

Board of Directors' Meeting



NMAA Hall of Pride and Honor

Wednesday, February 14, 2018 9:00 AM



NMAA Board of Directors

Updated February 2018



Small, Area A – Term Expires Dec. 31, 2019 Mr. Anthony Casados, Superintendent Chama Valley Independent Schools P.O. Drawer 10 Tierra Amarilla, NM 87575-0010 Phone: (575) 588-7285 Fax: (575) 588-7860 Email: acasados@chamaschools.org

Small, Area B – Term Expires Dec. 31, 2018 Mr. Jamie Widner, Superintendent Melrose Public Schools P.O. Box 275 Melrose, NM 88124 Phone: (575) 253-4269 Fax: (575) 253-4291 Email: jwidner@melroseschools.org

Small, Area C – Term Expires Dec. 31, 2019 Mr. Bill Green, Superintendent Reserve Independent Schools 101 School Road Reserve, NM 87830 Phone: (575) 533-6241 Fax: (575) 533-6647 Email: billgreen@reserveschools.com

Small, Area D – Term Expires Dec. 31, 2020 Ms. Lesa Dodd, Superintendent Dexter Consolidated Schools P.O. Box 159 Dexter, NM 88230 Phone: (575) 734-5420 Fax: (575) 734-6813 Email: doddl@dexterdemons.org

Large School District I

Ms. Raquel Reedy, Superintendent Albuquerque Public Schools P.O. Box 25704 Albuquerque, NM 87125-0704 Phone: (505) 880-3713 Fax: (505) 872-8855 Email: superintendent@aps.edu

At-Large Member – Term Expires Dec. 31, 2018 Dr. Crit Caton, Superintendent Artesia Public Schools 1106 W. Quay Ave. Artesia, NM 88210 Phone: (575) 746-3585 Fax: (575) 746-2373 Email: cdcaton@bulldogs.org

NM School Board Association Representative

Ms. Jennifer Viramontes 4950 McNutt Road Sunland Park, NM 88063 575-882-6200 email: jviramontes@gisd.k12.nm.us Large, Area A – Term Expires Dec. 31, 2020 Mr. Kirk Carpenter, Superintendent Aztec Municipal Schools 1118 W. Aztec Blvd. Aztec, NM 87410 Phone: (505) 334-9474 Fax: (505) 334-9861 Email: adcarpki@aztec.k12.nm.us

Large, Area B – Term Expires Dec. 31, 2018 Mr. T.J. Parks, Superintendent Hobbs Municipal Schools 1515 E. Sanger Hobbs, NM 88240 Phone: (575) 433-0100 Fax: (575) 433-0140 Email: parkstj@hobbsschools.net

Large, Area C – Term Expires Dec. 31, 2020 Mr. Travis Dempsey, Superintendent Gadsden Independent School District P.O. Drawer 70 Anthony, NM 88021 Phone: (575) 882-6200 Fax: Email: tldempsey@gisd.k12.nm.us

Large, Area D - Term Expires Dec. 31, 2019

Ms. Dana Sanders, Superintendent Los Lunas Schools 119 Luna Avenue Los Lunas, NM 87031 Phone: (505) 865-9636 Fax: Email: dsanders@llschools.net

Large School District II

Gregory Ewing, Ed.D., Superintendent Las Cruces Public Schools 505 South Main, Suite 249 Loretto Towne Centre Las Cruces, NM 88001-1243 Phone: (575) 527-5805 Fax: (575) 527-5972 Email: gewing@lcps.net

NMAA Commission Representative

Mr. Ernie Viramontes Las Cruces Public Schools 505 South Main, Suite 249 Loretto Towne Centre Las Cruces, NM 88001-1243 Phone: (575) 527-5812 Fax: (575) 527-6677 Email: eviramontes@lcps.net

NEW MEXICO ACTIVITIES ASSOCIATION BOARD OF DIRECTORS' MEETING



NMAA - Hall of Pride and Honor February 14, 2018 9:00 AM

NOTE: The Board will be hearing an appeal prior to the regular meeting.

<u>AGENDA</u>

A= Action Item

D/I= Discussion/ Information Item

| L | Call Meeting to Order and Welcome Roll Call – Ascertain Quorum (A) Approval of Agenda (A) Approval of Minutes (December 27, 2017) (A) Affirmation of Board Members (NMAA Bylaw 2.2.1.C.1) Two member public school districts with largest K-12 enrollment New Mexico State School Boards Association -Chairperson of Commission | Jackie Martinez, Assistant Director T.J. Parks, Board President T.J. Parks, Board President T.J. Parks, Board President |
|------|--|--|
| II. | NMAA Director's Report | Sally Marquez, Executive Director |
| III. | NMAA Financial Report | Shari Kessler-Schwaner, Business Mgr. |
| IV. | NMAA Activities Report | Dana Pappas, Deputy Director |
| V. | New Mexico Officials Association Report | Dana Pappas, Deputy Director |
| VI. | Discussion/Information Items (D/I) Arbiter Pay | Dana Pappas, Deputy Director |
| | (D/I) Officials' recruitment | Dana Pappas, Deputy Director |
| | (D/I) Football – 8-Man Scheduling | Dusty Young, Associate Director |
| | (D/I) Scholastic eligibility | Sally Marquez, Executive Director |
| | (D/I) State Soccer Championships – venue/facility | Sally Marquez, Executive Director |
| | (D/I) PlayVS | Sally Marquez, Executive Director |
| | (D/I) Middle School / Junior High Championships | Sally Marquez, Executive Director |
| VII. | Action Items (A) Baseball, Basketball, Football, Softball: State qualifiers | Sally Marquez, Executive Director |
| | (A) Track: Fully Automated Timing (FAT) (<i>Referenda</i>) | Sally Marquez, Executive Director |

| | (A) Cross Country: State qualifiers | Jackie Martinez, Assistant Director |
|-------|--|-------------------------------------|
| | (A) Football: Days of practice prior to scrimmage (Referenda) | Dusty Young, Associate Director |
| | (A) Football: Mid School / Jr. High start date for 6/8-Man (Referenda) | Billy Burns, Steve Foust |
| | (A) AED/EAP requirements for state event hosts | Scott Owen, Assistant Director |
| VIII. | Executive Session (Financial, Legal, Personnel) | |

