# **NMAA** Board of Directors Meeting



NMAA Hall of Pride and Honor

Thursday, June 1, 2017 9:00 AM



# NMAA Board of Directors

Updated January 2017



Small, Area A – Term Expires Dec. 31, 2019 Mr. Anthony Casados, Superintendent Chama Valley Independent Schools P.O. Drawer 10 Tierra Amarilla, NM 87575-0010 Phone: (575) 588-7285 Fax: (575) 588-7860 Email: acasados@chamaschools.org

Small, Area B – Term Expires Dec. 31, 2018 Mr. Jamie Widner, Superintendent Melrose Public Schools P.O. Box 275 Melrose, NM 88124 Phone: (575) 253-4269 Fax: (575) 253-4291 Email: jwidner@melroseschools.org

Small, Area C – Term Expires Dec. 31, 2019 Mr. Bill Green, Superintendent Reserve Independent Schools 101 School Road Reserve, NM 87830 Phone: (575) 533-6241 Fax: (575) 533-6647 Email: billgreen@reserveschools.com

Small, Area D – Term Expires Dec. 31, 2017 Ms. Lesa Dodd, Superintendent Dexter Consolidated Schools PO Box 159 Dexter, NM 88230 Phone: (575) 734-5420 Fax: (575) 734-6813 Email: doddl@dexterdemons.org

#### Large School District I

Ms. Raquel Reedy, Superintendent Albuquerque Public Schools P. O. Box 25704 Albuquerque, NM 87125-0704 Phone: (505) 880-3713 Fax: (505) 872-8855 Email: superintendent@aps.edu

At-Large Member – Term Expires Dec. 31, 2018 Dr. Crit Caton, Superintendent Artesia Public Schools 1106 W. Quay Ave. Artesia, NM 88210 Phone: (575) 746-3585 Fax: (575) 746-2373 Email: cdcaton@bulldogs.org

#### **NM School Board Association Representative**

Mr. Terry Martin 113 Cooper Court Clovis, NM 88101 Phone: (575) 693-9664 Email: tmartin@cityofclovis.org Large, Area A – Term Expires Dec. 31, 2017 Mr. Kirk Carpenter, Superintendent Aztec Municipal Schools 1118 W. Aztec Blvd. Aztec, NM 87410 Phone: (505) 334-9474 Fax: (505) 334-9861 Email: adcarpki@aztec.k12.nm.us

Large, Area B – Term Expires Dec. 31, 2018 Mr. T.J. Parks, Superintendent Hobbs Municipal Schools 1515 E. Sanger Hobbs, NM 88240 Phone: (575) 433-0100 Fax: (575) 433-0140 Email: parkstj@hobbsschools.net

Large, Area C – Term Expires Dec. 31, 2017 Dr. Craig Cummins, Superintendent Truth or Consequences Municipal Schools 180 North Date Street T or C, NM 87901 Phone: (575) 894-8150 Fax: (575) 894-7532 Email: ccummins@torcschools.net

#### Large, Area D - Term Expires Dec. 31, 2019

Ms. Dana Sanders, Superintendent Los Lunas Schools 119 Luna Avenue Los Lunas, NM 87031 Phone: (505) 865-9636 Fax: Email: dsanders@llschools.net

#### Large School District II

Gregory Ewing, Ed.D., Superintendent Las Cruces Public Schools 505 South Main, Suite 249 Loretto Towne Centre Las Cruces, NM 88001-1243 Phone: (575) 527-5805 Fax: (575) 527-5972 Email: gewing@lcps.net

#### **NMAA Commission Representative**

Mr. Bruce Carver Rio Rancho Public Schools 500 Laser Road Rio Rancho, NM 87124 Phone: (505) 896-0667 Fax: (505) 896-0662 Email: bcarver@rrps.net

# NEW MEXICO ACTIVITIES ASSOCIATION BOARD OF DIRECTORS' MEETING



# NMAA - Hall of Pride and Honor June 1, 2017 9:00 AM

NOTE: The Board will be hearing an appeal beginning at 8:30 am, prior to the regular Board Meeting.

# <u>AGENDA</u>

# A= Action Item

D/I= Discussion / Information Item

| I.    | Call Meeting to Order and Welcome                                     |  |
|-------|---|--|
|       | Roll Call – Ascertain Quorum  | Jackie Martinez, Assistant Director      |
|       | (A) Approval of Agenda  | T.J. Parks, Board President              |
|       | (A) Approval of Minutes (February 15, 2017)                           | T.J. Parks, Board President              |
| II.   | Election of Board Officers  | T.J. Parks, Board President              |
|       | (A) Election of NMAA Board President (2-year term)                    |  |
|       | (A) Election of NMAA Board Vice-President (2-year term)               |  |
| III.  | Executive Session (Financial, Legal, Personnel)                       |  |
| IV.   | Executive Director Contract   | Board President                          |
|       | (A) Consider approval of Executive Director's contract                |  |
| V.    | NMAA Executive Director's Report                                      | Sally Marquez, Executive Director        |
| VI.   | Financial Report  |  |
|       | (D/I) NMAA Finance Report   | Shari Kessler-Schwaner, Business Manager |
|       | (A) 2017-2018 NMAA Budget   | Sally Marquez, Executive Director        |
| VII.  | NMAA Activities Report  | Dana Pappas, Deputy Director             |
| VIII  | Now Movies Officials Association Depost                               |  |
| VIII. | New Mexico Officials Association Report                               | Dana Pappas, Deputy Director             |
| IX.   | Discussion / Information Items  |  |
|       | ( <b>D/I</b> ) Scholastic eligibility committee                       | Sally Marquez, Executive Director        |
|       | (D/I) Santa Fe Indian School presentation: Re-Classification,         | Eric Brock, SFIS Athletic Director       |
|       | Dorm/Private School Multiplier, Board Rep from Native American School |  |

# X. Action Items

| (A) Football: Use of play clock<br>( <i>Referenda</i> )   | Dusty Young, Associate Director   |
|---|-----------------------------------|
| (A) Football: Playoff Games – 250 Mile / Mutual Agreement   | Dusty Young, Associate Director   |
| (A) Football: Consider allowing To'Hajiilee HS to be placed back into District 2 within 8-man Football in 2017  | Dusty Young, Associate Director   |
| (A) Appeal Procedure<br>( <i>Referenda</i> )  | Sally Marquez, Executive Director |
| <ul> <li>(A) Recommendations from Classification / Alignment Committee <ol> <li>Classification of Schools – Enrollment Number Breakdowns</li> <li>Alignment by Districts</li> <li>District Tournaments (volleyball/basketball)</li> <li>State Championship Qualifiers (except football)</li> <li>NMAA Calendar Adjustments*</li> <li>Game Limitations*</li> </ol></li></ul> | Sally Marquez, Executive Director |

\*Referenda Items

# XI. Consider Adjournment

Next Scheduled Board of Directors' Meeting – September 20, 2017 (NMAA)

NMAA Board of Directors' Meeting February 15, 2017 10:30 am NMAA Hall of Pride and Honor

Welcome - Meeting called to order by Mr. T.J. Parks, NMAA Board of Directors President, at 10:35 am. Ms. Jacquelyne Martinez, NMAA Assistant Director, conducted roll call and the following members were present:

Mr. Jaime Widner (Small Area B)
Mr. Bill Green (Small Area C)
Ms. Lesa Dodd (Small Area D)
Mr. Kirk Carpenter (Large Area A)
Mr. T.J. Parks (Large Area B - President)
Ms. Dana Sanders (Large Area D)
Ms. Yvonne Garcia (Large School District I)
Dr. Gregory Ewing (Large Member)
Mr. Bruce Carver (NMAA Commission Representative)

\*representing Ms. Raquel Reedy

Present via teleconference: Mr. Terry Martin (NM School Board Association Representative)

Not present: Mr. Anthony Casados (Small Area A) Dr. Craig Cummins (Large Area C)

Eleven members present representing a quorum.

#### Approval of the Agenda:

Mr. Parks asked for a motion to approve the agenda. Mr. Carpenter made the motion to approve the agenda. Dr. Caton seconded the motion. A vote was taken and passed unanimously (11-0).

#### **Approval of Minutes:**

Mr. Parks asked for a motion to approve the minutes of the November 30, 2016 and December 19, 2016 Board Meetings as presented. Mr. Green made a motion to approve the minutes. Ms. Dodd seconded the motion. A vote was taken and passed unanimously (11-0).

#### NMAA Executive Directors' Report:

Ms. Marquez, NMAA Executive Director, discussed two (2) items on her report: 1) she discussed the upcoming Winter State Championships; and 2) she provided an update on the bills being heard within the current legislative session that could impact the NMAA and/or its member schools.

#### **NMAA Financial Report:**

Ms. Kessler-Schwaner, NMAA Business Manager, discussed one (1) item on her report: 1) she provided an overview of the financials and attendance figures for the 2016 fall championship season.

#### **NMAA Activities Report:**

Ms. Dana Pappas, Deputy Director, discussed four (4) items on her report: 1) she provided an update regarding the NMAA Student Leadership Advisory Committee; 2) she discussed the three state activity events that have been held so far this year (One Act Play, Scholastic Publications, & Student Council); 3) she stated that the remaining 20 activity events would take place throughout the next few months; and 4) she provided an overview of the NMAA Activities Council meeting held in January.

#### **NMOA Report:**

Ms. Pappas discussed two (2) items on her report: 1) she provided an overview of the January Executive Board Meeting; and 2) she stated that a recruitment fair for officials will be held Saturday, March 18, 2017. Ms. Pappas then answered questions from the Board regarding regular season assignments of officiating crews.

#### **Action Items:**

Football – Consider allowing To'Hajiilee High School to be placed back into District 2 within 8-man Football in 2017: Athletic Director Leslie Gaztambide asked the board to consider allowing To'Hajiilee High School to be placed back into District 2 within 8-man Football for the 2017-2018 school year. Mr. Parks asked for a motion to table the proposal. Mr. Widner made the motion to table the proposal. Mr. Green seconded the motion. A vote was taken and the item was tabled until more information could be collected from the other schools within the district (11-0).

Add "Educators Rising" as a sanctioned activity: Ms. Pappas asked the board members to consider adding "Educators Rising" as an official NMAA sanctioned activity. Mr. Parks asked for a motion to approve the proposal. Mr. Carpenter made the motion to approve the proposal. Ms. Sanders seconded the motion. A vote was taken and passed unanimously (11-0).

Adjustment of Appeal Fees: (Referenda Item): Ms. Marquez asked the board members to consider any appeals to the board shall be initiated by the member school by completing the "Request for Appeal" form posted online at <u>www.nmact.org</u> and delivering said request to the NMAA director within fourteen (14) calendar days of the date of receipt or constructive receipt of the decision or determination being appealed. Failure to comply strictly with the time frame or process for making an appeal shall be sufficient grounds for denial of the appeal. The Request for Appeal must additionally be signed by the Athletic Director and Superintendent/Headmaster/CEO acknowledging a minimum appeal fee of \$250. If the appeal results in the modification or overturning of the original ruling, the appeal fee will be waved. Fees cannot be charged to the student or the student's family directly. Mr. Parks asked for a motion to table the proposal. Mr. Green made the motion to table the proposal. Ms. Dodd seconded the motion. A vote was taken and the item was tabled until more information could be gathered regarding payment of the appeal fees by parents (11-0).

Student Transfers after participation in tryout period: (Referenda Item): Ms. Marquez asked the board members to consider denying eligibility for students who transfer to another school after being cut during the tryout period. Mr. Parks asked for a motion to approve the proposal. Mr. Widner made the motion to approve the proposal. Mr. Martin seconded the motion. A vote was taken and passed unanimously (11-0).

8<sup>th</sup> grade participation – home attendance zone school: (Referenda Item): Ms. Marquez asked the board members to consider 8<sup>th</sup> grade students wishing to participate at the high school level, who are not already enrolled in the institution they will be participating for, must participate at their home attendance zone public school. Mr. Parks asked for a motion to approve the proposal. Mr. Widner made the motion to approve the proposal. Mr. Carver seconded the motion. A vote was taken and passed unanimously (11-0).

Classification & Alignment: Five classifications & conferences: Ms. Marguez asked the board members to consider four proposals pertaining to Classification & Alignment for the 2018-2019/2019-2020 block. This included: 1) Move to five classifications, except in the sport of football – note that classifications may be combined if limited amounts of schools are participating in a particular sport; 2) Enrollment figures used to classify schools would be based on a 3-year average of the 80 day counts from two years prior to the new block and 40 day count from one year prior to the new block (80-80-40); 3) Schools will be placed into conferences instead of districts - a conference is defined as a group of schools located within the same geographical area, with the schools being in the same classification or one higher/lower; 4) Classification breakdowns will be determined based on hard enrollment numbers. Mr. Carver made a motion to approve proposal #1 (move to five classifications, except in the sport of football - note that classifications may be combined if limited amounts of schools are participating in a particular sport). Mr. Widner seconded the motion. A vote was taken and passed (10-1). Mr. Widner made a motion to approve proposal #2 (enrollment figures used to classify schools would be based on a 3-year average of the 80 day counts from two years prior to the new block and 40 day count from one year prior to the new block). Ms. Dodd seconded the motion. A vote was taken and passed unanimously (11-0). Mr. Parks recommended tabling proposal #3 (schools will be placed into conferences instead of districts - a conference is defined as a group of schools located within the same geographical area, with the schools being in the same classification or one higher/lower) until more information on this model could be presented to the Board. Mr. Carver made a motion to approve proposal #4 (classification breakdowns will be determined based on hard enrollment numbers). Mr. Carpenter seconded the motion. A vote was taken and passed unanimously (11-0).

