



# NMAA STATE CONCERT BAND CONTEST

## April 20-21, 2012

(PLEASE USE ONE FORM PER ENSEMBLE AND COMPLETE ALL FORMS THOROUGHLY)

NAME OF ENSEMBLE \_\_\_\_\_ # OF STUDENTS \_\_\_\_\_

SCHOOL \_\_\_\_\_ CLASSIFICATION \_\_\_\_\_

DIRECTOR(S) \_\_\_\_\_

SCHOOL ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

SCHOOL PURCHASE ORDER/CHECK NUMBER \_\_\_\_\_

CELL PHONE \_\_\_\_\_ FAX \_\_\_\_\_

EMAIL \_\_\_\_\_

I, \_\_\_\_\_, have read and understood the State Contest Guidelines. By signing below I commit to abiding by those guidelines and understand that any breach of policy may result in disqualification from the Contest.

Director's Signature: \_\_\_\_\_

**MUSIC SELECTIONS - PLEASE PRINT**  
(This information will be included in the program and must be submitted at time of registration.)

Approximate length of performance (not including on/off stage time) \_\_\_\_\_

Selection #	Title	Composer/Arranged By
_____	_____	_____
_____	_____	_____
_____	_____	_____

DAY & TIME REQUEST (cannot be guaranteed) \_\_\_\_\_

**MANDATORY**

**FEE: \$100.00 Per Ensemble – Make Checks Payable to NMAA**  
**POSTMARK DEADLINE FOR ENTRY FEE IS MARCH 9, 2012**

**Submit Form and Fees to:**  
Kristin Derr  
New Mexico Activities Association  
6600 Palomas NE  
Albuquerque, NM 87109  
**Fax: 505-923-3114**