IX. Consider Adjournment

Next Board of Directors' Meeting – May 31, 2018 (NMAA)

NMAA Board of Directors' Meeting December 27, 2017 10:00 am Teleconference

Welcome - Meeting called to order by Mr. T.J. Parks, NMAA Board of Directors President, at 10:02 am. Mr. Dusty Young, NMAA Associate Director, conducted roll call and the following members were present:

Mr. Anthony Casados (Small Area A) Mr. Jaime Widner (Small Area B) Mr. Bill Green (Small Area C) Ms. Lesa Dodd (Small Area D) Mr. T.J. Parks (Large Area B - President) Ms. Dana Sanders (Large Area D) Ms. Raquel Reedy (Large School District I) **representing Ms. Raquel Reedy,* Yvonne Garcia Dr. Gregory Ewing (Large School District II) Mr. Ernie Viramontes (NMAA Commission)

Not present: Mr. Kirk Carpenter (Large Area A) Dr. Craig Cummins (Large Area C) Dr. Crit Caton (At-Large) Mr. Terry Martin (NM School Board Association)

Nine members present representing a quorum.

Approval of the Agenda:

Mr. Parks asked for a motion to approve the agenda. Mr. Green made the motion to approve the agenda. Mr. Viramontes seconded the motion. A vote was taken and passed unanimously (9-0).

Approval of Minutes:

Mr. Parks asked for a motion to approve the minutes of the December 13, 2017 Board Meeting as presented. Ms. Dodd made a motion to approve the minutes. Ms. Sanders seconded the motion. A vote was taken and passed unanimously (9-0).

Executive Session:

Mr. Parks asked for a motion to enter into Executive Session at 10:07 am. A motion was made by Mr. Casados. Mr. Green seconded the motion. A roll call vote was taken and passed unanimously (9-0).

| Yes/For | No/Against | Board Member Name |
|--------------|------------|--|
| ✓ | | Mr. Anthony Casados (Small, Area A) |
| \checkmark | | Mr. Jamie Widner (Small, Area B) |
| ✓ | | Mr. Bill Green (Small, Area C) |
| ✓ | | Ms. Lesa Dodd (Small, Area D) |
| ✓ | | Mr. T.J. Parks (Large, Area B) |
| ✓ | | Ms. Dana Sanders (Large, Area D) |
| ✓ | | Ms. Yvonne Garcia (Large School District I) |
| ✓ | | Dr. Gregory Ewing (Large School District II) |
| ✓ | | Mr. Ernie Viramontes (NMAA Commission) |
| 9 | 0 | Total |

Mr. Parks asked for a motion to exit out of Executive Session at 10:48 am. Mr. Green made the motion to exit from Executive Session. Mr. Casados seconded the motion. A roll call vote was taken and passed unanimously (9-0). Mr. Parks stated no action was taken in Executive Session.

| Yes/For | No/Against | Board Member Name |
|---------|------------|--|
| ✓ | | Mr. Anthony Casados (Small, Area A) |
| ✓ | | Mr. Jamie Widner (Small, Area B) |
| ✓ | | Mr. Bill Green (Small, Area C) |
| ✓ | | Ms. Lesa Dodd (Small, Area D) |
| ✓ | | Mr. T.J. Parks (Large, Area B) |
| ✓ | | Ms. Dana Sanders (Large, Area D) |
| ✓ | | Ms. Yvonne Garcia (Large School District I) |
| ✓ | | Dr. Gregory Ewing (Large School District II) |
| ✓ | | Mr. Ernie Viramontes (NMAA Commission) |
| 9 | 0 | Total |

Action Items:

Classification & Alignment – Bylaw 4.1.2.B: Ms. Sally Marquez, NMAA Executive Director, asked the board members to consider an adjustment to Classification & Alignment Bylaw 4.1.2.B for the 2018-2019/2019-2020 block. Mr. Parks asked for a motion to approve the proposal. Mr. Widner made the motion to approve the proposal. Mr. Casados seconded the motion. A vote was taken and passed unanimously (9-0).

Classification & Alignment – Appeals from 12/13/17 Board Meeting: Mr. Parks asked that the board members take action on the appeals heard during the December 13th, 2017 meeting.

Logan – Mr. Green made the motion to approve the appeal from Logan High School. Mr. Widner seconded the motion. A vote was taken and passed unanimously (9-0).

Navajo Pine – Mr. Widner made the motion to deny the appeal from Navajo Pine High School. Ms. Dodd seconded the motion. A vote was taken and passed unanimously (9-0).

Roswell – Mr. Green made the motion to deny the appeal from Roswell High School. Mr. Widner seconded the motion. A vote was taken and passed unanimously (9-0).

Santa Fe Indian & Wingate – Mr. Widner made the motion to deny the appeals from both Santa Fe Indian School and Wingate High School because the appeals were now moot based on the newly adopted adjustment to Bylaw 4.1.2.B and the agreements made between the NMAA and each school. Mr. Viramontes seconded the motion. A vote was taken and passed unanimously (9-0).

