

# 2017 Rio Rancho Convention and Visitors Bureau State Concert Band Contest April 21-22, 2017 – V. Sue Cleveland High School Rio Rancho, New Mexico



## Guidelines

#### Eligibility:

1. The NMAA Concert Band Contest is open to all NMAA Member High Schools, JH/Mid Highs and Middle Schools. NMAA scholastic eligibility requirements must be adhered to by all participating members. All performers must be eligible student participants of the band in which they are performing; adults are not permitted to perform.

#### 2. Each school is permitted only one ensemble.

- **3.** Participating bands must have received a composite 1<sup>st</sup> or 2<sup>nd</sup> division rating in a recognized NMMEA district festival in the past two years. (Example: A band that received a composite 1<sup>st</sup> or 2<sup>nd</sup> division rating the previous school year at a district festival would qualify to enter the contest.) *If your band qualifies at a district festival after the entry deadline, you may still enter the contest by registering with Dana Pappas at the NMAA.* Bands that received a composite score of 85 or better in the previous year's state contest are automatically eligible for the contest.
- 4. All ensembles must participate in their most recent district MPA prior to the State Contest in order to be eligible. If their district MPA occurs after the State Contest, the ensemble must be registered to participate in their district MPA. The NMAA/NMMEA officials may make exemptions. These situations will be reviewed on a case-by-case basis. *A petition must be filed with the NMAA to be approved by the NMAA Band Advisory Committee. You must contact the NMAA Band Vice President and Dana Pappas within 24 hours after your district performance. Entry is based on availability*

#### **Classifications:**

- 1. There shall be six classes of performance: Middle School, Junior High/Mid High, High School A-3A, 4A, 5A and 6A.
- **2.** Bands must compete in the same classification level in which their school declares athletic participation in Boys Basketball.

#### **Music Specifications:**

- 1. Ensembles must adhere to the following time limits on stage (first student on to last student off). Once the first student has stepped foot onto the stage (not including percussionists), any adjustments made to the seating arrangement, and any warm-up/tuning done on stage will be part of the ensemble's recorded time. The warm-up time includes time in and out of the warm-up room. The last five minutes of warm-up is for movement to the stage.
  - a. 6A 30 minutes
  - b. 5A 30 minutes
  - c. 4A 25 minutes
  - d. A-3A 20 minutes
  - e. MS/JH/Mid High 20 minutes

Stage warm-up may consist of a note, chord(s) or short chorale of four (4) to twelve (12) measures. Anything in excess may be subject to penalty of two (2) points off of the final averaged competitive score.

- 2. Ensembles exceeding this time limit will be assessed a two (2) point penalty, taken from their final averaged competitive score.
- **3.** There will be no prescribed music lists.
- 4. Each ensemble shall provide three original copies of the selections they are performing. Any photocopying can only be done with permission of the publisher, and written documentation granting permission must be submitted as well. Measures must be numbered. If three original scores are not provided, the ensemble may perform but will not be adjudicated. If scores are provided but do not meet the requirements as stated, there will be a three (3) point deduction off of the final averaged competitive score.
- 5. Concert Quality Percussion Provided: Piano, 4 Timpani, Bass Drum, Xylophone, Vibraphone (working motor), Marimba, Orchestra Bells, Chimes, and Tam-Tam. (Schools may opt to bring their own percussion). The NMAA will hire a percussion tech to tune all instruments two weeks prior to the event and then after the equipment is moved for the contest.

#### Staging:

- 1. All directors must submit a seating chart at the time of Contest check-in.
- 2. A stage crew will set the stage prior to the performance according to the submitted seating chart.
- **3.** Any final adjustments to the seating arrangement and stand placement will be considered part of the ensemble's performance time and it is suggested that this be done while the ensemble is entering the stage.
- 4. Timing will stop for stage crew issues.

#### Judges:

- 1. Judges will be selected to meet the following requirements.
  - a. Judges must be selected from the database of qualified judges compiled and maintained by the NSCBCAC, or upon recommendation from the NMAA Band Advisory Council.
  - b. All three judges will be from out-of-state, if possible.
- 2. Every effort will be made to secure judges who have not adjudicated the NMAA State Concert Band Contest for at least three years.

