



## **2020 Casas Del Rio State Tennis Championships Presented by Corley's Albuquerque**

### **General Information**

- 1. Dates** Individual Singles and Doubles Tournament – May 6-7  
Team Tennis Championships – May 8-9
- 2. Tournament Director** Scott Owen, Tournament Director (505) 977-5381  
Sally Marquez, Executive Director (505) 977-5384
- 3. Tournament Referee** Brian Bingham, USTA Official
- 4. Sites** Albuquerque Academy, Jerry Cline Complex and Sierra Vista. For those athletes participating at Albuquerque Academy, please note that classes are in session at this facility during these days and your utmost consideration is requested. If the learning environment at the Albuquerque Academy is hindered in anyway, teams/players may be disqualified from the tournament.
- 5. Parking** At the Jerry Cline Tennis Center team buses may drop off players at the circle to the tennis center. Buses may not park at the Jerry Cline Tennis Center, or in the Metro Center Lot (across the street). Team Suburbans may park at the tennis center. On Saturday the Metro Center lot will be available to spectators only. Coaches are advised to lock vehicles and carry valuables to the courts during the event. Please advise your parents and fans to do the same.
- 6. Seeding** The State Tournament brackets will be seeded Sunday, May 3, 2020. Brackets will be posted by 5:00pm May 3. Coaches must submit any bracket corrections (spelling) to Scott Owen ([s.owen@nmact.org](mailto:s.owen@nmact.org)) by Monday, May 4, 2020, at 11am.

## **7. Coaches Packet**

There will not be a coaches meeting prior to the tournament. Bag tags for all athletes and line-up forms for team competition will be given to each designated coach at the start of the tournament. All pertinent information needed for the state tournament will be on-line at [www.nmact.org](http://www.nmact.org) under the tennis home page. School-approved coaches will be required to wear a “coach” badge at all times during the tournament for identification purposes. Coaches packets can be picked up beginning Wednesday, May 6<sup>th</sup> prior to the first matches.

## **8. Admission**

Admission into the State Tennis Tournament will be free at all sites for participants and spectators.

## **9. Line-Ups**

The full team roster submitted on April 13, 2020 must be used for the state tournament during team competition. **Line-ups are to be submitted to the tournament director 30 minutes prior to the start of the match.** Blank line-up forms for team competition will be given to the designated coach at the start of the tournament, in their team packet.

## **10. Uniforms**

Players must wear a uniform which represents their school. Doubles teams must have “matching attire” in order to be eligible for competition. Players at any time during the state championships not conforming to this policy will be disqualified from competition.

## **11. Coaching**

Designated coaches must have a current NM coaching license, an active MaxPreps account, and be recognized by their school as a contracted coach. Coaching during individual and team play is permitted. A designated coach only may communicate with players during change of sides through the fence only. In the case of split sets, a 10-minute break will be awarded at the request of either player, and coaching may occur during this time through the fence only.

## **12. Athletic Trainers**

An athletic trainer will be available at each tournament site.

## **13. Water**

Water will be provided at each tournament site; however; cups will not. Participants must bring their own containers.

**14. Rules**

USTA rules apply for the conduct of this event. Interpretations, as may be applicable, are done through the event manager at the site in consultation with Scott Owen, Sally Marquez and the USTA officials.

**15. Scoring**

All matches in all rounds will consist of the best two of three tie-break sets, with all games to be played under ad scoring and with a seven-point tie-breaker at 6-all in any set. Exception: first round team matches, in which matches are played to the full nine (9) points (6 singles and 3 doubles), when one school has reached 5 points, all remaining matches, 3<sup>rd</sup> sets will utilize a 10-point match tie-breaker.

**16. Questions**

If there are any questions regarding the state tournament, contact Scott Owen @ 505-923-3273.