Alamogordo – Mr. Green made the motion to deny the appeal from Alamogordo High School. Mr. Widner seconded the motion. A vote was taken and passed unanimously (9-0).

Atrisco Heritage Academy – Ms. Dodd made the motion to deny the appeal from Atrisco Heritage Academy High School. Mr. Widner seconded the motion. A vote was taken and passed (8-1). The nay vote was cast by Ms. Garcia.

Bernalillo – Mr. Widner made the motion to approve the appeal from Bernalillo High School. Ms. Sanders seconded the motion. A vote was taken and passed unanimously (9-0).

Dulce – Mr. Widner made the motion to approve the appeal from Dulce High School. Mr. Casados seconded the motion. A vote was taken and passed unanimously (9-0).

Fort Sumner/House – Mr. Green made the motion to deny the appeal from Fort Sumner/House High Schools. Ms. Dodd seconded the motion. A vote was taken and passed (8-1). The nay vote was cast by Mr. Widner.

Mora – Mr. Widner made the motion to deny the appeal from Mora High School. Mr. Green seconded the motion. A vote was taken and passed unanimously (9-0).

Pecos – Mr. Widner made the motion to deny the appeal from Pecos High School. Ms. Sanders seconded the motion. A vote was taken and passed (8-1). The nay vote was cast by Mr. Casados.

Shiprock – Mr. Widner made the motion to deny the appeal from Shiprock High School. Mr. Green seconded the motion. A vote was taken and passed unanimously (9-0).

Classification & Alignment – Final Approval for 2018-2020 block. Ms. Marquez asked the board members to consider final approval of Classification & Alignment for the 2018-2020 block. Ms. Marquez presented district alignments with adjustments. Mr. Widner made the motion to approve Classification & Alignment for 2018-2020 as presented. Ms. Dodd seconded the motion. A vote was taken and passed unanimously (9-0).

Consider Adjournment:

Mr. Parks asked for a motion to adjourn the meeting at 11:03 am. Mr. Green made the motion to adjourn the meeting. Mr. Widner seconded the motion. A vote was taken and passed unanimously (9-0).

Next Board Meeting – February 14, 2018 (NMAA)

| | Jul '17 - Jun 18 | Budget | \$ Over Budget | % of Budge |
|--------------------------------|------------------|---------------|----------------|------------|
| Income | | | | |
| 4111 · GATE RECEIPTS | 561,167.86 | 490,000.00 | 71,167.86 | 114.5 |
| 4114 · SPONSORSHIPS | 105,000.00 | 105,000.00 | 0.00 | 100,0 |
| 4116 · T-SHIRT& CONCESSIONS | 46,878.16 | 46,500.00 | 378.16 | 100,8 |
| Total Income | 713,046.02 | 641,500.00 | 71,546.02 | 111.2 |
| Expense | | | | |
| 6029 · MISCELLANEOUS EXP | 297.00 | 0.00 | 297.00 | 0.0 |
| 6183 · CASH OVER/SHORT EXP | 908.93 | 0.00 | 908.93 | 0.0 |
| 7011 · OFFICIALS/ADJUDICATORS | 89,571.07 | 86,000.00 | 3,571.07 | 104.2 |
| 7012 · EVENT PERSONNEL | | | | |
| 7012T · ATHLETIC TRAINER | 4,087.50 | 4,550.00 | -462.50 | 89.8% |
| 7012 · EVENT PERSONNEL - Other | 87,203.11 | 87,500.00 | -296.89 | 99.7% |
| Total 7012 · EVENT PERSONNEL | 91,290.61 | 92,050.00 | -759.39 | 99.2 |
| 7013 · FACILITY COSTS | 31,855.25 | 33,000.00 | -1,144.75 | 96.5 |
| 7014 · SECURITY | 9,778.47 | 19,500.00 | -9,721.53 | 50.1 |
| 7015 · TROPHIES/MEDALS/AWARDS | 8,757.79 | 11,200.00 | -2,442.21 | 78.2 |
| 7017 · MEALS | 1,872.98 | 1,700.00 | 172.98 | 110.2 |
| 7018 · TRAVEL | 278.44 | 1,800.00 | -1,521.56 | 15.5 |
| 7021 · PROGRAMS/PRINTING | 7,404.14 | 7,950.00 | -545.86 | 93,1 |
| 7022 · SUPPLIES & EQUIPMENT | 5,878.76 | 6,000.00 | -121.24 | 98.0 |
| 7023 · VISITING TEAM SHARE | 48,185.41 | 40,000.00 | 8,185.41 | 120.5 |
| 7024 · HOST SCHOOL SHARE | 47,868.85 | 40,000.00 | 7,868.85 | 119.7 |
| 7026 · HOSPITALITY | 1,433.61 | 2,500.00 | -1,066.39 | 57.3 |
| Total Expense | 345,381.31 | 341,700.00 | 3,681.31 | 101.1 |
| Net Income | \$ 367,664.71 | \$ 299,800.00 | \$ 67,864.71 | 122.6 |