### Trophies and Awards:

- 1. Ensembles will be rated and ranked (i.e. Superior 90-100, Excellent 80-89, Good 70-79, Fair 60-69, Poor 59 and below) according to the NMAA State Concert Band Contest scoring matrix.
- **2.** There shall be 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place trophies in each of the following:
  - High School Classes A-3A, 4A, 5A and 6A
  - Junior High (7<sup>th</sup> through 9<sup>th</sup>)/Mid High (8<sup>th</sup> & 9<sup>th</sup>)
  - Middle School (6<sup>th</sup> through 8<sup>th</sup>)
- **3.** An NMAA Championship Banner and Championship medals will be presented to the High School State Champions (A-3A, 4A, 5A and 6A).
- 4. To be eligible to win a Championship, an ensemble must receive an average score of 85 or above.
- 5. To be eligible to place in the top three ensembles in a classification, an ensemble must receive an average score of 75 or above.
- 6. Superior plaques will be awarded to bands that receive a Composite I rating.
- 7. All bands will be given adjudication sheets and competing bands will be given a recap of overall scoring.
- 8. No NMAA State Championship trophy or banner will be awarded in the Middle School/Junior High/Mid High classifications as per rule 9.8.3 in the NMAA Bylaws. However, those ensembles that win first place in these divisions will be given a banner and trophy specific to non-high school ensembles.
- 9. New Process: In the event of a tie for a trophy placement (i.e., first through third place), the tiebreaker will be determined by comparing the two groups in question judge-to-judge (Judge I vs. Judge I, Judge II vs. Judge II, Judge III vs. Judge III):

Example: Group A receives 98, 94, 90 for an average of 94

Group B receives 94, 93, 95 for an average of 94

In this example, Group A wins based on the fact that two out of three judges have awarded Group A higher scores. If the score remains tied across all three judges, then the tie remains and one ensemble receives the trophy, the other receives the banner and both ensembles receive individual medals.

#### Participant Code of Conduct:

Each participant; student, director, chaperone, worker, etc., is expected to act in a mature and responsible manner.

Ensembles are subject to contest disqualification, by the NMAA and the NMMEA Executive Director, for nonadherence to any of the above stated policies and guidelines.

#### Please submit the following to the NMAA:

- 1. Completed and signed registration form *must include program.*
- 2. Seating chart.
- **3.** NMAA Verification of Eligibility Form, signed by a school administrator.
- 4. Check or PO (payable to NMAA) or CCD for \$200.00.

#### PLEASE SUBMIT ALL ITEMS LISTED ABOVE NO LATER THAN MARCH 27, 2017

## Dana Pappas, Deputy Director NMAA 6600 Palomas NE Albuquerque, NM 87109 Phone: (505) 923-3277 ~ Fax: (505) 923-3114 ~ <u>danamarie@nmact.org</u>

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		(ONL	Y <u>ONE ENSEMBLE</u> PER SCHOOL )	,	
NAME	OF ENSEMBLE		# O	F STUDENTS	
снос	DL		CLASSIFICATION		
DIREC	TOR(S)				
снос	OL ADDRESS				
CITY_			STATE ZIP		
снос	OL PURCHASE ORD	ER/CHECK NUMBER			
CELL P	HONE		FAX		
снос	OL EMAIL				
			T REQUESTS CANNOT BE GUA		
	FRIDAY AM	FRIDAY PM	SATURDAY AM	SATURDAY PM	
			C SELECTIONS E OR PRINT LEGIBL	Y	
	Approximate length of performance (not including on/off stage time)				
TORV	Selection #	itle Composer/Arranged By			
MANDATORY					
I,		. have re	ead and understood the	State Contest Guidelines.	
By sig policy	gning below I co y may result in o	mmit to abiding by those disqualification from the	se guidelines and unders	stand that any breach of and that by signing this form	,
Direc	tor's Signature:				
			semble – Make Checks P INE FOR ENTRY FEE IS <u>M</u>	-	

Submit Registration Form, Seating Chart, Verification of Eligibility and Payment to:Dana Pappas, Deputy Director - New Mexico Activities Association6600 Palomas NE - Albuquerque, NM 87109 ORFax: 505-923-3114Email: <a href="mailto:danamarie@nmact.org">danamarie@nmact.org</a>