Ms. Yvonne Garcia left the meeting.

#### **Executive Session:**

Mr. Parks asked for a motion to enter into Executive Session for purposes of discussing litigation and confidential personnel matters at 12:16 pm. A motion was made by Mr. Green. Dr. Caton seconded the motion. A roll call vote was taken and passed unanimously (10-0).

| Yes/For | No/Against | Board Member Name                                 |
|---------|------------|---|
| ✓       |            | Mr. Jamie Widner (Small, Area B)                  |
| ✓       |            | Mr. Bill Green (Small, Area C)                    |
| ✓       |            | Ms. Lesa Dodd (Small, Area D)                     |
| ✓       |            | Mr. Kirk Carpenter ( Large, Area A)               |
| ✓       |            | Mr. T.J. Parks (Large, Area B)                    |
| ✓       |            | Ms. Dana Sanders (Large Area D)                   |
| ✓       |            | Dr. Gregory Ewing (Large School District II)      |
| ✓       |            | Dr. Crit Caton (At Large Member)                  |
| ✓       |            | Mr. Bruce Carver (NMAA Commission Representative) |
| ✓       |            | Mr. Terry Martin (NM School Board Association)    |

Mr. Parks asked for a motion to exit out of Executive Session at 1:25 pm. Mr. Green made the motion to exit from Executive Session. Mr. Widner seconded the motion. A roll call vote was taken and passed unanimously (10-0).

| Yes/For      | No/Against | Board Member Name                                 |
|--------------|------------|---|
| $\checkmark$ |            | Mr. Jamie Widner (Small, Area B)                  |
| ✓            |            | Mr. Bill Green (Small, Area C)                    |
| ✓            |            | Ms. Lesa Dodd (Small, Area D)                     |
| $\checkmark$ |            | Mr. Kirk Carpenter ( Large, Area A)               |
| $\checkmark$ |            | Mr. T.J. Parks (Large, Area B)                    |
| ✓            |            | Ms. Dana Sanders (Large Area D)                   |
| ✓            |            | Dr. Gregory Ewing (Large School District II)      |
| ✓            |            | Dr. Crit Caton (At Large Member)                  |
| ✓            |            | Mr. Bruce Carver (NMAA Commission Representative) |
| $\checkmark$ |            | Mr. Terry Martin (NM School Board Association)    |

### **Consider Adjournment:**

Mr. Parks asked for a motion to adjourn the meeting at 1:07 pm. Mr. Widner made the motion to adjourn the meeting. Mr. Green seconded the motion. A vote was taken and passed unanimously (10-0).

Next Board Meeting – June 2017 (NMAA)

| 6-17 ALL SPORTS                                  | Jul '16 - Jun 17   | Budget          | \$ Over Budget | % of Budge  |
|--|--------------------|-----------------|----------------|-------------|
| Income   | Jul 16 - Juli 17   | Buuget          | 5 Over Budget  | /8 Of Budge |
| 4111 · GATE RECEIPTS                             |                    |                 |                |             |
| 4111-01 · GATE RECEIPTS (RESER)                  | 139 450 00         | 130,000.00      | 9,450.00       | 107.3%      |
| 4111-01 · GATE RECEIPTS (RESER                   | 1,800.00           | 0.00            | 1,800.00       | 100.0%      |
| 4111 · GATE RECEIPTS - Other                     | 1,471,899.00       | 1,635,550.00    | -163,651.00    | 90.0%       |
| Total 4111 · GATE RECEIPTS                       | 1,613,149.00       | 1,765,550.00    | -152,401.00    | 91.4        |
| 4114 · SPONSORSHIPS                              | 308.348.08         | 290,000.00      | 18,348.08      | 106.        |
| 4115-01 · BANQUET INCOME                         | 1,450.00           | 1,000.00        | 450.00         | 145.        |
| 4116 · T-SHIRT& CONCESSIONS                      | 1,450.00           | 1,000.00        | 450.00         | 140.        |
| 4116S · SPIRIT SHIRT                             | -0.50              | 0.00            | -0.50          | 100.0%      |
| 41165 SPIRT SHIRT                                |                    | 141,300.00      | 10,101.81      | 107.1%      |
| Total 4116 · T-SHIRT& CONCESSIONS - C            | 151,401.81         | 141,300.00      | 10,101.31      | 107.1%      |
| 4119 · WRESTLING ASSESSMENT FEES                 | 9,285.00           | 10,000.00       | -715.00        | 92          |
|  |                    |                 | -830.00        | 58          |
| 4126 · CORPORATE SHARE                           | 1,170.00           | 2,000.00        |                | 94          |
| Total Income                                     | \$ 2,084,803.39    | \$ 2,209,850.00 | -125,046.61    | 94          |
| Expense  |                    |                 |                |             |
| 6029 · MISCELLANEOUS EXP                         | 50.00              | 0.00            | 50.00          | 100         |
| 6183 · CASH OVER/SHORT EXP                       | -21.24             | 0.00            | -21.24         | 100         |
| 6184 · GAME LOSS                                 | 382.66             | 0.00            | 382.66         | 100         |
| 7011 OFFICIALS/ADJUDICATORS                      | 236,450.83         | 223,100.00      | 13,350.83      | 106         |
| 7012 EVENT PERSONNEL                             |                    |                 |                |             |
| 7012T · ATHLETIC TRAINER                         | 19,800.00          | 16,450.00       | 3,350.00       | 120.4%      |
| 7012 · EVENT PERSONNEL - Other                   | 350,141.03         | 366,150.00      | -16,008.97     | 95.6%       |
| Total 7012 · EVENT PERSONNEL                     | 369,941.03         | 382,600.00      | -12,658.97     | 96          |
| 7013 · FACILITY COSTS                            | 131,993.30         | 122,500.00      | 9,493,30       | 107         |
| 7014 · SECURITY                                  | 103,666.07         | 112,500.00      | -8,833.93      | 92          |
| 7015 · TROPHIES/MEDALS/AWARDS                    | 44,138.39          | 43,700.00       | 438.39         | 101         |
| 7017 · MEALS                                     | 8,113.61           | 10,750.00       | -2,636.39      | 75          |
| 7018 · TRAVEL                                    | 9,457.32           | 12,900.00       | -3,442.68      | 73          |
| 7021 · PROGRAMS/PRINTING                         | 31,302.44          | 29,750.00       | 1,552.44       | 105         |
| 7022 · SUPPLIES & EQUIPMENT                      | 35,776.97          | 50,050.00       | -14,273.03     | 71          |
| 7023 · VISITING TEAM SHARE                       | 39,649.84          | 48,000.00       | -8,350.16      | 82          |
| 7024 · HOST SCHOOL SHARE                         | 37,988.64          | 48,000.00       | -10,011.36     | 79          |
| 7025 · SCHOOL SHARE                              | 70,864.10          | 73,000.00       | -2,135.90      | 97          |
| 7026 · HOSPITALITY                               | 33,792.35          | 34,400.00       | -607.65        | 98          |
| 7028 · WEIGHT MGT                                | 11,545.84          | 11,500.00       | 45,84          | 100         |
| 7031 · REUNION/HALL OF FAME EXPENSES             | 9,927.09           | 11,000.00       | -1,072.91      | 90          |
| Total Expense                                    | \$ 1,175,019.24    | \$ 1,213,750.00 | -38,730.76     | 96          |
| NG SPORTS NOT FINALIZED = HAVE TRACK BA & SB INC | OME BUT NOT EXPENS | ES              |                |             |
| Net Income                                       | \$ 909,784.15      | \$ 996,100.00   | -86,315.85     | 91.3        |

|            |                                | Ju    | l '16 - Jun 17 |       | Budget     | \$ Over Budget | % of Budg |
|------------|--------------------------------|-------|----------------|-------|------------|----------------|-----------|
| Income     |                                |       |                | 1     | Eddgor     |                |           |
| Income     | 4111 · GATE RECEIPTS           |       | 495,129.00     |       | 526,000.00 | -30,871.00     | 94        |
|            | 4114 · SPONSORSHIPS            |       | 105,353.87     |       | 105,000.00 | 353.87         | 100       |
|            | 4116 · T-SHIRT& CONCESSIONS    |       | 48,256,74      |       | 46,500.00  | 1,756,74       | 103       |
| Total inco |                                | \$    | 648,739.61     | \$    | 677,500.00 | -28,760.39     | 95        |
| Expense    |                                |       |                |       |            |                |           |
|            | 6029 · MISCELLANEOUS EXP       |       | 50.00          |       | 0.00       | 50.00          | C         |
|            | 6183 · CASH OVER/SHORT EXP     |       | -86.94         |       | 0,00       | -86.94         | (         |
|            | 6184 · GAME LOSS               |       | 382.66         |       | 0.00       | 382.66         | (         |
|            | 7011 · OFFICIALS/ADJUDICATORS  |       | 85,476.84      |       | 82,000.00  | 3,476.84       | 104       |
|            | 7012 · EVENT PERSONNEL         |       |                |       |            |                |           |
|            | 7012T · ATHLETIC TRAINER       | 3,943 | 3.75           | 4,450 | 0.00       | -506.25        | 88.6%     |
|            | 7012 · EVENT PERSONNEL - Other | 85,9  | 02.77          | 84,60 | 00.00      | 1,302.77       | 101.5%    |
|            | Total 7012 · EVENT PERSONNEL   |       | 89,846.52      |       | 89,050.00  | 796.52         | 100       |
|            | 7013 · FACILITY COSTS          |       | 33,137.31      |       | 16,500.00  | 16,637.31      | 200       |
|            | 7014 · SECURITY                |       | 18,582.07      |       | 17,500.00  | 1,082.07       | 100       |
|            | 7015 · TROPHIES/MEDALS/AWARDS  |       | 11,953.83      |       | 10,700.00  | 1,253.83       | 111       |
|            | 7017 · MEALS                   |       | 1,266.50       |       | 1,800.00   | -533.50        | 70        |
|            | 7018 · TRAVEL                  |       | 1,382.28       |       | 1,800.00   | -417.72        | 70        |
|            | 7021 · PROGRAMS/PRINTING       |       | 8,081.39       |       | 7,750.00   | 331.39         | 104       |
|            | 7022 · SUPPLIES & EQUIPMENT    |       | 4,985.23       |       | 12,500.00  | -7,514.77      | 39        |
|            | 7023 · VISITING TEAM SHARE     |       | 39,649.84      |       | 48,000.00  | -8,350.16      | 82        |
|            | 7024 · HOST SCHOOL SHARE       |       | 37,988.64      |       | 48,000.00  | -10,011.36     | 79        |
|            | 7026 · HOSPITALITY             |       | 2,161.45       |       | 3,400.00   | -1,238.55      | 63        |
| Total Exp  | ense                           | \$    | 334,857.62     | \$    | 339,000.00 | -4,142.38      | 98        |
|            | Net Income                     | \$ 3  | 313,881.99     | \$ 3  | 338,500.00 | -24,618.01     | 92.       |

