

**NEW MEXICO ATHLETIC DIRECTORS  
ASSOCIATION SCHOLAR ALL-STATE  
NOMINATION FORM**



**SELECTION CRITERIA**

● To nominate a student-athlete for the NMADA scholarship the following criteria must be met:

- ◆ Be a New Mexico H. S. Senior
- ◆ Exhibited excellence in Academics
- ◆ Exhibited excellence in at least one area of athletic participation
- ◆ Be a projected graduating senior during the 2007-08 year.
- ◆ This form must be completed and signed by **all** appropriate parties
- ◆ Submit an official transcript with 7 semester grades reported
- ◆ An Essay from the athlete stating "What athletic participation has meant to me."
- ◆ Submit 1 letter of recommendation
- ◆ Other Activities /Civic involvement may be used in selection process
- ◆ A 1 page resumé /vita sheet **may** be Added.

**APPLICATION PROCESS**

- ◆ All Information must be submitted by the Athletic Director
- ◆ A. D. must be member of the **NMADA**
- ◆ All signatures must be affixed and documents attached
- ◆ All documents must be received prior to **April 15, 2008**
- ◆ Each school is allowed to recommend **one** Male and **one** Female student-athlete
- ◆ Only listed information requested will be accepted and considered
- ◆ Submit all documents & forms to:  
**Larry Waters, La Cueva H.S.  
7801 Wilshire Ave. NE  
Albuquerque, NM 87122  
Fax: 857-0177 / Phone: 828-4592**
- ◆ Selections and Scholarship information will be announced and all candidates will receive recognition certificates.
- ◆ The NMADA will provide Scholarships for **One Male** and **One Female** New Mexico athlete in the amount of **\$ 1,000 each**

**A parent signature is required to give the NMADA permission to release information to the media.**

**SCHOOL:** \_\_\_\_\_

**ATHLETE'S NAME:** \_\_\_\_\_

**GENDER:**  MALE  FEMALE

**HOME ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**PARENT/S:** \_\_\_\_\_

**HOME PHONE:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**SPORT PARTICIPATION / HONORS EARNED**

**SPORT:** \_\_\_\_\_ **VAR. LTRS :** \_\_\_\_\_

**HONORS:** \_\_\_\_\_

**SPORT:** \_\_\_\_\_ **VAR. LTRS :** \_\_\_\_\_

**HONORS:** \_\_\_\_\_

**SPORT:** \_\_\_\_\_ **VAR. LTRS :** \_\_\_\_\_

**HONORS:** \_\_\_\_\_

**SPORT:** \_\_\_\_\_ **VAR. LTRS :** \_\_\_\_\_

**HONORS:** \_\_\_\_\_

**ACADEMIC ACHIEVEMENTS**

**7 SEMESTER GPA:** \_\_\_\_\_ **RANK:** \_\_\_\_\_ / \_\_\_\_\_

**ACT SCORE:** \_\_\_\_\_ **SAT:** \_\_\_\_\_

**HONORS/AP CLASSES:** \_\_\_\_\_

**ACADEMIC HONORS:** \_\_\_\_\_

**OTHER ACTIVITIES / CIVIC INVOLVEMENT**

**SCHOOL INFORMATION**

**PRINCIPAL:** \_\_\_\_\_

**ACT. DIRECTOR:** \_\_\_\_\_

**ONE LETTER OF RECOMMENDATION (attached)**

**FROM:** \_\_\_\_\_ **POSITION:** \_\_\_\_\_

**ATH. DIRECTOR:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**SIGNATURES**

**ATHLETE'S:** \_\_\_\_\_

**PARENT'S:** \_\_\_\_\_

**PRINCIPAL'S:** \_\_\_\_\_

**\*ATH. DIR.:** \_\_\_\_\_

**\*Must Be NMADA Member:**  YES  NO # \_\_\_\_\_

**▶ COMPLETE THIS SIDE TO BE CONSIDERED FOR ONLY THE**

**SCHOOL RECOGNITION AWARDS. Due by April 15, 2008.**