| 017-2018 SOCCER | | | | |
|--------------------------------|------------------|--------------|----------------|------------|
| | Jul '17 - Jun 18 | Budget | \$ Over Budget | % of Budge |
| Income | | | | |
| 4111 · GATE RECEIPTS | 48,581.00 | 50,000.00 | -1,419.00 | 97.2% |
| 4114 · SPONSORSHIPS | 31,000.00 | 31,000.00 | 0.00 | 100.0% |
| 4116 · T-SHIRT& CONCESSIONS | 9,500.00 | 9,500.00 | 0.00 | 100.0% |
| Total Income | 89,081.00 | 90,500.00 | -1,419.00 | 98.4% |
| Expense | | | | |
| 6183 · CASH OVER/SHORT EXP | -4.00 | 0.00 | 4.00 | 0.0% |
| 7011 · OFFICIALS/ADJUDICATORS | 21,248.84 | 20,500.00 | 748.84 | 103.79 |
| 7012 · EVENT PERSONNEL | | | | |
| 7012T · ATHLETIC TRAINER | 1,500.00 | 2,000.00 | -500.00 | 75.0% |
| 7012 · EVENT PERSONNEL - Other | 2,500.50 | 3,000.00 | -499.50 | 83.4% |
| Total 7012 · EVENT PERSONNEL | 4,000.50 | 5,000.00 | -999.50 | 80.0% |
| 7013 · FACILITY COSTS | 14,457.85 | 15,000.00 | -542.15 | 96.4% |
| 7014 · SECURITY | 2,378.97 | 3,500.00 | -1,121.03 | 68.0% |
| 7015 · TROPHIES/MEDALS/AWARDS | 1,611.66 | 2,000.00 | -388.34 | 80.6% |
| 7017 · MEALS | 988.40 | 1,000.00 | -11.60 | 98.8% |
| 7018 · TRAVEL | 49.60 | 200.00 | -150.40 | 24.8% |
| 7021 · PROGRAMS/PRINTING | 920.92 | 1,250.00 | -329.08 | 73.79 |
| 7022 · SUPPLIES & EQUIPMENT | 739.60 | 1,500.00 | -760.40 | 49.3% |
| Total Expense | 46,392.34 | 49,950.00 | -3,557.66 | 92.9% |
| Net Income | \$ 42,688.66 | \$ 40,550.00 | \$ 2,138.66 | 105.3% |

| 2017-2018 FOOTBALL | | | |) | | |
|-------------------------------|------------------|------------|----|------------|-------------------|-------------|
| | Jul '17 - Jun 18 | | | Budget | \$ Over Budget | % of Budget |
| Income | 8 <u></u> | | | | | |
| 4111 · GATE RECEIPTS | | 412,773.86 | | 350,000.00 | 62,773.86 | 117.9% |
| 4114 · SPONSORSHIPS | | 35,000.00 | | 35,000.00 | · 0.00 | 100.0% |
| 4116 · T-SHIRT& CONCESSIONS | | 15,000.00 | | 15,000.00 | 0.00 | 100.0% |
| Total Income | \$ | 462,773.86 | \$ | 400,000.00 | \$ 62,773.86 | 115.7% |
| Expense | | | | | | |
| 6029 · MISCELLANEOUS EXP | | 297.00 | | 0.00 | 297.00 | 0.0% |
| 6183 · CASH OVER/SHORT EXP | | 920.93 | | 0.00 | 920.93 | 0.0% |
| 7011 · OFFICIALS/ADJUDICATORS | | 42,124.29 | | 40,000.00 | 2,124.29 | 105.3% |
| 7012 · EVENT PERSONNEL | | 38,681.18 | | 39,000.00 | -318.82 | 99.2% |
| 7013 · FACILITY COSTS | | 2,541.49 | | 4,000.00 | -1,458.51 | 63.5% |
| 7014 · SECURITY | | 6,876.66 | | 15,000.00 | -8,123.34 | 45.8% |
| 7015 · TROPHIES/MEDALS/AWARDS | | 2,610.77 | | 4,000.00 | -1,389.23 | 65.3% |
| 7017 · MEALS | | 332.85 | | 300.00 | 32.85 | 111.0% |
| 7018 · TRAVEL | | 228.84 | | 1,250.00 | -1,021.16 | 18.3% |
| 7021 · PROGRAMS/PRINTING | | 4,061.92 | | 4,500.00 | -438.08 | 90.3% |
| 7022 · SUPPLIES & EQUIPMENT | | 695.51 | | 1,000.00 | -304.49 | 69.6% |
| 7023 · VISITING TEAM SHARE | | 48,185.41 | | 40,000.00 | 8,185.41 | 120.5% |
| 7024 · HOST SCHOOL SHARE | - | 47,868.85 | \$ | 40,000.00 | 7,868.85 | 119.7% |
| Total Expense | \$ | 195,425.70 | \$ | 189,050.00 | \$ 6,375.70 | 103.4% |
| Net Income | \$ | 267,348.16 | \$ | 210,950.00 | \$ 56,398.16 | 126.7% |

| | - | 47 1 | | Dudaat | £ 0 | r Budget | % of Budg |
|--------------------------------|---------|--------------|---------|-----------|-------------|-------------|-----------|
| | Jul | '17 - Jun 18 | | Budget | \$ Over | % of Budget | |
| Income | | | | | | | |
| 4111 · GATE RECEIPTS | | 24,602.00 | | 24,000.00 | | 602.00 | 102.5 |
| 4114 · SPONSORSHIPS | | 17,000.00 | | 17,000.00 | | 0.00 | 100.0 |
| 4116 · T-SHIRT& CONCESSIONS | | 11,000.00 | | 11,000.00 | | 0.00 | 100.0 |
| Total Income | | 52,602.00 | | 52,000.00 | | 602.00 | 101.2 |
| Expense | | | | | | | |
| 6183 · CASH OVER/SHORT EXP | | -2.00 | | 0.00 | | 2.00 | 0.0 |
| 7012 · EVENT PERSONNEL | | | | | | | |
| 7012T · ATHLETIC TRAINER | 525.00 | | 550.00 | | -25.00 | | 95.5% |
| 7012 · EVENT PERSONNEL - Other | 6,355.5 | 50 | 7,500.0 | 00 | -1,144.50 |) | 84.7% |
| Total 7012 · EVENT PERSONNEL | | 6,880.50 | | 8,050.00 | | -1,169.50 | 85. |
| 7014 · SECURITY | | 522.84 | | 1,000.00 | | -477.16 | 52. |
| 7015 · TROPHIES/MEDALS/AWARDS | | 2,877.20 | | 3,200.00 | | -322.80 | 89. |
| 7017 · MEALS | | 445.59 | | 200.00 | | 245.59 | 222. |
| 7018 · TRAVEL | | 0.00 | | 100.00 | | -100.00 | 0. |
| 7021 · PROGRAMS/PRINTING | | 1,248.38 | | 1,000.00 | | 248.38 | 124. |
| 7022 · SUPPLIES & EQUIPMENT | | 3,994.96 | | 3,000.00 | | 994.96 | 133. |
| 7026 · HOSPITALITY | 8 | -583.37 | | 0.00 | | -583.37 | 0. |
| Total Expense | | 15,384.10 | | 16,550.00 | | -1,165.90 | 93. |
| Net Income | \$ | 37,217.90 | \$ | 35,450.00 | \$ 1 | ,767.90 | 105.0 |