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|            |                                | -    |                 | 81   |           |                | AL       |
|------------|--------------------------------|------|-----------------|------|-----------|----------------|----------|
|            |                                |      | ul '16 - Jun 17 | -    | Budget    | \$ Over Budget | % of Bud |
| Income     |                                |      |                 |      |           |                | 21       |
|            | 4111 · GATE RECEIPTS           |      | 49,204.00       |      | 58,000.00 | -8,796.00      | 84       |
|            | 4114 · SPONSORSHIPS            |      | 29,438.46       |      | 31,000.00 | -1,561.54      | 9        |
|            | 4116 · T-SHIRT& CONCESSIONS    |      | 11,000.00       |      | 9,500.00  | 1,500.00       | 11       |
| Total Inco | ome                            | \$   | 89,642.46       | \$   | 98,500.00 | -8,857.54      | 9        |
| Expense    |                                |      |                 |      |           |                |          |
|            | 6183 · CASH OVER/SHORT EXP     |      | -11.50          |      | 0.00      | -11.50         |          |
|            | 7011 · OFFICIALS/ADJUDICATORS  |      | 20,445.23       |      | 17,500.00 | 2,945.23       | 11       |
|            | 7012 · EVENT PERSONNEL         |      |                 |      |           |                |          |
|            | 7012T · ATHLETIC TRAINER       | 1,58 | 31.25           | 2,00 | 00.00     | -418.75        | 79.1%    |
|            | 7012 · EVENT PERSONNEL - Other | 2,69 | 95.50           | 3,50 | 00.00     | -804.50        | 77.0%    |
|            | Total 7012 · EVENT PERSONNEL   |      | 4,276.75        |      | 5,500.00  | -1,223.25      | 7        |
|            | 7013 · FACILITY COSTS          |      | 14,964.43       |      | 6,500.00  | 8,464.43       | 23       |
|            | 7014 · SECURITY                |      | 3,209.87        |      | 3,500.00  | -290.13        | 9        |
|            | 7015 · TROPHIES/MEDALS/AWARDS  |      | 2,291.18        |      | 1,800.00  | 491.18         | 12       |
|            | 7017 · MEALS                   |      | 1,039.75        |      | 1,000.00  | 39.75          | 104      |
|            | 7018 · TRAVEL                  |      | 55.94           |      | 200.00    | -144.06        | 2        |
|            | 7021 · PROGRAMS/PRINTING       |      | 1,103.00        |      | 1,250.00  | -147.00        | 8        |
|            | 7022 · SUPPLIES & EQUIPMENT    |      | 1,416.12        |      | 1,000.00  | 416.12         | 14       |
| Total Exp  | pense                          | \$   | 48,790.77       | \$   | 38,250.00 | 10,540.77      | 12       |
|            | Net Income                     | \$   | 40,851.69       | \$   | 60,250.00 | -19,398.31     | 67       |

|                         | ال       | ul '16 - Jun 17 |     | Budget     | \$ Over Budget | % of Bud |
|-------------------------|----------|-----------------|-----|------------|----------------|----------|
| Income                  |          |                 | 1.1 |            |                |          |
| 4111 · GATE RECEIPTS    |          | 353,692.00      |     | 380,000.00 | -26,308.00     | 93       |
| 4114 · SPONSORSHIPS     |          | 34,838.47       |     | 35,000.00  | -161.53        | 9        |
| 4116 · T-SHIRT& CONCE   | SSIONS   | 15,000.00       |     | 15,000.00  | 0.00           | 10       |
| Total Income            | \$       | 403,530.47      | \$  | 430,000.00 | -26,469.53     | 9        |
| Expense                 |          |                 |     |            |                |          |
| 6183 · CASH OVER/SHO    | RT EXP   | -75.39          |     | 0.00       | -75.39         | )        |
| 6184 · GAME LOSS        |          | 382.66          |     | 0.00       | 382.66         | )        |
| 7011 · OFFICIALS/ADJUE  | DICATORS | 39,875.69       |     | 40,000.00  | -124.31        | 9        |
| 7012 · EVENT PERSONN    | EL       | 38,693.19       |     | 37,000.00  | 1,693.19       | 10       |
| 7013 · FACILITY COSTS   |          | 4,357.00        |     | 0.00       | 4,357.00       | i        |
| 7014 · SECURITY         |          | 14,566.20       |     | 12,000.00  | 2,566.20       | 12       |
| 7015 · TROPHIES/MEDAL   | S/AWARDS | 4,404.04        |     | 3,700.00   | 704.04         | 11       |
| 7017 · MEALS            |          | 78.40           |     | 500.00     | -421.60        | 1        |
| 7018 · TRAVEL           |          | 1,181.62        |     | 1,000.00   | 181.62         | 11       |
| 7021 · PROGRAMS/PRIN    | TING     | 4,571.00        |     | 4,500.00   | 71.00          | 10       |
| 7022 · SUPPLIES & EQUI  | PMENT    | 794.88          |     | 1,000.00   | -205.12        | 7        |
| 7023 · VISITING TEAM SI | HARE     | 39,649.84       |     | 48,000.00  | -8,350.16      | 8        |
| 7024 · HOST SCHOOL SH   | IARE     | 37,988.64       |     | 48,000.00  | -10,011.36     | 7        |
| Total Expense           | \$       | 186,467.77      | \$  | 195,700.00 | -9,232.23      | 9        |
| Net Income              | ¢        | 217,062.70      | ¢ 0 | 34,300.00  | -17,237.30     | 92.      |

| 16-2017    | 7 CROSS COUNTRY                |      |                 |      |           |                |             |
|------------|--------------------------------|------|-----------------|------|-----------|----------------|-------------|
|            |                                | Jı   | ıl '16 - Jun 17 |      | Budget    | \$ Over Budget | % of Budget |
| Income     |                                |      |                 |      |           |                |             |
|            | 4111 · GATE RECEIPTS           |      | 22,662.00       |      | 25,000.00 | -2,338.00      | 90.6        |
|            | 4114 · SPONSORSHIPS            |      | 18,038.47       |      | 17,000.00 | 1,038,47       | 106.1       |
|            | 4116 · T-SHIRT& CONCESSIONS    |      | 11,000.00       |      | 11,000.00 | 0.00           | 100.0       |
| Total Inco | me                             | \$   | 51,700.47       | \$   | 53,000.00 | -1,299.53      | 97.5        |
| Expense    |                                |      |                 |      |           |                |             |
|            | 7012 · EVENT PERSONNEL         |      |                 |      |           |                |             |
|            | 7012T · ATHLETIC TRAINER       | 525. | .00             | 450. | 00        | 75.00          | 116.7%      |
|            | 7012 · EVENT PERSONNEL - Other | 7,14 | 5.00            | 7,60 | 0.00      | -455.00        | 94.0%       |
|            | Total 7012 · EVENT PERSONNEL   |      | 7,670.00        |      | 8,050.00  | -380.00        | 95.3        |
|            | 7014 · SECURITY                |      | 806.00          |      | 1,500.00  | -694.00        | 53.7        |
|            | 7015 · TROPHIES/MEDALS/AWARDS  |      | 3,042.43        |      | 3,200.00  | -157,57        | 95.1        |
|            | 7017 · MEALS                   |      | 38.11           |      | 100.00    | -61.89         | 38.1        |
|            | 7018 · TRAVEL                  |      | 55.08           |      | 100.00    | -44.92         | 55.1        |
|            | 7021 · PROGRAMS/PRINTING       |      | 1,157.39        |      | 800.00    | 357.39         | 144.7       |
|            | 7022 · SUPPLIES & EQUIPMENT    |      | 2,642.39        |      | 4,500.00  | -1,857.61      | 58.7        |
|            | 7026 · HOSPITALITY             |      | 0.00            |      | 650.00    | -650.00        | 0.0         |
| Total Exp  | ense                           | \$   | 15,411.40       | \$   | 18,900.00 | -3,488.60      | 81.5        |
|            | Net Income                     | \$   | 36,289.07       | \$   | 34,100.00 | 2,189.07       | 106.49      |

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| 2016-2017 VOLLEYBALL           |      |                 |      |           |                |             |
|--------------------------------|------|-----------------|------|-----------|----------------|-------------|
|                                | Jı   | ul '16 - Jun 17 |      | Budget    | \$ Over Budget | % of Budget |
| Income                         | -    |                 |      |           |                |             |
| 4111 · GATE RECEIPTS           |      | 69,571.00       |      | 63,000.00 | 6,571.00       | 110.4%      |
| 4114 · SPONSORSHIPS            |      | 23,038.47       |      | 22,000.00 | 1,038.47       | 104.7%      |
| 4116 T-SHIRT& CONCESSIONS      |      | 11,256.74       |      | 11,000.00 | 256.74         | 102.3%      |
| Total Income                   | \$   | 103,866.21      | \$   | 96,000.00 | 7,866.21       | 108.2%      |
| Expense                        |      |                 |      |           |                |             |
| 6029 · MISCELLANEOUS EXP       |      | 50.00           |      | 0.00      | 50.00          | 0.0%        |
| 6183 · CASH OVER/SHORT EXP     |      | -0.05           |      | 0.00      | -0.05          | 0.0%        |
| 7011 · OFFICIALS/ADJUDICATORS  |      | 25,155.92       |      | 24,500.00 | 655.92         | 102.7%      |
| 7012 · EVENT PERSONNEL         |      |                 |      |           |                |             |
| 7012T · ATHLETIC TRAINER       | 1,83 | 37.50           | 2,00 | 0.00      | -162.50        | 91.9%       |
| 7012 · EVENT PERSONNEL - Other | 37,3 | 369.08          | 36,5 | 00.00     | 869.08         | 102.4%      |
| Total 7012 · EVENT PERSONNEL   | -    | 39,206.58       |      | 38,500.00 | 706.58         | 101.8%      |
| 7013 · FACILITY COSTS          |      | 13,815.88       |      | 10,000.00 | 3,815.88       | 138.2%      |
| 7014 · SECURITY                |      | 0.00            |      | 500.00    | -500.00        | 0.0%        |
| 7015 · TROPHIES/MEDALS/AWARDS  |      | 2,216.18        |      | 2,000.00  | 216.18         | 110.8%      |
| 7017 · MEALS                   |      | 110.24          |      | 200.00    | -89.76         | 55.1%       |
| 7018 · TRAVEL                  |      | 89.64           |      | 500.00    | -410.36        | 17.9%       |
| 7021 · PROGRAMS/PRINTING       |      | 1,250.00        |      | 1,200.00  | 50.00          | 104.2%      |
| 7022 · SUPPLIES & EQUIPMENT    |      | 131.84          |      | 6,000.00  | -5,868.16      | 2.2%        |
| 7026 · HOSPITALITY             |      | 2,161.45        |      | 2,750.00  | -588.55        | 78.6%       |
| Total Expense                  | \$   | 84,187.68       | \$   | 86,150.00 | -1,962.32      | 97.7%       |
| Net Income                     | \$   | 19,678.53       | \$   | 9,850.00  | 9,828.53       | 199.8%      |

| 016-2017 WINTER SPORTS                                  |       | Jul '16 - Jun 17 | 8    | Budget       | \$ Over Budget | % of Budg |
|---|-------|------------------|------|--------------|----------------|-----------|
| ncome   | -     | Jul 16 - Jul 17  | -    | Budget       | \$ Over Budget | 76 OF BUD |
| 4111 GATE RECEIPTS                                      |       |                  |      |              |                |           |
| 4111-01 · GATE RECEIPTS (RESERVED                       | 130   | 450.00           | 130  | 000.00       | 9,450.00       | 107.3%    |
| 4111-02 · COMP PASS                                     |       | 00.00            | 0.00 |              | 1,800.00       | 100.0%    |
| 4111 · GATE RECEIPTS - Other                            | '     | ,362.00          |      | 550.00       | -45,188.00     | 95.2%     |
|   | -004  | 1,035,612.00     |      | 1,069,550.00 | -33,938.00     | 96        |
| 4114 · SPONSORSHIPS                                     |       | 106,601.92       |      | 96,000.00    | 10,601.92      | 11        |
| 4114 · SPONSORSHIPS<br>4115-01 · BANQUET INCOME         |       | 1,450.00         |      | 1,000.00     | 450.00         | 14        |
| 4115-01 · BANQUET INCOME<br>4116 · T-SHIRT& CONCESSIONS |       | 1,450.00         |      | 1,000.00     | +30.00         | 14        |
| 4116 · 1-SHIRT& CONCESSIONS<br>4116S · SPIRIT SHIRT     | -0.5  | 0                | 0.00 |              | -0.50          | 100.0%    |
| 4116 · T-SHIRT& CONCESSIONS - Othe                      |       |                  |      | 00.00        | 8,345.07       | 119.4%    |
|   | n 51, |                  | +0,0 | 43,000.00    | 8,344.57       | 119       |
| Total 4116 · T-SHIRT& CONCESSIONS                       |       | 51,344.57        |      |              | -715.00        | 93        |
| 4119 · WRESTLING ASSESSMENT FEES                        |       | 9,285.00         |      | 10,000.00    | -715.00        | 58        |
| 4126 · CORPORATE SHARE                                  | _     | 1,170.00         | -    | 2,000.00     |                |           |
| otal Income   | \$    | 1,205,463.49     | \$   | 1,221,550.00 | -16,086.51     | 98        |
| Expense   |       |                  |      |              |                |           |
| 6183 · CASH OVER/SHORT EXP                              |       | 59.00            |      | 0.00         | 59.00          | 100       |
| 7011 · OFFICIALS/ADJUDICATORS                           |       | 102,156.25       |      | 96,100.00    | 6,056.25       | 10        |
| 7012 · EVENT PERSONNEL                                  |       |                  |      |              |                |           |
| 7012T · ATHLETIC TRAINER                                | 6,9   | 81.25            | 7,30 | 0.00         | -318.75        | 95.6%     |
| 7012 · EVENT PERSONNEL - Other                          | 208   | 3,082.87         | 202  | 750.00       | 5,332.87       | 102.6%    |
| Total 7012 · EVENT PERSONNEL                            | 1     | 215,064.12       |      | 210,050.00   | 5,014.12       | 10        |
| 7013 · FACILITY COSTS                                   |       | 82,355.99        |      | 76,000.00    | 6,355.99       | 10        |
| 7014 · SECURITY   |       | 84,581.50        |      | 87,000.00    | -2,418.50      | 9.        |
| 7015 · TROPHIES/MEDALS/AWARDS                           |       | 11,820.47        |      | 13,000.00    | -1,179.53      | 9         |
| 7017 · MEALS  |       | 1,971.88         |      | 1,500.00     | 471.88         | 13        |
| 7018 · TRAVEL   |       | 8,149.41         |      | 8,100.00     | 49.41          | 10        |
| 7021 · PROGRAMS/PRINTING                                |       | 18,724.41        |      | 12,500.00    | 6,224.41       | 14        |
| 7022 · SUPPLIES & EQUIPMENT                             |       | 12,476.31        |      | 18,750.00    | -6,273.69      | 6         |
| 7025 · SCHOOL SHARE                                     |       | 70,864.10        |      | 73,000.00    | -2,135.90      | 9         |
| 7026 · HOSPITALITY                                      |       | 31,405.90        |      | 31,000.00    | 405.90         | 10        |
| 7028 · WEIGHT MGT                                       |       | 11,545.84        |      | 11,500.00    | 45.84          | 10        |
| 7031 · REUNION/HALL OF FAME EXPENSES                    |       | 9,927.09         |      | 11,000.00    | -1,072.91      | 9         |
| otal Expense  | \$    | 661,102.27       | \$   | 649,500.00   | 11,602.27      | 10        |
|   |       |                  |      |              |                | ~ -       |
| Net Income  | \$    | 544,361.22       | \$ ! | 572,050.00   | -27,688.78     | 95.       |

