78 | 72 | 316 |
| TOHATCHI | 88 | 91 | 61 | 64 | 304 |
| BOSQUE SCHOOL | 73 | 75 | 74 | 64 | 286 |
| TULAROSA | 83 | 70 | 49 | 71 | 273 |
| LAGUNA-ACOMA | 66 | 74 | 75 | 46 | 261 |
| TUCUMCARI | 83 | 75 | 54 | 49 | 261 |
| CUBA | 77 | 53 | 69 | 61 | 260 |
| NEWCOMB | 75 | 60 | 58 | 56 | 249 |
| NAVAJO PREP | 73 | 68 | 41 | 43 | 225 |
| ESTANCIA | 78 | 55 | 40 | 50 | 223 |
| MONTE DEL SOL | 62 | 59 | 55 | 44 | 220 |
| SANTA FE PREP | 73 | 45 | 42 | 52 | 212 |
| REHOBOTH CHRISTIAN | 50 | 42 | 47 | 52 | 191 |
| EUNICE HIGH | 53 | 53 | 43 | 39 | 188 |


| 88 | NATIVE AMERICAN COMM. ACADEMY | 66 | 51 | 48 | 23 | 188 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 89 | DULCE | 68 | 39 | 39 | 35 | 181 |
| 90 | CLAYTON | 55 | 52 | 36 | 36 | 179 |
| 91 | PECOS | 53 | 43 | 45 | 33 | 174 |
| 92 | LORDSBURG | 52 | 40 | 40 | 41 | 173 |
| 93 | LOVING | 45 | 48 | 40 | 34 | 167 |
| 94 | SANTA ROSA | 43 | 39 | 42 | 41 | 165 |
| 95 | MESILLA VALLEY CHRISTIAN | 44 | 33 | 38 | 42 | 157 |
| 96 | MORA | 52 | 29 | 40 | 34 | 155 |
| 97 | TEXICO | 34 | 41 | 39 | 41 | 155 |
| 98 | CAPITAN | 43 | 48 | 33 | 26 | 150 |
| 99 | PENASCO | 40 | 38 | 35 | 35 | 148 |
| 100 | CLOUDCROFT | 38 | 31 | 27 | 42 | 138 |
| 101 | MESA VISTA | 38 | 38 | 19 | 42 | 137 |
| 102 | NAVAJO PINE | 30 | 31 | 37 | 31 | 129 |
| 103 | QUESTA | 31 | 35 | 34 | 28 | 128 |
| 104 | LOGAN | 25 | 25 | 22 | 55 | 127 |
| 105 | MAGDALENA | 36 | 34 | 23 | 34 | 127 |
| 106 | SHIPROCK NORTHWEST | 58 | 22 | 17 | 30 | 127 |
| 107 | HAGERMAN | 36 | 32 | 33 | 25 | 126 |
| 108 | RAMAH | 29 | 31 | 31 | 33 | 124 |
| 109 | DESERT ACADEMY | 40 | 27 | 28 | 27 | 122 |
| 110 | MENAUL | 27 | 28 | 34 | 33 | 122 |
| 111 | TATUM | 27 | 27 | 32 | 27 | 113 |
| 112 | JEMEZ VALLEY | 22 | 27 | 27 | 35 | 111 |
| 113 | MESCALERO APACHE | 46 | 28 | 20 | 15 | 109 |
| 114 | ESCALANTE | 31 | 26 | 27 | 19 | 103 |
| 115 | DORA | 14 | 26 | 22 | 39 | 101 |
| 116 | JAL | 27 | 35 | 16 | 23 | 101 |
| 117 | FOOTHILL | 25 | 25 | 25 | 25 | 100 |
| 118 | FORT SUMNER | 23 | 24 | 24 | 27 | 98 |
| 119 | TSE'YI'GAI | 28 | 24 | 20 | 25 | 97 |
| 120 | MOUNTAINAIR | 30 | 23 | 21 | 22 | 96 |
| 121 | ALAMO NAVAJO | 32 | 25 | 14 | 24 | 95 |
| 122 | MORENO VALLEY | 33 | 19 | 24 | 13 | 89 |
| 123 | CLIFF | 20 | 24 | 22 | 21 | 87 |
| 124 | MCCURDY | 17 | 24 | 23 | 23 | 87 |
| 125 | ANIMAS | 22 | 19 | 17 | 22 | 80 |
| 126 | TO'HAJIILEE | 21 | 22 | 18 | 13 | 74 |
| 127 | FLOYD | 18 | 16 | 20 | 17 | 71 |
| 128 | SPRINGER | 20 | 15 | 16 | 19 | 70 |
| 129 | PINE HILL | 15 | 16 | 16 | 23 | 70 |
| 130 | CORONADO | 19 | 12 | 18 | 16 | 65 |
| 131 | CIMARRON | 19 | 14 | 16 | 14 | 63 |
| 132 | HOUSE | 12 | 14 | 21 | 13 | 60 |
| 133 | EVANGEL CHRISTIAN | 23 | 16 | 12 | 9 | 60 |
| 134 | GATEWAY CHRISTIAN | 13 | 16 | 17 | 14 | 60 |