| 2017-2018 VOLLEYBALL | 10 10 | |
|-----------------------------|------------------|--------|
| | Jul '17 - Jun 18 | Budget |
| Income | | |
| 4111 · GATE RECEIPTS | 75,211.00 | 66,00 |
| 4114 · SPONSORSHIPS | 22,000.00 | 22,00 |
| 4116 · T-SHIRT& CONCESSIONS | 11,378.16 | 11,00 |
| Total Income | 108,589.16 | 99,00 |
| Expense | | |

| Expense | | | | | | | |
|--------------------------------|----------|-----------|---------|-----------|----------|----------|--------|
| 6183 · CASH OVER/SHORT EXP | | -6.00 | | 0.00 | | 6.00 | 0.0% |
| 7011 · OFFICIALS/ADJUDICATORS | | 26,197.94 | | 25,500.00 | | 697.94 | 102.7% |
| 7012 · EVENT PERSONNEL | | | | | | | |
| 7012T · ATHLETIC TRAINER | 2,062.50 |) | 2,000.0 | 0 | 62.50 | | 103.1% |
| 7012 · EVENT PERSONNEL - Other | 39,665.9 | 3 | 38,000. | 00 | 1,665.93 | | 104.4% |
| Total 7012 · EVENT PERSONNEL | 1 | 41,728.43 | | 40,000.00 | | 1,728.43 | 104.3% |
| 7013 · FACILITY COSTS | | 14,855.91 | | 14,000.00 | | 855.91 | 106.1% |
| 7015 · TROPHIES/MEDALS/AWARDS | | 1,658.16 | | 2,000.00 | | -341.84 | 82.9% |
| 7017 · MEALS | | 106.14 | | 200.00 | | -93.86 | 53.1% |
| 7018 · TRAVEL | | 0.00 | | 250.00 | | -250.00 | 0.0% |
| 7021 · PROGRAMS/PRINTING | | 1,172.92 | | 1,200.00 | | -27.08 | 97,7% |
| 7022 · SUPPLIES & EQUIPMENT | | 448.69 | | 500.00 | | -51.31 | 89.7% |
| 7026 · HOSPITALITY | | 2,016.98 | | 2,500.00 | | -483.02 | 80.7% |
| Total Expense | - | 88,179.17 | \$ | 86,150.00 | | 2,029.17 | 102.4% |
| Net Income | \$ 2 | 20,409.99 | \$ | 12,850.00 | \$ | 7,559.99 | 158.8% |