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| 016-2017 WRESTLING               |      |                 |      |           |                |            |
|----------------------------------|------|-----------------|------|-----------|----------------|------------|
|                                  | J    | ui '16 - Jun 17 |      | Budget    | \$ Over Budget | % of Budge |
| income                           |      |                 |      |           |                |            |
| 4111 · GATE RECEIPTS             |      | 51,193.00       |      | 51,000.00 | 193.00         | 100.4%     |
| 4114 · SPONSORSHIPS              |      | 27,038.46       |      | 24,000.00 | 3,038.46       | 112.7%     |
| 4116 · T-SHIRT& CONCESSIONS      |      | 10,829.60       |      | 10,000.00 | 829.60         | 108.3%     |
| 4119 · WRESTLING ASSESSMENT FEES |      | 9,285.00        |      | 10,000.00 | -715.00        | 92.9%      |
| Total Income                     | \$   | 98,346.06       | \$   | 95,000.00 | 3,346.06       | 103.5%     |
| Expense                          |      |                 |      | 19-22     |                |            |
| 6183 · CASH OVER/SHORT EXP       |      | -2.00           |      | 0.00      | -2.00          | 100.0%     |
| 7011 · OFFICIALS/ADJUDICATORS    |      | 7,372.38        |      | 7,200.00  | 172.38         | 102.49     |
| 7012 · EVENT PERSONNEL           |      |                 |      |           |                |            |
| 7012T · ATHLETIC TRAINER         | 1,29 | 3.75            | 1,50 | 0.00      | -206.25        | 86.3%      |
| 7012 · EVENT PERSONNEL - Other   | 23,7 | 62.57           | 22,2 | 50.00     | 1,512.57       | 106.8%     |
| Total 7012 · EVENT PERSONNEL     |      | 25,056.32       | 1    | 23,750.00 | 1,306.32       | 105.5%     |
| 7013 · FACILITY COSTS            |      | 10,095.41       |      | 11,000.00 | -904.59        | 91.8%      |
| 7014 · SECURITY                  |      | 1,840.00        |      | 2,000.00  | -160.00        | 92.0%      |
| 7015 · TROPHIES/MEDALS/AWARDS    |      | 2,113.99        |      | 2,000.00  | 113.99         | 105.7%     |
| 7017 · MEALS                     |      | 481.35          |      | 500.00    | -18.65         | 96.3%      |
| 7018 · TRAVEL                    |      | 44.94           |      | 400.00    | -355.06        | 11.29      |
| 7021 · PROGRAMS/PRINTING         |      | 752.70          |      | 750.00    | 2.70           | 100.4%     |
| 7022 · SUPPLIES & EQUIPMENT      |      | 3,281.63        |      | 4,000.00  | -718.37        | 82.0%      |
| 7028 · WEIGHT MGT                |      | 11,545.84       |      | 11,500.00 | 45.84          | 100.4%     |
| Total Expense                    | \$   | 62,582.56       | \$   | 63,100.00 | -517.44        | 99.2%      |
| Net Income                       | \$   | 35,763.50       | \$   | 31,900.00 | 3,863.50       | 112.1%     |

| 2016-2017 SWIMMING & DIVING    |          | 41/            |      | =3/       |                |             |
|--------------------------------|----------|----------------|------|-----------|----------------|-------------|
|                                | Ju       | l '16 - Jun 17 | *    | Budget    | \$ Over Budget | % of Budget |
| Income                         |          |                |      |           | H4             |             |
| 4111 · GATE RECEIPTS           |          | 6,787.00       |      | 8,550.00  | -1,763.00      | 79.4%       |
| 4114 · SPONSORSHIPS            |          | 11,038.46      |      | 12,000.00 | -961.54        | 92.0%       |
| 4116 · T-SHIRT& CONCESSIONS    |          | 5,000.00       |      | 5,000.00  | 0.00           | 100.0%      |
| Total Income                   | \$       | 22,825.46      | \$   | 25,550.00 | -2,724.54      | 89.3%       |
| Expense                        |          |                |      |           |                |             |
| 6183 · CASH OVER/SHORT EXP     |          | -1.00          |      | 0.00      | -1.00          | 100.0%      |
| 7011 · OFFICIALS/ADJUDICATORS  |          | 3,600.00       |      | 3,400.00  | 200.00         | 105.9%      |
| 7012 · EVENT PERSONNEL         |          |                |      |           |                |             |
| 7012T · ATHLETIC TRAINER       | 525.0    | 0              | 600. | 00        | -75.00         | 87.5%       |
| 7012 · EVENT PERSONNEL - Other | 3,372    | .23            | 3,00 | 0.00      | 372.23         | 112.4%      |
| Total 7012 · EVENT PERSONNEL   | <u>.</u> | 3,897.23       |      | 3,600.00  | 297.23         | 108.3%      |
| 7014 · SECURITY                |          | 3,449.60       |      | 5,000.00  | -1,550.40      | 69.0%       |
| 7015 · TROPHIES/MEDALS/AWARDS  |          | 2,698.57       |      | 3,000.00  | -301.43        | 90.0%       |
| 7017 · MEALS                   |          | 528.64         |      | 100.00    | 428.64         | 528.6%      |
| 7018 · TRAVEL                  |          | 0.00           |      | 200.00    | -200.00        | 0.0%        |
| 7021 · PROGRAMS/PRINTING       |          | 575.18         |      | 500.00    | 75.18          | 115.0%      |
| 7022 · SUPPLIES & EQUIPMENT    |          | 402.20         |      | 750.00    | -347.80        | 53.6%       |
| 7026 · HOSPITALITY             |          | 1,460.06       |      | 1,500.00  | -39.94         | 97.3%       |
| Total Expense                  | \$       | 16,610.48      | \$   | 18,050.00 | -1,439.52      | 92.0%       |
| Net Income                     | \$       | 6,214.98       | \$   | 7,500.00  | -1,285.02      | 82.9%       |

| 016-2017 BASKETBALL                  | Ju      | l '16 - Jun 17 |      | Budget     | \$ Over Budget | % of Budget |
|--------------------------------------|---------|----------------|------|------------|----------------|-------------|
| Income                               | 49<br>  |                | -    |            |                |             |
| 4111 GATE RECEIPTS                   |         |                |      |            |                |             |
| 4111-01 · GATE RECEIPTS (RESERVED    | ) 139.4 | 450.00         | 130. | 000.00     | 9,450.00       | 107.3%      |
| 4111-02 · COMP PASS                  | 1.800   |                | 0.00 |            | 1,800.00       | 100.0%      |
| 4111 · GATE RECEIPTS - Other         |         | 590.00         |      | 000.00     | -51,410.00     | 93,3%       |
| Total 4111 · GATE RECEIPTS           | -       | 859,840.00     | -    | 900,000.00 | -40,160.00     | 95.5        |
| 4114 · SPONSORSHIPS                  |         | 48,288.47      |      | 40,000,00  | 8,288,47       | 120.7       |
| 4115-01 · BANQUET INCOME             |         | 1,450.00       |      | 1,000.00   | 450.00         | 145.09      |
| 4116 · T-SHIRT& CONCESSIONS          |         | 26,515.47      |      | 19,000,00  | 7,515.47       | 139.6       |
| Total Income                         | \$      | 936,093.94     | \$   | 960,000.00 | -23,906.06     | 97.5        |
| Expense                              |         |                |      |            |                |             |
| 6183 · CASH OVER/SHORT EXP           |         | 62.00          |      | 0.00       | 62.00          | 100.0       |
| 7011 · OFFICIALS/ADJUDICATORS        |         | 79,683,87      |      | 74.000.00  | 5,683,87       | 107.7       |
| 7012 · EVENT PERSONNEL               |         |                |      |            |                |             |
| 7012T · ATHLETIC TRAINER             | 4,212   | 2.50           | 4,00 | 0.00       | 212,50         | 105_3%      |
| 7012 · EVENT PERSONNEL - Other       | 152,6   | 390,87         | 150, | 000.00     | 2,690,87       | 101_8%      |
| Total 7012 · EVENT PERSONNEL         | -       | 156,903.37     |      | 154,000,00 | 2,903,37       | 101.9       |
| 7013 · FACILITY COSTS                |         | 67,261,57      |      | 65,000.00  | 2,261.57       | 103.5       |
| 7014 · SECURITY                      |         | 66,353.70      |      | 65,000.00  | 1,353,70       | 102,1       |
| 7015 · TROPHIES/MEDALS/AWARDS        |         | 3,736.34       |      | 5,000.00   | -1,263,66      | 74.7        |
| 7017 · MEALS                         |         | 756,89         |      | 400.00     | 356,89         | 189.2       |
| 7018 · TRAVEL                        |         | 242_14         |      | 0.00       | 242,14         | 100.0       |
| 7021 · PROGRAMS/PRINTING             |         | 16,692.53      |      | 10,000.00  | 6,692.53       | 166.9       |
| 7022 · SUPPLIES & EQUIPMENT          |         | 7,903.95       |      | 6,000.00   | 1,903.95       | 131,7       |
| 7025 · SCHOOL SHARE                  |         | 70,864_10      |      | 73,000.00  | -2,135,90      | 97.1        |
| 7026 · HOSPITALITY                   |         | 27,607.09      |      | 27,000.00  | 607,09         | 102.2       |
| 7031 · REUNION/HALL OF FAME EXPENSES |         | 9,927.09       |      | 11,000.00  | -1,072.91      | 90.2        |
| Total Expense                        | \$      | 507,994,64     | \$   | 490,400.00 | 17,594.64      | 103.6       |
| Net Income                           | \$      | 428.099.30     | \$4  | 69,600.00  | -41.500.70     | 91.2%       |

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| 2016-2017 SPIRIT                  |          |                 | _    |            |                |             |
|-----------------------------------|----------|-----------------|------|------------|----------------|-------------|
|                                   | JL       | ıl '16 - Jun 17 |      | Budget     | \$ Over Budget | % of Budget |
| Income                            |          |                 | 35   |            |                |             |
| 4111 · GATE RECEIPTS              |          | 117,792.00      |      | 110,000.00 | 7,792.00       | 107.1%      |
| 4114 · SPONSORSHIPS               |          | 20,236.53       |      | 20,000.00  | 236.53         | 101.2%      |
| 4116 · T-SHIRT& CONCESSIONS       |          |                 |      |            |                |             |
| 4116S · SPIRIT SHIRT              | -0.50    | )               | 0,00 | 1          | -0,50          | 100_0%      |
| 4116 · T-SHIRT& CONCESSIONS - Oth | er 9,000 | 00.0            | 9,00 | 0.00       | 0.00           | 100.0%      |
| Total 4116 · T-SHIRT& CONCESSIONS |          | 8,999.50        |      | 9,000.00   | -0.50          | 100.0%      |
| 4126 · CORPORATE SHARE            |          | 1,170,00        | _    | 2,000.00   | -830.00        | 58.59       |
| Total Income                      | \$       | 148,198.03      | \$   | 141,000.00 | 7,198.03       | 105,19      |
| Expense                           |          |                 |      |            |                |             |
| 7011 · OFFICIALS/ADJUDICATORS     |          | 11,500.00       |      | 11,500.00  | 0.00           | 100.04      |
| 7012 · EVENT PERSONNEL            |          |                 |      |            |                |             |
| 7012T · ATHLETIC TRAINER          | 950.0    | 00              | 1,20 | 0.00       | -250.00        | 79.2%       |
| 7012 · EVENT PERSONNEL - Other    | 28,2     | 57.20           | 27,5 | 00.00      | 757.20         | 102.8%      |
| Total 7012 · EVENT PERSONNEL      |          | 29,207.20       |      | 28,700.00  | 507.20         | 101.89      |
| 7013 · FACILITY COSTS             |          | 4,999.01        |      | 0.00       | 4,999.01       | 100.0       |
| 7014 · SECURITY                   |          | 12,938.20       |      | 15,000.00  | -2,061.80      | 86.39       |
| 7015 · TROPHIES/MEDALS/AWARDS     |          | 3,271.57        |      | 3,000.00   | 271.57         | 109.19      |
| 7017 · MEALS                      |          | 205.00          |      | 500.00     | -295,00        | 41.09       |
| 7018 · TRAVEL                     |          | 7,862.33        |      | 7,500.00   | 362.33         | 104.89      |
| 7021 · PROGRAMS/PRINTING          |          | 704.00          |      | 1,250.00   | -546.00        | 56,39       |
| 7022 · SUPPLIES & EQUIPMENT       |          | 888.53          |      | 8,000,00   | -7,111.47      | 11.19       |
| 7026 · HOSPITALITY                |          | 2,338.75        |      | 2,500.00   | -161.25        | 93.6%       |
| Total Expense                     | \$       | 73,914,59       | \$   | 77,950.00  | -4,035.41      | 94.8%       |
| Net Income                        | \$       | 74,283,44       | \$   | 63,050.00  | 11,233,44      | 117.8%      |