| 135 | NMSD | 12 | 14 | 17 | 16 | 59 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 136 | WALATOWA CHARTER | 10 | 13 | 16 | 19 | 58 |
| 137 | MELROSE | 19 | 8 | 9 | 19 | 55 |
| 138 | SANTA FE WALDORF | 17 | 11 | 14 | 8 | 50 |
| 139 | QUEMADO | 17 | 7 | 12 | 13 | 49 |
| 140 | HONDO | 10 | 8 | 15 | 15 | 48 |
| 141 | GALLUP CATHOLIC | 10 | 10 | 15 | 13 | 48 |
| 142 | LAKE ARTHUR | 14 | 12 | 13 | 8 | 47 |
| 143 | CARRIZOZO | 10 | 14 | 13 | 9 | 46 |
| 144 | RESERVE | 7 | 17 | 13 | 8 | 45 |
| 145 | CLOVIS CHRISTIAN | 10 | 9 | 12 | 12 | 43 |
| 146 | ELIDA | 10 | 8 | 13 | 8 | 39 |
| 147 | VICTORY CHRISTIAN | 10 | 12 | 9 | 5 | 36 |
| 148 | WAGON MOUND | 12 | 8 | 6 | 6 | 32 |
| 149 | SAN JON | 10 | 7 | 10 | 4 | 31 |
| 150 | VAUGHN | 6 | 9 | 7 | 9 | 31 |
| 151 | GRADY | 8 | 3 | 9 | 7 | 27 |
| 152 | DES MOINES | 3 | 6 | 8 | 7 | 24 |
| 153 | GRACEWAY CHRISTIAN | 9 | 0 | 4 | 9 | 22 |
| 154 | CORONA | 6 | 3 | 6 | 6 | 21 |
| 155 | MAXWELL | 8 | 5 | 4 | 3 | 20 |
| 156 | ROY | 4 | 2 | 6 | 6 | 18 |
| 157 | MOSQUERO | 6 | 6 | 1 | 4 | 17 |
| 158 | VALLEY CHRISTIAN | 8 | 3 | 0 | 3 | 14 |


| SCHOOL OF DREAMS ACADEMY | 73 | 55 | 38 | 0 | 166 |
| :--- | ---: | ---: | ---: | ---: | ---: |
| ACADEMY OF TECH AND CLASSICS | 60 | 35 | 30 | 11 | 136 |
| TIERRA ENCANTADA CHARTER | 53 | 33 | 26 | 13 | 125 |
| COTTONWOOD CLASSICAL PREP | 51 | 30 | 24 | 18 | 123 |
| LAS CRUCES CATHOLIC | 1 | 2 | 1 | 3 | 7 |

## Classification \& Alignment

## Current proposals:

1) 6 Equal Classifications - 1.5 Multiplier
2) 5 Equal Classifications - 1.5 Multiplier
3) 4 Public and 1-2 Private Classifications
4) 5 Equal Classifications with Private Schools placed into Classes based on their size relative to all other private schools

## Timeline:

September 26 - Board to determine 2-3 Proposals
NMAA Staff to present proposals at Fall Conference
Advisory Referenda released following Fall Conference
December- Board to determine system for 2014-2015, 2015-2016 block.

# NEW MEXICO ATHLETIC DIRECTORS' ASSOCIATION 

## 6600 PALOMAS NE <br> ALBUQUERQUE, NM 87109

505.923.3278


Ms. Janel Ryan, Supt.
August 3, 2012
Farmington Municipal Schools
PO Box 5850
Farmington, NM 87499-5850

## Dear Ms. Ryan:

The purpose of this correspondence is to convey an action of the NMADA Board of Directors taken at their meeting on Wednesday, August 1, 2012. The NMADA board supports private and public school members of the NMAA participating together rather than being segregated into separate classifications as reflected in some of the proposals currently under consideration.

Sincerely,


Vicki Nelms

President

## Cc: Gary Trip