\$ Over Budget

66,000.00

22,000.00

11,000.00

99,000.00

9,211.00

0.00

378.16

9,589.16

% of Budget

114.0%

100.0%

103.4%

109.7%

| 10/11 | 9,454 | 3,804 | 10,624 | | 1,208 | | | | | 67,826 | | 1,881 | | 8,966 | | 122,098 | | 12,432 | | | 10,985 | | 5,611 | | 14,375 | 335,882 |
|--------------|-------------------|---------------------|--------------------------|--------------|----------------------------------|-------------|--------------|---------------|----------------|----------|--------------|----------|---|-----------------|---|---------------------------------|--------------|----------|--------------|-------------------|-------------|--------------|----------|--------------|-------------|-----------------|
| 11/12 | 8,937 | 3,937 | 10,956 | 1000 | 1,744 | 1,901 | 4,096 | | 24 381 | - 1 | | 1,791 | | 6,968 | | 119,430 | | 10,059 | | | 11,491 | | 4,386 | | 15,242 | 301,716 307,847 |
| 12/13 | 7,421 | 3,442 | 10,306 | | 975 | 3,193 | 5,328 | 9,734 | 27 109 | 62,681 | | 1,511 | | 8,062 | | 106,349 | | 7,896 | | | 11,781 | | 4,701 | | 14,885 | |
| 13/14 | 9,855 | 4,018 | 10,741 | 1000 | 1,268 | 1,949 | 4,029 | 7,978 | 74 148 | 52,713 | | 1,313 | | 7,958 | | 106,024 | | 9,289 | | | 11,154 | | 5,094 | | 17.052 | 326,269 287,924 |
| 14/15 | 9,280 | 3,605 | 10,457 | | 1,026 2,416 | 1,720 | 7,350 | 10,346 | 19 961 | 65,255 | | 1,543 | | 8,623 | | 122,924 106,024 106,349 119,430 | | 8,234 | | | 11,104 | | 3,574 | | 16,415 | 326,269 |
| 15/16 | 168,6 | 4,037 | 11,266 | | 947 1.569 | 1,402 | 6,251 | 9,522 | 18,104 | 56,273 | | 1,244 | | 8,507 | | 130,710 | | 9,380 | | | 12,497 | | 4,913 | | 17,758 | 322,755 |
| 16/17 | 7,785 | 3,234 | 11,615 | | 1,188 2.691 | 1,493 | 5,583 | 9,417 | 19,649 | 54,038 | | 1.010 | | 8,161 | | 115,241 | | 11,020 | | | 12,409 | | 5,059 | | 18,028 | 301,638 |
| 17/18 | 7.704 | 3,529 | 12,538 | - | 1,140 | 1,174 | 7,876 | 10,463 | 20,555 | 62,957 | | 0 | | 0 | | 0 | | 0 | | | 0 | | 0 | | 0 | 149,685 |
| - | | | | L | | | | | | | | | 1 | | 1123/30 0011 | | | | | | | | ا | | | |
| | 12 Conv x2 456 | | 12 Conv x2 3,884 | | | | | | | | | | | | 0 | | | | | | | | | | | |
| 118 | 3,195 | 2,319 | 8 12 2,805 | | | | | | | | | | | 12 Conv x2 | 0 | | | | | | | | | 12 Conv x2 | _ | |
| 2017-2018 | 5 4,053 | 5 1,210 | 5.849 | cu Cu | 433 | 445 | 3,404 | 5,411 | 8,626 9,600 | 29,216 | | | 1 | 5 12 C | 2 | | 10 | | 10 | Π | | 2 | Π | 5 12 C | | |
| | State | State | State | | 707 | | 4,472 3 | _ | 10,248 8 | - 1 | 0 | - | | 0 | 2 | | | | 80 | | _ | 80 | | 00 | - | |
| Tickets Sold | Tickets Sold S | Tickets Sold 3,529 | Tickets Sold 1 12,538 | Tickets Sold | 1,140 | | - | - | | 62,957 3 | Tickoto Cold | 0 | | Tickets Sold | lickets Sold | 0 | Tickets Sold | 0 | Tickets Sold | 00 | 0 | Tickets Sold | 0 | Tickets Sold | 0 | |
| Sport T | T | Ti Cross Country | Ti Volleyball | | Football 6-Man Football 8-Man | Football AA | Football AAA | Football AAAA | Football AAAAA | TOTAL FB | F | Swimming | | Ti Wrestling | Basketball - 1st Rd Basketball - State | 1st Rd 16+ State | F | Baseball | | Track & Field 4A- | Total Track | Ŧ | Softball | T | Spirit Comp | TOTAL |

3:49 PM1/23/2018

11/12-10/11 -6%

 17/18
 16/17
 15/16
 12/13
 12/13

 16/17
 15/16
 14/15
 14/15-13/14
 13/14-12/13
 11/12

 16/17
 -7%
 2%
 11/16
 -5%
 -5%

% Net Change

-5%



2018-2019 Scholastic Eligibility

- Use of Semester Grades Only: Scholastic eligibility will be determined by semester grades. Eligibility checks for those deemed unable to participate at semester will undergo checks at designated marking periods (6/9 weeks) during that semester. If they are passing at the 9 week marking period, they are eligible for immediate participation that semester. If they are eligible at the 6 week marking period, they are eligible immediately and will undergo an additional check on the next 6 week marking period as well. Fall 2018 eligibility will be based on 2nd semester grades from 2017-2018 school year.
- 2. <u>No F's</u>: A student must have a minimum **GPA of 2.0 and NO F's** in order to be eligible to participate in activities/athletics. *This is a change from the past where a student was allowed one F.*
- 3. <u>Summer Courses</u>: Beginning in the summer 2018, students may make up multiple courses to attempt to gain eligibility. Any class eligible for replacement based on local district policy can be taken and have the grade replaced to gain eligibility. The replacement classes are required to be the exact course that was listed on the official transcript (i.e. AP English must be replaced with AP English, etc.).
- <u>Cumulative Provision</u>: The cumulative provision may only be used at the beginning of the semester and must include all semester grades beginning with the 9th grade year. *This provision may be used if the student has no more than one F grade at the semester.*

New Mexico Activities Association 6600 Palomas Ave. NE Albuquerque, NM 87109

Phone: 505.923.3110 Fax: 505.923.3114





BASEBALL, BASKETBALL, FOOTBALL, SOFTBALL – STATE QUALIFIERS

x Action Item

Referenda Item x Non-Referenda Item

Presenter:

Sally Marquez, NMAA Executive Director

Proposal:

Consider adjustments to NMAA bylaws that would update the number of state tournament qualifiers in each classification for 2018-2020 in the sports of baseball, basketball, football, & softball.

Baseball *Increase from 12 to 16 in Class 2A-5A *Class 1A would stay at 4

Basketball *Increase from 12 to 16 in all Classes (A-5A).

Football *Increase from 10 to 12 in Class 8-Man & 2A-6A. *Increase from 4 to 6 in Class 6-Man

Softball *Increase from 12 to 16 in all Classes (A/2A-5A)

Rationale: The drop from six to five classifications with the new block has not only increased the number of schools in each class, but it has also increased the number of districts. This increase in districts negatively impacts the number of "at-large" state tournament bids. Increasing the number of qualifiers will provide more opportunities for schools that do not qualify via the automatic bid.

NMAA Staff Recommendation: Approve

NMAA Commission Recommendation: Approve (7-6)

Attachments: Document showing number of schools by class in these sports for 2018-2020.