| 2016-2017 SPRING SPORTS                            | _     |                |      |            |                |             |
|--|-------|----------------|------|------------|----------------|-------------|
|  | Ju    | l '16 - Jun 17 |      | Budget     | \$ Over Budget | % of Budget |
| Income   |       |                |      |            |                |             |
| 4111 · GATE RECEIPTS                               |       | 82,408.00      |      | 170,000.00 | -87,592.00     | 48.5%       |
| 4114 · SPONSORSHIPS                                |       | 96,392.29      |      | 89,000.00  | 7,392.29       | 108,3%      |
| 4116 · T-SHIRT& CONCESSIONS                        |       | 51,800.00      |      | 51,800.00  | 0.00           | 100.0%      |
| Total Income                                       | \$    | 230,600.29     | \$   | 310,800.00 | -80,199.71     | 74.2%       |
| Expense  |       |                |      |            |                |             |
| 6183 · CASH OVER/SHORT EXP                         |       | 6.70           |      | 0.00       | 6.70           | 100.0%      |
| 7011 · OFFICIALS/ADJUDICATORS                      |       | 48,817.74      |      | 45,000.00  | 3,817.74       | 108.5%      |
| 7012 · EVENT PERSONNEL                             |       |                |      |            |                |             |
| 7012T · ATHLETIC TRAINER                           | 8,87  | 5.00           | 4,70 | 00.00      | 4,175.00       | 188.8%      |
| 7012 · EVENT PERSONNEL - Other                     | 56,1  | 55.39          | 78,8 | 300.00     | -22,644.61     | 71.3%       |
| Total 7012 · EVENT PERSONNEL                       |       | 65,030.39      |      | 83,500.00  | -18,469.61     | 77.9%       |
| 7013 · FACILITY COSTS                              |       | 16,500.00      |      | 30,000.00  | -13,500.00     | 55.0%       |
| 7014 · SECURITY                                    |       | 502.50         |      | 8,000.00   | -7,497.50      | 6.3%        |
| 7015 · TROPHIES/MEDALS/AWARDS                      |       | 20,364.09      |      | 20,000.00  | 364.09         | 101.8%      |
| 7017 · MEALS                                       |       | 4,875.23       |      | 7,450.00   | -2,574.77      | 65.4%       |
| 7018 · TRAVEL                                      |       | -74.37         |      | 3,000.00   | -3,074.37      | -2.5%       |
| 7021 · PROGRAMS/PRINTING                           |       | 4,496.64       |      | 9,500.00   | -5,003.36      | 47.3%       |
| 7022 · SUPPLIES & EQUIPMENT                        |       | 18,315.43      |      | 18,800.00  | -484.57        | 97.4%       |
| 7026 · HOSPITALITY                                 |       | 225.00         | _    | 0.00       | 225.00         | 100.0%      |
| Total Expense                                      | \$    | 179,059.35     | \$   | 225,250.00 | -46,190.65     | 79.5%       |
| AISSING UNM SETTLEMENT \$104871 IN INCOME BUT NO E | KPEN: |                |      | -1.22      |                |             |
| Net Income   | \$    | 51,540.94      | \$   | 85,550.00  | -34,009.06     | 60.2%       |

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| 2016-2017 BASEBALL             |      |                |      |           |                |                       |
|--------------------------------|------|----------------|------|-----------|----------------|-----------------------|
|                                | Ju   | l '16 - Jun 17 |      | Budget    | \$ Over Budget | % of Budget           |
| Income                         |      |                |      |           |                |                       |
| 4111 · GATE RECEIPTS           |      | 56,805.00      |      | 60,000.00 | -3,195.00      | 94.7%                 |
| 4114 · SPONSORSHIPS            |      | 26,038.46      |      | 24,000.00 | 2,038.46       | 108.5%                |
| 4116 · T-SHIRT& CONCESSIONS    |      | 10,000.00      |      | 10,000.00 | 0.00           | 100.0%                |
| Total Income                   | \$   | 92,843.46      | \$   | 94,000.00 | -1,156.54      | 98.8%                 |
| Expense                        |      |                |      |           |                | 51 (61-94) (80-94) (4 |
| 6183 · CASH OVER/SHORT EXP     |      | 5.00           |      | 0.00      | 5.00           | 100.0%                |
| 7011 · OFFICIALS/ADJUDICATORS  |      | 16,481.72      |      | 15,000.00 | 1,481.72       | 109.9%                |
| 7012 · EVENT PERSONNEL         |      |                |      |           |                |                       |
| 7012T · ATHLETIC TRAINER       | 2,81 | 2.50           | 0.00 | )         | 2,812.50       | 100.0%                |
| 7012 · EVENT PERSONNEL - Other | 10,8 | 56.50          | 16,0 | 00.00     | -5,143.50      | 67.9%                 |
| Total 7012 · EVENT PERSONNEL   |      | 13,669.00      |      | 16,000.00 | -2,331.00      | 85.4%                 |
| 7013 · FACILITY COSTS          |      | 1,500.00       |      | 6,000.00  | -4,500.00      | 25.0%                 |
| 7014 · SECURITY                |      | 0.00           |      | 1,000.00  | -1,000.00      | 0.0%                  |
| 7015 · TROPHIES/MEDALS/AWARDS  |      | 1,752.82       |      | 1,500.00  | 252.82         | 116.9%                |
| 7017 · MEALS                   |      | 1,754.00       |      | 1,000.00  | 754.00         | 175.4%                |
| 7018 · TRAVEL                  |      | 0.00           |      | 500.00    | -500.00        | 0.0%                  |
| 7021 · PROGRAMS/PRINTING       |      | 729.00         |      | 2,000-00  | -1,271.00      | 36.5%                 |
| 7022 · SUPPLIES & EQUIPMENT    |      | 160.97         |      | 1,000.00  | -839.03        | 16.1%                 |
| Total Expense                  | \$   | 36,052.51      | \$   | 44,000.00 | -7,947.49      | 81.9%                 |
| MISSING UNM SETTLEMENT         |      |                |      |           |                | 440.004               |
| Net Income                     | \$   | 56,790.95      | \$   | 50,000.00 | 6,790.95       | 113.6%                |

| 2016-2017 SOFTBALL             | 0    |                 |      |           |                |             |
|--------------------------------|------|-----------------|------|-----------|----------------|-------------|
|                                | Jı   | ıl '16 - Jun 17 |      | Budget    | \$ Over Budget | % of Budget |
| Income                         |      |                 |      |           |                |             |
| 4111 · GATE RECEIPTS           |      | 25,603.00       |      | 33,000.00 | -7,397.00      | 77.6%       |
| 4114 · SPONSORSHIPS            |      | 19,738.45       |      | 19,000.00 | 738.45         | 103.9%      |
| 4116 · T-SHIRT& CONCESSIONS    |      | 13,000.00       |      | 13,000.00 | 0.00           | 100.0%      |
| Total Income                   | \$   | 58,341.45       | \$   | 65,000.00 | -6,658.55      | 89.8%       |
| Expense                        |      |                 |      |           |                |             |
| 6183 · CASH OVER/SHORT EXP     |      | 1.70            |      |           |                |             |
| 7011 · OFFICIALS/ADJUDICATORS  |      | 25,318.52       |      | 21,000.00 | 4,318.52       | 120.6%      |
| 7012 · EVENT PERSONNEL         |      |                 |      |           |                |             |
| 7012T · ATHLETIC TRAINER       | 1,81 | 8.75            | 0.0  | 0         | 1,818.75       | 100.0%      |
| 7012 · EVENT PERSONNEL - Other | 6,65 | 6.00            | 11,0 | 000.00    | -4,344.00      | 60.5%       |
| Total 7012 · EVENT PERSONNEL   |      | 8,474.75        |      | 11,000.00 | -2,525.25      | 77.0%       |
| 7014 · SECURITY                |      | 502.50          |      | 2,000.00  | -1,497.50      | 25.1%       |
| 7015 · TROPHIES/MEDALS/AWARDS  |      | 1,447.46        |      | 1,400.00  | 47.46          | 103.4%      |
| 7017 · MEALS                   |      | 242.39          |      | 250.00    | -7,61          | 97.0%       |
| 7018 · TRAVEL                  |      | 0.00            |      | 400.00    | -400.00        | 0.0%        |
| 7021 · PROGRAMS/PRINTING       |      | 714.00          |      | 1,000.00  | -286.00        | 71.4%       |
| 7022 · SUPPLIES & EQUIPMENT    |      | 590.29          |      | 1,500.00  | -909.71        | 39.4%       |
| 7026 · HOSPITALITY             |      | 225.00          |      | 0.00      | 225.00         | 100.0%      |
| Total Expense                  | \$   | 37,516.61       | \$   | 38,550.00 | -1,033.39      | 97.3%       |
| ISSING UNM SETTLEMENT          |      |                 |      |           |                |             |
| Net Income                     | \$   | 20,824.84       | \$   | 26,450.00 | -5,625.16      | 78.7%       |

| 2016-2017 GOLF                |       |              |      |            |                |             |
|-------------------------------|-------|--------------|------|------------|----------------|-------------|
|                               | Jul   | '16 - Jun 17 |      | Budget     | \$ Over Budget | % of Budget |
| Income                        |       |              |      |            |                |             |
| 4114 · SPONSORSHIPS           |       | 14,788.46    |      | 14,000.00  | 788.46         | 105.6%      |
| 4116 · T-SHIRT& CONCESSIONS   |       | 5,000.00     |      | 5,000.00   | 0.00           | 100.0%      |
| Total Income                  | \$    | 19,788.46    | \$   | 19,000.00  | 788.46         | 104.2%      |
| Expense                       |       |              |      |            |                |             |
| 7012 · EVENT PERSONNEL        |       |              |      |            |                |             |
| 7012T · ATHLETIC TRAINER      | 1,150 | .00          | 500. | 00         | 650.00         | 230.0%      |
| Total 7012 · EVENT PERSONNEL  |       | 1,150.00     |      | 500.00     | 650.00         | 230.0%      |
| 7013 · FACILITY COSTS         |       | 15,000.00    |      | 15,000.00  | 0.00           | 100.0%      |
| 7015 · TROPHIES/MEDALS/AWARDS |       | 1,647.30     |      | 1,600.00   | 47.30          | 103.0%      |
| 7017 · MEALS                  |       | 493.17       |      | 700.00     | -206.83        | 70.5%       |
| 7018 · TRAVEL                 |       | 229.66       |      | 1,500.00   | -1,270.34      | 15.3%       |
| 7021 · PROGRAMS/PRINTING      |       | 683.52       |      | 500.00     | 183.52         | 136.7%      |
| 7022 · SUPPLIES & EQUIPMENT   |       | 0.00         |      | 500.00     | -500.00        | 0.0%        |
| Total Expense                 | \$    | 19,203.65    | \$   | 20,300.00  | -1,096.35      | 94.6%       |
| Net Income                    | \$    | 584.81       | \$   | (1,300.00) | 1,884.81       | -45.0%      |

