



DODGE
DIRECTOR'S CUP APPLICATION
2007-2008



DODGE

School _____

Classification _____

Phone # _____ **Fax #** _____

School Administrator _____

Signature _____ **Date** _____

Athletic Points _____

Activity Points _____

PVWH Points _____

Total Points _____

Due by: August 31, 2008

Return to:

Rudy Aragon
NMAA Assistant Director
raragon@nmact.org
Office phone: 505-923-3270
Fax: 505-923-3114





DODGE DIRECTOR'S CUP
Point Reporting Form
Athletics
2007-2008



Sport	Participation	District Runner Up	District Champion	State Runner Up	State Champion	Total
	20 points	40 points	60 points	80 points	100 points	
X-Country(Boys)						
X-Country(Girls)						
Football						
Soccer(Boys)						
Soccer(Girls)						
Volleyball						
Basketball(Boys)						
Basketball(Girls)						
Swim/Dive(Boys)						
Swim/Dive(Girls)						
Wrestling						
Baseball						
Softball						
Golf(Boys)						
Golf(Girls)						
Tennis(Boys)						
Tennis (Girls)						
Track/field(Boys)						
Track/field/Girls)						
*Based on District Tournament results for those sports in which district						
tournaments are held.						

SUB TOTAL: _____



DODGE DIRECTOR'S CUP
Point Reporting Form
Activities
2007-2008



Activities	Participation	State Runner Up	State Champion	Total
	20 points	80 points	100 points	
Bowling				
Chess				
Choir				
Concert Band				
NMJROTC				
Mock Trial				
One Act Play				
Rodeo				
Cheer				
Dance/Drill				
Ath. Train				
Speech and Debate		Points only awarded for participation Speech and Debate - Student Council		
BPA				
DECA				
FCCLA				
Skills USA				
FFA				
Journalism				
Science Fair				
Science Olympiad				
Student Council				

SUB TOTAL: _____