Number of Schools by Class for 2018-2020

BASEBALL: 5 CLASSES

- 5A 27 SCHOOLS (5 districts)
- 4A 30 SCHOOLS (6 districts)
- 3A 22 SCHOOLS (4 districts)
- 2A 24 SCHOOLS (6 districts)
- A 12 SCHOOLS (2 districts)

BASKETBALL: 5 CLASSES

- 5A 27 SCHOOLS (5 districts)
- 4A 30 SCHOOLS (6 districts)
- 3A 26 SCHOOLS (5 districts)
- 2A 37 SCHOOLS (7 districts)
- A 35 SCHOOLS (7 boys districts, 6 girls districts)

FOOTBALL: 7 CLASSES

| 6A | 18 SCHOOLS | (3 districts) |
|-------|------------|---------------|
| 5A | 19 SCHOOLS | (5 districts) |
| 4A | 15 SCHOOLS | |
| 3A | 22 SCHOOLS | |
| 2A | 19 SCHOOLS | (4 districts) |
| 8-MAN | 16 SCHOOLS | |
| 6-MAN | 11 SCHOOLS | (2 districts) |

SOFTBALL: 4 CLASSES

| 5A | 27 SCHOOLS | (5 districts) |
|--------|------------|---------------|
| 4A | 30 SCHOOLS | (6 districts) |
| 3A | 20 SCHOOLS | (4 districts) |
| A /O A | | |

A/2A 22 SCHOOLS (5 districts)



TRACK - FULLY AUTOMATED TIMING (FAT)

x Action Item Discussion Item

x Referenda Item Non-Referenda Item

Presenters:

Sally Marquez, Executive Director Chris Kedge, Assistant Director

Proposal: Consider adjustment to NMAA Track Bylaw 7.22.1.L so that Fully Automated Timing (FAT) is a requirement for state qualifying meets across all classes.

Current Bylaw:

All schools in classifications 4A thru 6A will be required to use Fully Automated Timing (FAT) for all state qualifying track and field meets.

Proposed New Bylaw:

All schools will be required to use Fully Automated Timing (FAT) for state qualifying track and field meets.

Rationale: The use of FAT timing for all state qualifying meets will ensure accurate times for seeding purposes and provide consistency amongst all classifications.

Budget Impact: There is a cost associated with both the purchase of a FAT system and/or the hiring of a timing crew.

NMAA Staff Recommendation: Approve

NMAA Commission Recommendation:

Discussion Item at January 31st Meeting. Recommended that it be placed as an Action Item for the Board of Directors to consider.

Attachments: None



CROSS COUNTRY – STATE CHAMPIONSHIP QUALIFIERS

x Action Item

Referenda Item x Non-Referenda Item

Presenter:

Jacquelyne Martinez, Assistant Director

Proposal:

Proposal to adjust the number of state qualifiers for the A/2A classification

Rationale:

With the changes in classification and alignment, the qualifying process for class A/2A needs to be adjusted. Under the new classification and alignment for the 2018-2020 block, cross country will have four (4) districts for class A/2A. In order to qualify for the state meet the current NMAA bylaw 7.14.2B allows for the top three (3) teams in each district plus the top three (3) individual district meet finishers from non-qualifying teams to qualify for the state championship meet. With the changes that will occur to class A/2A there will be an additional 11 teams joining the A/2A classification putting it at thirty-eight (38) schools participating in cross country. If the qualifying process is adjusted for the A/2A classification to allow the top six (6) teams in each district plus the top four (4) individual district meet finishers from non-qualifying teams to qualify to the state championship meet, this will allow for a quality field at the A/2A level to compete at the state meet.

Budget Impact: N/A

NMAA Staff Recommendation: Approve

NMAA Commission Recommendation: Approve (13-0)

Attachments: Cross Country District Alignment Documents

FOR 2018-2019/2019-2020

CROSS COUNTRY: 4 CLASSES

| 5A | 27 SCHOOLS |
|------------|-------------------|
| 4 A | 29 SCHOOLS |
| 3A | 21 SCHOOLS |
| A/2A | 39 SCHOOLS |

TOTAL: 116 SCHOOLS

5A CROSS COUNTRY – 27 SCHOOLS – 4 DISTRICTS

| District 1 | District 2 | District 3 | District 4 | District 5 |
|------------------|--------------|------------|------------|------------|
| Atrisco Heritage | Eldorado | Alamogordo | Carlsbad | ABQ High |
| Cibola | Farmington | Centennial | Clovis | Capital |
| Cleveland | La Cueva | Deming | Hobbs | Manzano |
| Rio Rancho | Piedra Vista | Gadsden | Roswell | Rio Grande |
| Volcano Vista | West Mesa | Las Cruces | | Sandia |
| | | Mayfield | | Santa Fe |
| | | Oñate | | |

4A CROSS COUNTRY – 29 SCHOOLS – 5 DISTRICTS

| District 1 | District 2 | District 3/4 | District 5 | District 6 |
|------------------|-----------------|--------------|------------|----------------|
| Aztec | Española Valley | Artesia | Belen | ABQ Academy |
| Bloomfield | Los Alamos | Chaparral | Grants | Bernalillo |
| Gallup | Moriarty | Goddard | Los Lunas | Del Norte |
| Kirtland Central | Pojoaque | Lovington | St. Pius | Highland |
| Miyamura | Taos | Ruidoso | Valencia | Hope Christian |
| Shiprock | | Santa Teresa | | Valley |
| | | Silver | | |

3A CROSS COUNTRY – 21 SCHOOLS – 4 DISTRICTS

| District 1 | District 2 | District 3/4 | District 5 |
|-------------|-----------------|--------------|----------------------|
| Crownpoint | Robertson | Cobre | Bosque |
| Navajo Prep | Santa Fe Indian | NMMI | Cottonwood Classical |
| Thoreau | Santa Fe Prep | Socorro | Cuba |
| Tohatchi | St. Michael's | Tucumcari | East Mountain |
| Wingate | W. Las Vegas | | Laguna Acoma |
| Zuni | | | Sandia Prep |