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| 2016-2017 TENNIS               |      |                |      |           |                |             |
|--------------------------------|------|----------------|------|-----------|----------------|-------------|
|                                | Ju   | l '16 - Jun 17 |      | Budget    | \$ Over Budget | % of Budget |
| Income                         |      |                |      |           | ·······        |             |
| 4114 · SPONSORSHIPS            |      | 15,288.46      |      | 13,000.00 | 2,288.46       | 117.6%      |
| 4116 · T-SHIRT& CONCESSIONS    |      | 6,800.00       |      | 6,800.00  | 0.00           | 100.0%      |
| Total Income                   | \$   | 22,088.46      | \$   | 19,800.00 | 2,288.46       | 111.6%      |
| Expense                        |      |                |      |           |                |             |
| 7011 · OFFICIALS/ADJUDICATORS  |      | 7,017,50       |      | 9,000.00  | -1,982.50      | 78.0%       |
| 7012 · EVENT PERSONNEL         |      |                |      |           |                |             |
| 7012T · ATHLETIC TRAINER       | 2,06 | 8.75           | 2,20 | 0.00      | -131.25        | 94.0%       |
| 7012 · EVENT PERSONNEL - Other | 1,80 | 0.00           | 1,80 | 0.00      | 0.00           | 100.0%      |
| Total 7012 · EVENT PERSONNEL   |      | 3,868.75       | -    | 4,000.00  | -131.25        | 96.7%       |
| 7015 · TROPHIES/MEDALS/AWARDS  |      | 1,555.39       |      | 1,500.00  | 55.39          | 103.79      |
| 7017 · MEALS                   |      | 155.72         |      | 500.00    | -344.28        | 31.19       |
| 7018 · TRAVEL                  |      | -304.03        |      | 0.00      | -304.03        | 100.0%      |
| 7021 · PROGRAMS/PRINTING       |      | 1,201.12       |      | 1,000.00  | 201.12         | 120.1%      |
| 7022 · SUPPLIES & EQUIPMENT    |      | 168.00         |      | 800.00    | -632.00        | 21.0%       |
| Total Expense                  | \$   | 13,662.45      | \$   | 16,800.00 | -3,137.55      | 81.3%       |
| Net Income                     | \$   | 8,426.01       | \$   | 3,000.00  | 5,426.01       | 280.9%      |

| 2016-2017 TRACK & FIELD        |     |                 | -    |            |                |             |
|--------------------------------|-----|-----------------|------|------------|----------------|-------------|
|                                | J   | ul '16 - Jun 17 |      | Budget     | \$ Over Budget | % of Budget |
| Income                         |     |                 |      |            |                |             |
| 4111 · GATE RECEIPTS           |     | 0.00            |      | 77,000.00  | -77,000.00     | 0.0%        |
| 4114 · SPONSORSHIPS            |     | 20,538.46       |      | 19,000.00  | 1,538.46       | 108.19      |
| 4116 · T-SHIRT& CONCESSIONS    |     | 17,000.00       |      | 17,000.00  | 0.00           | 100.0%      |
| Total Income                   | \$  | 37,538.46       | \$   | 113,000.00 | -75,461.54     | 33.2%       |
| Expense                        |     |                 |      | 04         |                |             |
| 7012 · EVENT PERSONNEL         |     |                 |      |            |                |             |
| 7012T · ATHLETIC TRAINER       | 1,0 | 25.00           | 2,00 | 0.00       | -975.00        | 51.3%       |
| 7012 · EVENT PERSONNEL - Other | 36, | 842.89          | 50,0 | 00.00      | -13,157.11     | 73.7%       |
| Total 7012 · EVENT PERSONNEL   |     | 37,867.89       |      | 52,000.00  | -14,132.11     | 72.8%       |
| 7013 · FACILITY COSTS          |     | 0.00            |      | 9,000.00   | -9,000.00      | 0.0%        |
| 7014 · SECURITY                |     | 0.00            |      | 5,000.00   | -5,000.00      | 0.0%        |
| 7015 · TROPHIES/MEDALS/AWARDS  |     | 13,961.12       |      | 14,000.00  | -38.88         | 99.7%       |
| 7017 · MEALS                   |     | 2,229.95        |      | 5,000.00   | -2,770.05      | 44.6%       |
| 7018 · TRAVEL                  |     | 0.00            |      | 600.00     | -600.00        | 0.0%        |
| 7021 · PROGRAMS/PRINTING       |     | 1,169.00        |      | 5,000.00   | -3,831.00      | 23.4%       |
| 7022 · SUPPLIES & EQUIPMENT    |     | 17,396.17       |      | 15,000.00  | 2,396.17       | 116.0%      |
| Total Expense                  | \$  | 72,624.13       | \$   | 105,600.00 | -32,975.87     | 68.8%       |
| O UNM SETTLEMENT               |     |                 |      |            |                | 223         |
| Net Income                     | \$  | (35,085.67)     | \$   | 7,400.00   | -42,485.67     | -474.1%     |

|                                     | Ju              | '16 - Jun 17 |             | Budget     | \$ Over Budget | % of Budge |
|-------------------------------------|-----------------|--------------|-------------|------------|----------------|------------|
| Income                              |                 |              |             |            |                | W          |
| 4114 · SPONSORSHIPS                 |                 | 12,000.00    |             | 12,500.00  | -500.00        | 96.0%      |
| 4115 · ENTRY FEES                   |                 | 17,200.00    |             | 12,500.00  | 4,700.00       | 137.6      |
| 4116 · T-SHIRT& CONCESSIONS         |                 | 9,150.00     | 10          | 9,150.00   | 0.00           | 100.0      |
| Total Income                        | \$              | 38,350.00    | \$          | 34,150.00  | 4,200.00       | 112.3      |
| Expense                             |                 |              |             |            |                |            |
| 7011 · OFFICIALS/ADJUDICATORS       |                 | 4,888.28     |             | 4,500.00   | 388.28         | 108.6      |
| 7012 · EVENT PERSONNEL              |                 | 6,153.65     |             | 4,750.00   | 1,403.65       | 129.6      |
| 7013 · FACILITY COSTS               |                 | 1,509.11     |             | 100.00     | 1,409.11       | 1,509.1    |
| 7014 · SECURITY                     |                 | 600.00       |             | 300.00     | 300.00         | 200.0      |
| 7015 · TROPHIES/MEDALS/AWARDS       |                 |              |             |            |                |            |
| 7015A · STATE CLINIC                | 0.00            |              | 3,00        | 0.00       | -3,000.00      | 0.0%       |
| 7015 · TROPHIES/MEDALS/AWA          | <b>R</b>   15,9 | 18.13        | 22,0        | 00.00      | -6,081.87      | 72.4%      |
| Total 7015 · TROPHIES/MEDALS/AWARDS |                 | 15,918.13    | · · · · · · | 25,000.00  | -9,081.87      | 63.7       |
| 7017 · MEALS                        |                 | 467.88       |             | 300.00     | 167.88         | 156.0      |
| 7018 · TRAVEL                       |                 | 2,086.48     |             | 2,700.00   | -613.52        | 77.3       |
| 7020 · SPONSORSHIPSA                |                 | 0.00         |             | 7,000.00   | -7,000.00      | 0.0        |
| 7021 · PROGRAMS/PRINTING            |                 | 2,077.67     |             | 1,800.00   | 277.67         | 115.4      |
| 7022 · SUPPLIES & EQUIPMENT         |                 | 1,301.52     |             | 500.00     | 801.52         | 260.       |
| 7026 · HOSPITALITY                  |                 | 1,167.31     |             | 700.00     | 467.31         | 166.8      |
| Total Expense                       | \$              | 36,170.03    | \$          | 47,650.00  | -11,479.97     | 75.9       |
| Net Income                          | \$              | 2,179.97     | \$ (        | 13,500.00) | 15,679.97      | -16.1      |

| 6-2017 ALL SPORTS & ACTIVIT                      |                  | Budget          | \$ Over Budget     | % of Budg  |
|--|------------------|-----------------|--------------------|------------|
|  | Jul '16 - Jun 17 | Budget          | a Over Budget      | 78 Of Budg |
| Income   |                  |                 |                    |            |
| 4111 · GATE RECEIPTS                             |                  | 400.000.00      | 0.450.00           | 107 20/    |
| 4111-01 · GATE RECEIPTS (RESERVED)               | 139,450.00       | 130,000.00      | 9,450.00           | 107.3%     |
| 4111-02 · COMP PASS                              | 1,800.00         | 0.00            | 18,800.00          | 100.0%     |
| 4111 · GATE RECEIPTS - Other                     | 1,471,899.00     | 1,635,550.00    | -163,651.00        | 90.0%      |
| Total 4111 · GATE RECEIPTS                       | 1,613,149.00     | 1,765,550.00    | -152,401.00        | 91.4       |
| 4114 · SPONSORSHIPS                              | 323,425.00       | 304,500.00      | 18,925.00          | 106.       |
| 4115-01 · BANQUET INCOME                         | 1,450.00         | 1,000.00        | 450.00             | 145.       |
| 4115 · ENTRY FEES                                | 21,400.00        | 17,500.00       | 3,900.00           | 122.       |
| 4116 · T-SHIRT& CONCESSIONS                      |                  |                 |                    |            |
| 4116S · SPIRIT SHIRT                             | -0.50            | 0.00            | -0.50              | 100.0%     |
| 4116 · T-SHIRT& CONCESSIONS - Other              | 162,551.81       | 152,450.00      | 10,101.81          | 106.6%     |
| Total 4116 · T-SHIRT& CONCESSIONS                | 162,551.31       | 152,450.00      | 10,101.31          | 106.       |
| 4119 · WRESTLING ASSESSMENT FEES                 | 9,285.00         | 10,000.00       | -715.00            | 92         |
| 4126 · CORPORATE SHARE                           | 1,170.00         | 2,000.00        | -830.00            | 58.        |
| Total Income                                     | \$ 2,132,430.31  | \$ 2,253,000.00 | -120,569.69        | 94.        |
| Expense  |                  |                 |                    |            |
| 6029 · MISCELLANEOUS EXP                         | 50.00            | 0.00            | 50.00              | 100.       |
| 6183 · CASH OVER/SHORT EXP                       | -21.24           | 0.00            | -21.24             | 100        |
| 6184 · GAME LOSS                                 | 382.66           | 0.00            | 382.66             | 100        |
| 7011 · OFFICIALS/ADJUDICATORS                    | 243,589.11       | 229,850.00      | 13,739.11          | 106        |
| 7012 · EVENT PERSONNEL                           |                  |                 |                    |            |
| 7012T · ATHLETIC TRAINER                         | 19,800.00        | 16,450.00       | 3,350.00           | 120.4%     |
| 7012 · EVENT PERSONNEL - Other                   | 358,245.18       | 372,150.00      | -13,904.82         | 96.3%      |
| Total 7012 · EVENT PERSONNEL                     | 378,045.18       | 388,600.00      | -10,554.82         | 97         |
| 7013 · FACILITY COSTS                            | 133,502.41       | 122,600.00      | 10,902.41          | 108        |
| 7014 · SECURITY                                  | 104,266.07       | 112,800.00      | -8,533.93          | 92         |
| 7015 · TROPHIES/MEDALS/AWARDS                    |                  |                 |                    |            |
| 7015A · STATE CLINIC                             | 0.00             | 3,000.00        | -3,000.00          | 0.0%       |
| 7015 · TROPHIES/MEDALS/AWARDS - O                | tl 61,966.69     | 67,700.00       | -5,733.31          | 91.5%      |
| Total 7015 · TROPHIES/MEDALS/AWARDS              | 61,966.69        | 70,700.00       | -8,733.31          | 87         |
| 7017 · MEALS                                     | 8,768.54         | 11,300.00       | -2,531.46          | 77         |
| 7018 · TRAVEL                                    | 12,700.62        | 16,850.00       | -4,149.38          | 75         |
| 7020 · SPONSORSHIPSA                             | 0.00             | 7,000.00        | -7,000.00          | 0          |
| 7021 · PROGRAMS/PRINTING                         | 33,791.44        | 32,350.00       | 1,441.44           | 104        |
| 7021 · SUPPLIES & EQUIPMENT                      | 37,233.26        | 50,800.00       | -13,566.74         | 73         |
| 7022 · VISITING TEAM SHARE                       | 39,649.84        | 48,000.00       | -8,350.16          | 82         |
|  | 37,988.64        | 48,000.00       | -10,011.36         | 79         |
| 7024 · HOST SCHOOL SHARE                         | 70,864.10        | 73,000.00       | -2,135.90          | 97         |
|  |                  |                 | -2,135.90          | 100        |
|  | 35,416.71        | 35,400.00       | 45.84              | 100        |
| 7028 · WEIGHT MGT                                | 11,545.84        | 11,500.00       | 45.64<br>-1,072.91 | 90         |
| 7031 · REUNION/HALL OF FAME EXPENSES             |                  | 11,000.00       |                    | -          |
| Total Expense                                    | \$ 1,219,666.96  | \$ 1,269,750.00 | -50,083.04         | 96         |
| NG SPORTS NOT FINALIZED - HAVE TRACK, BA & SB II |                  |                 | 70 400 00          | 0.0 (      |
| Net Income                                       | \$ 912,763.35    | \$ 983,250.00   | -70,486.65         | 92.        |

|  | Tickets Sold     | State  | ŝ      | 8 12 (    | 12 Conv x2       |             |         |         |                 |                                 |                 |         |         |
|--|------------------|--------|--------|-----------|------------------|-------------|---------|---------|-----------------|---------------------------------|-----------------|---------|---------|
| Soccer                                   | 7,785            |        | 4,080  | 3,287     | 418              | <b></b> -1  | 7,785   | 9,897   | 9,280           | 9,855                           | 7,421           | 8,937   | 9,454   |
|  | Tickets Sold     | State  | 2      | ∞         |                  |             |         |         |                 |                                 |                 |         |         |
| Cross Country                            | 3,234            |        | 1,070  | 2,164     |                  |             | 3,234   | 4,037   | 3,605           | 4,018                           | 3,442           | 3,937   | 3,804   |
|  | Tickets Sold     | State  | 2      | 8 12 (    | 12 Conv x2       |             |         |         |                 |                                 |                 | 1.11    |         |
| Volleyball                               | 11,615           |        | 5,351  | 2,586     | 3,678            |             | 11,615  | 11,266  | 10,457          | 10,741                          | 10,306          | 10,956  | 10,624  |
|  | Tickets Sold     | ∞      | 5      |           |                  |             |         |         |                 |                                 |                 |         |         |
| Football 6-Man                           | 1,188            | 695    | 493    |           |                  |             | 1,188   | 947     | 1,026           | 1,268                           | 975             | 1,064   | 1,208   |
| Football 8-Man                           | 2,691            | 1,453  | 1,238  |           |                  |             | 2,691   | 1,569   | 2,416           | 1,094                           | 1,794           | 1,744   | 1,786   |
| Football AA                              | 1,493            | 923    | 570    |           |                  |             | 1,493   | 1,402   | 1,720           | 1,949                           | 3,193           | 1,901   | 2,364   |
| Football AAA                             | 5,583            | 2,907  | 2,676  |           |                  |             | 5,583   | 6,251   | 7,350           | 4,029                           | 5,328           | 4,096   | 6,429   |
| Football AAAA                            | 9,417            | 4,542  | 4,875  |           |                  |             | 9,417   | 9,522   | 10,346          | 7,978                           | 9,734           | 7,004   | 11,564  |
| Football AAAA                            | 19,649           | 10,578 | 9,071  |           |                  | <u></u>     | 19,649  | 18,164  | 22,436          | 12,247                          | 19,548          | 17,135  | 22,214  |
| Football AAAAA                           | 14,017           | 6,736  | 7,281  |           |                  |             | 14,017  | 18,418  | 19,961          | 24,148                          | 22,109          | 24,381  | 22,261  |
|  |                  |        |        |           |                  |             |         |         |                 |                                 |                 |         |         |
|  | Tickets Sold     |        | 5      |           |                  |             |         |         |                 |                                 |                 |         |         |
| Swimming                                 | 1,010            | 579    | 431    |           |                  | <u> </u>    | 1,010   | 1,244   | 1,543           | 1,313                           | 1,511           | 1,791   | 1,881   |
|  | Tickets Sold     | ~      | 5      | 2 Conv x2 |                  |             |         |         |                 |                                 |                 |         |         |
| 1A/section a                             | 1040             | 1010   |        | 0.460     |                  |             | 1010    | 0 507   | 0000            | 7 050                           | 0000            | 0000    | 0000    |
| Wrestling                                | 8,161            | 1,610  | 2,251  | 2,150     |                  |             | 8,161   | 8.507   | 8,623           | / 958                           | 8,062           | 6 968   | 8,966   |
|  |                  | 15     | 10     | 60        |                  | 125/50 Conv |         |         |                 |                                 |                 |         |         |
| Basketball - 1st R<br>Basketball - State | 42,752<br>72,489 | 3,466  | 29,200 | o         | 42,752<br>33,445 | 6,378       |         |         |                 |                                 |                 |         |         |
| 1st Rd 16+ State                         | 115,241          |        |        |           |                  |             | 115,241 | 130,710 | 122,924         | 122,924 106,024 106,349 119,430 | 106,349         |         | 122,098 |
|  | Tickete Sold     | a      | Ľ      |           | 8                |             |         |         |                 |                                 | 2               |         |         |
| Baseball                                 | 11,020           | 5,149  | 5,871  |           |                  |             | 11,020  | 9,380   | 8,234           | 9,289                           | 7,896           | 10,059  | 12.432  |
|  |                  |        |        |           |                  | •           |         |         |                 |                                 |                 |         |         |
| Track & Cold 4A1                         | Tickets          | 8      | 5      |           |                  |             |         |         |                 |                                 |                 |         |         |
| Track & Field 4A-                        | 7,392            | 3,916  | 3,476  |           |                  |             |         |         |                 |                                 |                 |         |         |
| Total Track                              | 12,409           |        |        |           |                  |             | 12,409  | 12,497  | 11,104          | 11,154                          | 11,781          | 11,491  | 10,985  |
|  | Tickets Sold     | .00    | 2      |           |                  |             |         |         |                 |                                 |                 |         |         |
| Softball                                 | 5,059            | 2.899  | 2.160  |           |                  |             | 5.059   | 4.913   | 3.574           | 5.094                           | 4.701           | 4.386   | 5.611   |
|  |                  |        |        |           |                  |             | 101000  |         |                 |                                 |                 |         |         |
|  | Tickets Sold     |        | 5      | 2 Conv x2 |                  |             |         |         |                 |                                 |                 |         |         |
| Spirit Comp                              | 18,028           | 7,364  | 5.104  | 2.780     |                  |             | 18,028  | 17,758  | 16,415          | 17.052                          | 14,885          | 15,242  | 14.375  |
|  |                  |        |        |           |                  |             |         |         |                 |                                 |                 |         |         |
| TOTAL                                    |                  |        |        |           |                  |             | 247,600 | 266,482 | 261,014 235,211 | 235,211                         | 239,035 250,522 | 250,522 | 268,056 |
|  |                  |        |        |           |                  |             |         |         |                 |                                 |                 |         |         |

11:26 AM5/25/2017

11/12-10/11 -6%

 16/17 15/16 14/15 14/15 11/12

 15/16
 14/15
 13/14-12/13
 12/13-11/12

 -7%
 2%
 11%
 -5%

% Net Change



New Mexico Activities Association Board Meeting – June 1, 2017



FOOTBALL – USE OF PLAY CLOCK

X Action Item

X Referenda Item Non-Referenda Item

Presenter: Dusty Young, NMAA Associate Director

**Proposal:** Consider adding verbiage to the NMAA handbook regarding the use of an electronic 25-second clock in the sport of football.

ADD Bylaw 7.15.1.L – Use of Play Clock

Per NFHS Rules, an electronic/field level 25-second clock can be used if the host school has the technology and staff available to effectively operate the system. Game officials can opt to keep this 25-second count on the field if it is determined that the clock is malfunctioning or operated inconsistently.

**Rationale:** Several schools now have the ability to keep the 25-second count (play clock) with a field level / electronic timer. It is felt that if the host school has the technology and staff available to effectively operate this system, it should be utilized. NFHS Rules do already allow for this, but the NMAA has previously ruled that the electronic clock should only be used if both schools agree to this prior to the start of the contest.

NMAA Staff Recommendation: Approve

NMAA Commission Recommendation: In Favor (16-0)

Football Sports Specific Committee: In Favor

April Football Coach Survey: 63-21 in favor of this proposal. (75%)

Attachments: None



# New Mexico Activities Association Board Meeting – June 1, 2017



FOOTBALL PLAYOFF GAME DATES/TIMES (1<sup>st</sup> Round-Semis)

<u>X</u> Action Item Discussion Item

\_\_\_\_Referenda Item \_\_\_\_Non-Referenda Item

Presenter: Dusty Young, NMAA Associate Director

**Proposal:** Consider adjusting bylaws regarding the date/time of state football playoff games – 1<sup>st</sup> Round, Quarterfinals, & Semifinals only. (7.15.4.F)

If the two schools are 250 or more miles apart (one way) the following format will be used:
 a. Mutual agreement by participating schools.

- **b.** Non-agreement, the game will be played on Saturday at 1:00 p.m.
- 2. If the two schools are less than 250 miles apart (one way) the following format will be used:
  - **a.** Mutual agreement by participating schools.
  - **b.** Non-agreement, the home team makes the choice of:
    - 1) Friday at 7:00 or 7:30 p.m., or
    - **2**) Saturday at 1:00 p.m.

**c.** In the event there is a stadium conflict, the date and time will be decided by the NMAA with priority given to the team that must travel the farthest distance.

**NOTE:** The 250 miles is from one city to another as indicated on the NMAA (NMOA) Officials chart utilized to determine payment for mileage.

**Rationale:** The NMAA receives several requests from member school superintendents each year to deviate from current bylaws and allow schools to play on Friday night even if the two participating teams are 250+ miles apart.

# NMAA Staff Recommendation: In Favor

NMAA Commission Recommendation: In Favor (16-0)

Football Sports Specific Committee: In Favor

**April Football Coach Survey:** 78-6 in favor of this proposal. (93%)

Attachments: None



New Mexico Activities Association Board Meeting – June 1, 2017



13.1 & 13.2 - RIGHT OF APPEAL

X Action Item

X Referenda Item Non-Referenda Item

Presenter: Sally Marquez, NMAA Executive Director

# **Current:**

13.1.2 Notice of Appeal (Appeals Committee)

**Pursuant to the January 24, 2007 ruling of the Board of Directors**, appeals shall be initiated by the member school by completing the "Request for Appeal" form posted online at www.nmact.org and delivering said Request to the Director within fourteen (14) calendar days of date of receipt or constructive receipt of the decision or determination being appealed. Failure to comply strictly with the time frame or process for making an appeal shall be sufficient grounds for denial of the appeal. The Request for Appeal must additionally be signed by the Athletic Director and Superintendent/Headmaster/CEO acknowledging a minimum appeal fee of \$250. If the appeal results in the modification or overturning of the original ruling, the appeal fee will be waived. **Fees cannot be charged to the student or the student's family directly.** (Please note, once the process of appeal has been initiated, additional financial obligations by the school may be incurred through subsequent levels of appeal.)

# **Proposal:**

Appeals shall be initiated by the member school by completing the "Request for Appeal" form posted online at www.nmact.org and delivering said Request to the Director within fourteen (14) calendar days of date of receipt or constructive receipt of the decision or determination being appealed. Failure to comply strictly with the timeframe or process for making an appeal shall be sufficient grounds for denial of the appeal. The Request for Appeal must additionally be signed by the Athletic Director and Superintendent/Headmaster/CEO acknowledging a minimum appeal fee of \$250. If the appeal results in the modification or overturning of the original ruling, the appeal fee will be waived. **Appeals initiated by the parent are required to have the school present at the appeal indicating that they are not in support.** 

## **Current:**

## 13.2.2 Notice of Appeal (Board of Directors)

Appeals to the Board shall be initiated by a letter in writing from the aggrieved party identifying and attaching a copy of the decision or determination which is being appealed. The letter shall be sent to the Chairperson of the Board or the Director and must be postmarked, if sent via the United States mail, or delivered within fourteen (14) calendar days of the date of receipt or constructive receipt of the decision or determination being appealed. Failure to comply strictly with the time frame or process for making an appeal shall be sufficient grounds for denial of the appeal.

## **Proposal:**

Appeals to the Board shall be initiated by **the member school by completing the "Request for Appeal" form posted online at www.nmact.org and delivering said Request to the Director** within fourteen (14) calendar days of the date of receipt or constructive receipt of the decision or determination being appealed. Failure to comply strictly with the time frame or process for making an appeal shall be sufficient grounds for denial of the appeal. The Request for Appeal must additionally be signed by the Athletic Director and Superintendent/Headmaster/CEO acknowledging a minimum appeal fee of \$500. If the appeal results in the modification or overturning of the original ruling, the appeal fee will be waived. Appeals initiated by the parent are required to have the school present at the appeal indicating that they are not in support.

## **Rationale:**

There has been an increase in parent appeals to both the Appeals Committee and the Board of Directors. By having the school present, it may deter some parents from going forward with the appeal, while maintaining the ownership with the school.

Currently, there is no fee being charged for an appeal to the Board of Directors. As a result, many appeals continue through the process because there are no deterrents in place to preclude them from appealing.

Budget Impact: Appeal Fee for Board Appeal

NMAA Staff Recommendation: Approve

NMAA Commission Recommendation: Approve (16-0)

# SECTION IV CLASSIFICATION AND ALIGNMENT

#### 4.1 NMAA MEMBER SCHOOL CLASSIFICATION AND ALIGNMENT

#### 4.1.1 General

Classification and Alignment falls under the direction and purview of the Board of Directors. The Executive Director and Associate Directors are responsible for making recommendations on matters of classification and alignment to the Board of Directors.

#### 4.1.2 Criteria for Classification / Alignment

A comprehensive review of member school enrollment numbers is undertaken to determine classification and alignment for all sports. An average of 80-day enrollment count numbers (grades 9-12) for the second and third years prior to the start of a new block and the 40-day enrollment count numbers just prior to the start of a new block, are utilized to determine the enrollment figure for each school. All member schools are then placed in a classification by their enrollment average.

**A.** There will be five (5) classifications for all sports except football in which there will be seven (7) classifications:

| Α          | 0 - 99     | 6, 8, or 11-man | 0-99      |
|------------|------------|-----------------|-----------|
| 2A         | 100 - 234  | 8 or 11-man     | 100-129   |
| 3A         | 235 - 549  | 2A 11-man       | 130-234   |
| <b>4</b> A | 550 - 1299 | 3A              | 235-549   |
| 5A         | 1300+      | <b>4A</b>       | 550-999   |
|            |            | 5A              | 1000-1599 |
|            |            | 6A              | 1600+     |

- **B.** A multiplier of 1.3 will be applied to all private/boarding schools, **except in the sport of football.**
- C. Schools will be placed into a particular classification / district for a two-year block.