FOR 2018-2019/2019-2020

| | | | D |
|--------------|------------------|-------------------|-------------------|
| District 1 | District 2 | District 3/4 | District 5 |
| Dulce | ATC | Alamo Navajo | Calvary Christian |
| Navajo Pine | Cimarron | Capitan | Evangel Christian |
| Newcomb | Coronado | Cloudcroft | Jemez Valley |
| Northwest | Desert Academy | Elida | Mesa Vista |
| Pine Hill | Des Moines | Estancia | Mora |
| Ramah | Maxwell | Gateway Christian | Oak Grove |
| Rehoboth | McCurdy | Hagerman | Penasco |
| Tse' Yi' Gai | Pecos | Jal | To'Hajiilee |
| | Tierra Encantada | Mescalero | Walatowa |
| | | Mountainair | |
| | | NACA | |
| | | Quemado | |
| | | Reserve | |

A/2A CROSS COUNTRY – 39 SCHOOLS – 4 DISTRICTS



FOOTBALL – DAYS OF PRACTICE PRIOR TO SCRIMMAGE

x Action Item

<u>x</u> Referenda Item Non-Referenda Item

Presenter:

Dusty Young, Associate Director *on behalf of Football Sports Specific Committee

Proposal: Consider adjustment to NMAA Football Bylaw 7.15.1.B.3 so that schools/athletes may participate in a scrimmage after eight (8) days of practice. This would be a change from the current rule which requires ten (10) days of practice prior to a scrimmage.

*Note – This would also apply to middle school / junior high football bylaws as listed in 9.8.4.A.3.

Rationale: With the recent change to the NMAA calendar for football which allows regular season games to start one week earlier (Week #8 instead of Week #9), the football sports specific committee felt holding a scrimmage 1-2 days earlier would help with the transition of moving in to the regular season. The group also agreed that eight days of practice prior to a scrimmage was sufficient and would not be a major change from the current 10-day requirement.

In researching other state association policies, it was found that there is not much consistency across the country regarding the number of practices required before a school can scrimmage. In looking at 31 other states, the low was 3 and the high was 18. The average came out at 9.2.

Budget Impact: N/A

Football Sports Specific Committee: Approve

NMAA Staff Recommendation: Neutral

NMAA Commission Recommendation: Approve (13-0)

Attachments: None



FOOTBALL - MID SCHOOL / JR. HIGH START DATE FOR 6/8-MAN

x Action Item Discussion Item

<u>x</u> Referenda Item Non-Referenda Item

Presenters:

Billy Burns, Logan HS Athletic Director Steve Foust, Floyd HS Head Football Coach *on behalf of 6/8-Man schools

Proposal: Consider adjustment to NMAA Football Bylaw 9.8.4.A.1 so that 6 & 8-Man schools could start practice one week earlier (Week #6 instead of Week #7). The change would add an exception to the current bylaw which reads:

9.8.4 Football

A. Practice Regulations

1. Start Date- Practice may begin on Monday of week #7.

ADD:

Exception: Schools within the 6-Man & 8-Man Classifications may begin practice on the Monday of week #6, thus allowing their first regular season game to be played during week #8. (All 11-man football playing schools cannot participate in a contest until week #9).

Rationale: With the recent change to the NMAA calendar for football which allows regular season games to start one week earlier (Week #8 instead of Week #9) at the high school level, 6/8-Man schools have encountered an issue with scheduling for their mid school / jr. high programs. Typically, these schools schedule a mid school / jr. high game on the same day as their high school games (played back to back). Starting the high school season in Week #8 and the mid school season in Week #9 causes schools to lose an opportunity to schedule one of their allotted games at the mid school / jr. high level.

Budget Impact: Possible time/length added to coach contracts. However, most middle school / junior high football coaches at this level are also high school coaches, thus would be at practice during week #6 anyway.

NMAA Staff Recommendation: Neutral

NMAA Commission Recommendation: Approve (13-0)

Attachments: None



AED & EAP REQUIREMENT – STATE CHAMPIONSHIP VENUES

x Action Item

Referenda Item x Non-Referenda Item

Presenter:

Scott Owen, Assistant Director

Proposal:

Require any athletic venue hosting state-level contests to have a venue-specific Emergency Action Plan (EAP) and an accessible Automated External Defibrillator (AED) during state-level contests. Additionally, require the same in the activities of Bowling, JROTC and Rodeo.

New Bylaws:

7.7.8 Emergency Equipment and Planning

Venues hosting state-level contests, member-school venues included, must have a venue-specific Emergency Action Plan (EAP) and be equipped with an accessible Automated External Defibrillator (AED) during state-level contests. Failure to meet either of these requirements forfeits the venue's ability to host state-level contests.

8.1.4 Emergency Equipment and Planning

State Championship venues for Bowling, JROTC and Rodeo must have a venue-specific Emergency Action Plan (EAP) and be equipped with an accessible Automated External Defibrillator (AED) during State Championship contests. Failure to meet either of these requirements forfeits the venue's ability to host State Championship contests.

Rationale:

Better ensures the health and safety of student-athletes participating in state-level contests and helps minimize legal risk for schools/districts and the Association.

Budget Impact: Bylaw would require member schools hosting state-level contests to provide an accessible AED during competition. Average cost for an AED is around \$1000. The NMAA surveyed member schools in the Fall of 2015 and 48 member schools reported not having an AED in their school. The NFHS Foundation is in the process of working with state associations to provide an AED to any member school that does not currently have one in their school.

NMAA Staff Recommendation: Approve

NMAA Commission Recommendation: Approve (13-0)

Sports Medicine Advisory Committee Recommendation: Approve