#### 4.1.3 Rules of Classification and Alignment.

- **A.** Schools that fail to complete seasons and/or fulfill contracts in any sport may be placed on probationary status in that sport and must petition the Director and the Board of Directors to be eligible for post-season play the succeeding year. Schools must fulfill financial obligations as set by the Director prior to having their status restored.
- **B.** In team sports, schools will not be allowed to enter a classification and/or district until the beginning of a two-year block. New schools / teams are encouraged to participate as independents but they are not eligible for district or post-season play until the beginning of the next block.
  - Exception- new schools that have appropriate plans with the NMAA for the future will be allowed to enter during the middle of a block.

- **C.** In individual sports, such as cross country, golf, tennis, swimming & diving, wrestling and track & field, schools may enter a district anytime during the block with proper written communication to the NMAA.
- **D.** Independent status may be achieved by member schools in all team sports. Member schools who desire independent status must inform the NMAA of this intention.

#### 4.1.4 Classification and Alignment Appeals

- **A.** A school wishing to appeal their placement must notify the Executive Director of this fact within 72 hours of the conclusion of the Board meeting at which Classification and Alignment is decided.
- **B.** Appeals of Classification will be considered under the following conditions:
  - 1. In the case of an error in enrollment numbers. Appropriate documentation must be provided to indicate that the Public Education Department agrees with the enrollment number change.
  - 2. Schools may appeal to the Board to play up in classification. If approved by the Board to do so, the school must play up in all sports for the entire block, except they may choose to play in their actual classification for football.

# **3.** Schools may appeal to the Board to play up in classification for the sport of football.

- **C.** Schools are requested to submit their appeal documentation to the Executive Director 72 hours prior to the start of the Board meeting at which appeals will be heard.
- **D.** Schools will be allowed a maximum of 10 minutes to make their appeal to the Board of Directors.

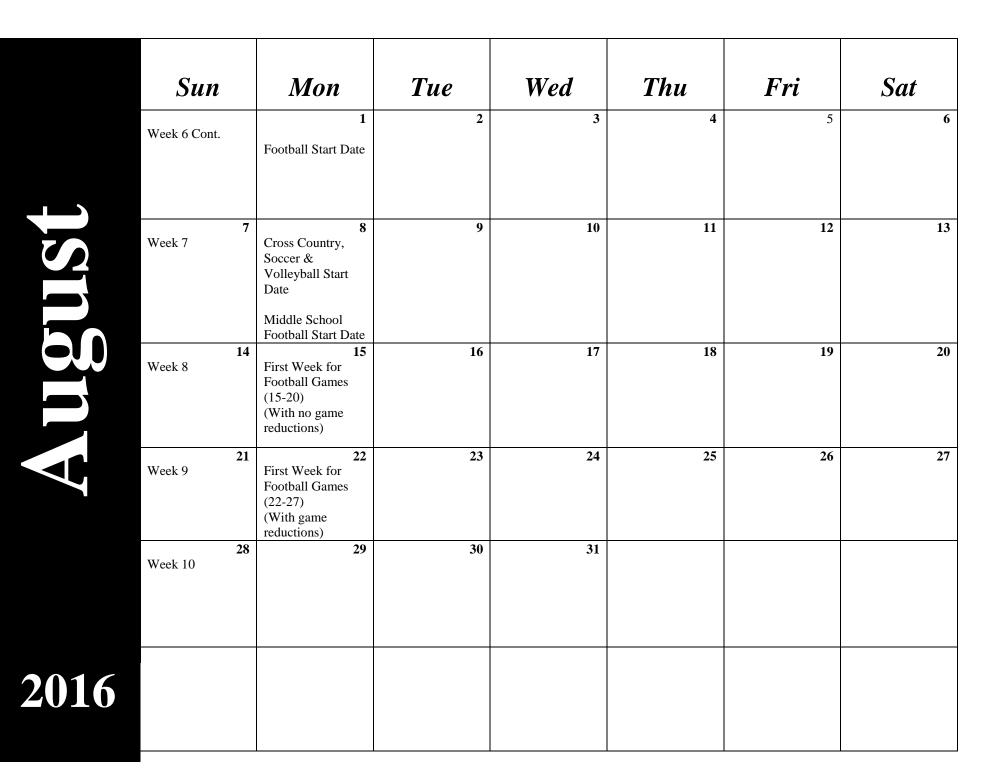
| Baseball            | 4 classes | A/2A, 3A, 4A, 5A              |
|---------------------|-----------|-------------------------------|
| Basketball          | 5 classes | A, 2A, 3A, 4A, 5A             |
| Cross Country       | 4 classes | A/2A, 3A, 4A, 5A              |
| Football            | 7 classes | 6-Man, 8-Man, 2A-6A           |
| Golf                | 3 classes | A/3A, 4A, 5A                  |
| Soccer              | 3 classes | A/3A, 4A, 5A                  |
| Softball            | 4 classes | A/2A, 3A, 4A, 5A              |
| Spirit- Dance/Drill | 3 classes | A/3A, 4A, 5A                  |
| Spirit- Cheer       | 6 classes | A/2A, 3A, 4A, 5A, & Co-Ed (2) |
| Swimming & Diving   | 1 class   | All classes combined into one |
| Tennis              | 2 classes | A/4A, 5A                      |
| Track               | 5 classes | A, 2A, 3A, 4A, 5A             |
| Volleyball          | 5 classes | A, 2A, 3A, 4A, 5A             |
| Wrestling           | 2 classes | A/4A, 5A                      |

4.1.5 Sport Specific Classifications for 2018-19 / 2019-20

| SPORT         | WEEK #<br>PRACTICE<br>CLASSES BEGINS | WEEK #<br>PRACTICE<br>BEGINS | CONTEST LIMITATIONS                    |             |           | DAYS OF<br>REQUIRED<br>PRACTICE        | WEEK #<br>STATE |                     |        |
|---------------|--------------------------------------|------------------------------|--|-------------|-----------|--|-----------------|---------------------|--------|
|               |                                      | (HIGH                        | (MIDDLE                                | VARSITY     | SUB-      | MIDDLE                                 | BEFORE          |                     | NTS/   |
|               |                                      | SCHOOL)                      | SCHOOL)                                |             | VARSITY   | SCHOOL                                 | COMPETITION     |                     | ATE    |
|               |                                      |                              |  |             |           |  |                 | QUAL                | IFIERS |
| Baseball      | 4                                    | 32                           | 32                                     | 24          | 21        | 18                                     | 5               | 45-46               | (12)   |
| Basketball    | 5                                    | 21                           | *16 21                                 | 24          | 21        | 18                                     | 5               | 36-37               | (12)   |
| Cross Country | 4                                    | 7                            | 7                                      | 7           | 7         | 7                                      | 5               | 19                  |        |
| Football      | 6-Man                                | 6                            | 7 <sup>th</sup> & 8 <sup>th</sup> only | 8           | 7         | 7 <sup>th</sup> & 8 <sup>th</sup> only | 10              | 17-19               | (TBD)  |
|               | 8-Man                                | 6                            | Week 7                                 | 9           | 8         | 7 games                                | 10              | 18-21               | (TBD)  |
|               |                                      |                              | -                                      | -           | -         |  | 10              |                     | (111)  |
|               | 2A                                   | 6                            |  | 9           | 8         |  | 10              | 18-21               | (TBD)  |
|               | 3A thru 6A                           | 6                            |  | 9           | 8         |  | 10              | 19-22               | (TBD)  |
| Golf          | 3                                    | Year round                   | Year round                             | 9           | 9         | 8                                      | N/A             | 46                  |        |
| Soccer        | 3                                    | 7                            | 7                                      | 18          | 15        | 14                                     | 5               | 19                  | (12)   |
| Softball      | 4                                    | 32                           | 32                                     | 24          | 21        | 18                                     | 5               | 45-46               | (12)   |
| Spirit/Cheer  | 4 All Girl                           | Year round                   | Year round                             | 9           | N/A       | N/A                                    | 10              | 39                  |        |
|               | 2 Co-ed                              |                              |  | Competition |           |  |                 |                     |        |
| Spirit/Dance  | 3                                    | Year round                   | Year round                             | 9           | N/A       | N/A                                    | 10              | 39                  |        |
|               |                                      |                              |  | Competition | -         | -                                      |                 |                     |        |
| Swimming &    | 1                                    | Year round                   | Year round                             | 9           | 9         | 8                                      | 5               | 34                  |        |
| Diving        |                                      | (Week 19)                    | 37 1                                   |             |           | 0                                      | -               | T                   | 15     |
| Tennis        | 2                                    | Year round                   | Year round                             | 11          | 11        | 8                                      | 5               | Team: 4<br>Individu |        |
| Track & Field | 5                                    | 33                           | 33                                     | 9           | 6         | 7                                      | 5               | 1A/3A -             |        |
| TIACK & FICIU | 5                                    | 55                           | 55                                     | ,           | U         | ,                                      | 5               | 4A/6A -             |        |
| Volleyball    | 5                                    | 7                            | 7                                      | 18          | 15        | 14                                     | 5               | 20                  | (12)   |
| Wrestling     | 2                                    | 19                           | 16                                     | 30 points   | 26 points | 8                                      | 5               | 34                  |        |

Classes: 4 = A, 2A Combined 3 = A, 2A, 3A Combined \* denotes split season

2 = A, 2A, 3A, 4A Combined



| Sun           | Mon                                     | Tue | Wed | Thu | Fri | Sat |
|---------------|---|-----|-----|-----|-----|-----|
| Week 10 Cont. |   |     |     | 1   | 2   | 3   |
| 4<br>Week 11  | 5<br>Labor Day<br>NMAA Office<br>Closed | 6   | 7   | 8   | 9   | 10  |
| 11<br>Week 12 | 12                                      | 13  | 14  | 15  | 16  | 17  |
| 18<br>Week 13 | 19                                      | 20  | 21  | 22  | 23  | 24  |
| 25<br>Week 14 | 26                                      | 27  | 28  | 29  | 30  |     |
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| Sun  | Mon   | Tue | Wed | Thu | Fri   | Sat   |
|--|---|-----|-----|-----|---|---|
| Week 14 Cont.                                |   |     |     |     |   | 1   |
| 2<br>Week 15                                 | 3   | 4   | 5   | 6   | 7   | 8   |
| <b>9</b><br>Week 16                          | <b>10</b><br>Mid School/Jr. High<br>Basketball Start Date<br>(if split season)    | 11  | 12  | 13  | 14  | 15<br>6-man Brackets<br>Released  |
| <b>16</b><br>Week 17                         | 17  | 18  | 19  | 20  | 21<br>Football 6-Man<br>Quarters (21-22)                                  | 22<br>8-man/2A<br>Brackets Released   |
| 23<br>Week 18<br>Soccer Brackets<br>Released | 24  | 25  | 26  | 27  | 28<br>Football 6-Man<br>Semis, 8-Man, 2A<br>1 <sup>st</sup> Round (28-29) | 29<br>3A-6A Brackets<br>Released<br>(6A Bracket<br>release will<br>depend of # of<br>teams in playoffs) |
| <b>30</b><br>Week 19                         | 31<br>Wrestling Start Date<br>Swimming &<br>Diving, Spirit<br>Competitions Begins |     |     |     |   |   |

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| Sun   | Mon                            | Tue | Wed | Thu  | Fri  | Sat  |
|---|--------------------------------|-----|-----|--|--|--|
| Week 19 Cont.                                   |                                | 1   | 2   | 3<br>State Soccer<br>Championships (3-5)           | 4<br>Football 8-Man,<br>2A Quarters, 3A -<br>6A 1 <sup>st</sup> Round (4-5)<br>(6A Depends on #<br>of teams in<br>Playoff) | 5<br>State Cross Country<br>Championships<br>Football<br>6-Man<br>Championship |
| 6<br>Week 20<br>Volleyball Brackets<br>Released | 7                              | 8   | 9   | 10<br>State Volleyball<br>Championships<br>(10-12) | 11<br>Football 8-man,<br>2A Semis, 3A-6A<br>Quarters (11-12)<br>(6A Depends on #<br>of teams in<br>Playoff)                | 12   |
| 13<br>Week 21                                   | 14<br>Basketball Start<br>Date | 15  | 16  | 17   | 18<br>Football 3A-6A<br>Semis (18-19)<br>(6A Depends on #<br>of teams in<br>Playoff)                                       | 19<br>Football 8-man<br>and 2A<br>Championships                                |
| <b>20</b><br>Week 22                            | 21                             | 22  | 23  | 24<br>Thanksgiving Day                             | 25   | 26<br>Football 3A-6A<br>Championships  |
| 27<br>Week 23                                   | 28                             | 29  | 30  |  |  |  |